 Dickinson County Fair Egg Record Book

**Please check age group of exhibitor:**

 \_\_\_\_\_ BEGINNER (9 – 11 YEARS)

 \_\_\_\_\_ INTERMEDIATE (12 – 15 YEARS)

 \_\_\_\_\_ ADVANCED (16 – 19 YEARS)

**Official Fair Age \_\_\_\_** (Fair age is the exhibitors age on December 31 of the current year of the fair)

Exhibitor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JUDGING RESULTS (OFFICE USE ONLY) RIBBON AWARD: 1 2 3

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Market Poultry Egg Projects (Please check the project you intend to complete. One record book per exhibitor):

Brown Eggs \_\_\_\_\_\_

White Eggs:\_\_\_\_\_\_\_\_\_

Blue Green Eggs: \_\_\_\_\_\_\_\_\_

All Market Poultry Record Books are due in the Fair Office by **12:00 P.M., Thursday** of the fair.

 **The record book needs to be completed by the exhibitor.**

**PLEASE TYPE, PRINT OR WRITE CLEARLY.**

**Dickinson County Fair Market Egg Rules:**

**(Please see the complete list of Poultry Dept. Rules in the Menominee County Fair premium book)**

1. Each exhibit shall consist of one dozen chicken eggs of the same color & size.
2. Exhibitors may enter a single exhibit in **ONE** of the Poultry Market Egg Classes.
3. Pre-entry fee is $2.00 per Poultry Egg Market Class.

 D.C.F. Poultry Egg Record Book **1.**

1. Each exhibitor will be required to complete a Youth Poultry Market Egg Record Book for **ONE** entry in the poultry market egg classes.
2. Completed Record books must be turned into the Fair Office by 12:00 P.M., Thursday of the fair.
3. All Poultry Market Egg exhibitors will be required to participate in poultry showmanship.

Exhibitors will find the M.S.U. 4-H Poultry Fitting & Showmanship Member’s Guide pdf at**:**

[**https://www.canr.msu.edu/uploads/236/66874/4H1520\_4-HPoultryFSMG.pdf**](https://www.canr.msu.edu/uploads/236/66874/4H1520_4-HPoultryFSMG.pdf)

Please sign below to verify you have read and understand the above rules. Also note that any extra rules or rule changes will be provided to the exhibitor at the fair during check in. **I understand that this is a completed Youth Poultry Market Record Book as required.**

Youth Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

****Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Market Poultry Egg Project Photos**

**Be Creative! The more photographs the better! Your pictures should show the growth of your project from start to finish. Each picture needs to have a date, caption and be in chronological order. You may use additional pages.**

 D.C.F. Poultry Egg Record Book **2.**

**Poultry Egg Project Goals (at start of your project)**

State at least two goals at the beginning of your project. Explain what you would like to learn.

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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** Poultry Project Accomplishments**

 **(When project book is due)**

What were the two most important things you learned about your Market Poultry Egg Project?What goals have you accomplished? If you have not accomplished one or more of your goals, please explain. What have you learned? Describe your experiences. (Attach an additional pages if needed.)

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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D.C.F. Poultry Egg Record Book 3.

 **All Egg Project Expenses**

 (Feed, Equipment, Medications, Vet Expenses, etc.)

Record of all cash expenses for your poultry egg project. Record the date, items (cost to purchase laying hens, feed for hens, vet/medical expenses, poultry equipment, egg cartons, etc.) and quantity as well as the cost. Also enter all non-cash expenses at their estimated value. (You may add extra sheets if necessary)

|  |  |  |  |
| --- | --- | --- | --- |
|  **Date**  |   **Item**  |   **Quantity**  |   **Cost** **or Value** |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
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|   |   |   |   |

 **TOTAL $**

D.C.F. Poultry Egg Record Book 4**.**

**Poultry Egg Project Expense Record**

All expenses reflected here occurred from:

Start date of project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End date of project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total cost of hens used to lay eggs: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total cost of feed for laying hens: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total amount of feed fed to hens during project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_lbs.

Cost of all supplies & equipment other than feed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vet care or general health expenses: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mortality of laying hens lost during project (Expense Loss): -$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Costs (Please specify): $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **A. TOTAL POULTRY EGG PROJECT EXPENSES:** **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXPECTED PROJECT INCOME: How much you expect to sell your dozen egg for at Menominee County Fair Auction: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Formula to calculate your Breakeven price:**

**$ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Total Poultry Egg One dozen eggs Breakeven price for one dozen eggs Project Expenses needed to cover expenses.

(Line A.)

D.C.F. Poultry Egg Record Book 5**.**



 **Your Market Egg Project Story**

Tell your poultry egg project story through your own words. It should cover why you selected the particular breed of birds as layers. You should also describe your daily care and **egg collecting** routine. It should also list any problems, if any, you had with your project. For example, if there is a drop in egg laying, explain what you did to get your birds well. **The project story should be a summary of what you have learned from your market egg project experience. (Additional pages may be added, if desired.)**

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**General Poultry Management Questions**

**Briefly Explain:**

1. Can you list any Biosecurity practices that can help protect your laying hens from Avian Influenza or what is known as bird flu?
2. What did you look for in putting your dozen eggs together?

 D.C.F. Poultry Egg Record Book **6.**

|  |  |  |  |
| --- | --- | --- | --- |
|  **PAGE** | **D.C.F. Market Egg Judging Rubric** | **Possible Points** |  **YOUR**  **POINTS** |
| **1 - 2** | **Cover Sheet & Fair Rules** | **5** |  |
|  | All information is neat and complete |  |  |
| **2** | **Project Photos** | **15** |  |
|  | Includes photographs of project animal(s)Captions included with pictures |  |  |
| **3** | **Project Goals & Accomplishments** | **20** |  |
|  | All information is neat and complete |  |  |
| **4** | **All Expenses**  | **15** |  |
|  | All information is neat and complete |  |  |
| **5** | **Egg Project Expense Record** | **15** |  |
|  | All information is neat & complete for class |  |  |
| **6** | **Project Story** | **20** |  |
|  | Story written |  |  |
| **6** | **General Poultry Management Questions** | **10** |  |
|  | All questions answered |  |  |
|  | **TOTAL POINTS** **1ST: 100 – 80; 2ND : 79 – 60; 3RD : 59 - 30** | **100** |  |

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 **JUDGES COMMENTS**

 D.C.F. Poultry Egg Record Book **7.**