# 2024

# 114th Annual DICKINSON COUNTY FAIR



August 29 - September 2nd, 2024



# SNOWDOG®

N2960 North US2 Iron Mountain, MI 49801 Office: 906-776-1190

Towing: 906-282-7079

Mobile: 906-396-4219

Jakesrandrtire.com

# Welcome!

# To The 114<sup>th</sup> Annual Dickinson County Fair

The Dickinson County
Fairboard would like to
thank all who helped make
our 113th year of the
fair a success. A special
thank you to all our major
contributors and sponsors
for making our 113th fair a



major success. We're looking forward to working with all of you again this year.

Email: Dickinsonfair@norwaymi.com

Follow Us on Facebook For latest Updates.

The 2024 Dickinson County Fair Board .....
Invites everyone to come to the fairgrounds in Norway, Michigan to enjoy the tradition and family entertainment that the

114<sup>th</sup> Annual Dickinson County Fair is sure to provide!

**Members Include:** 

John Degenaer - President Rob Barkle - Vice President Ann Martin - County Liaison

Anthony Grudnoski, Ashley Edwards, Beth Bray, Chuck Parker, James Dal Santo, James Stachowicz, John Gunville, Liane Arnold, Mike Gregg, and Tom Bedard

> Phil and Jenn Aud - Caretakers Courtney Kyllonen - Office Manager

# FAIR PREMIUM PAGE INDEX

Adult Handicapped Art	58
Antiques	60
Art	52-53
Baking	59
Beef	22
Camping	9-10
Culinary Arts	56-57
Crops & Horticulture	63-66
Dairy Cattle	21
Entry Form	12-18
Fair Entries and Activities	6
Floriculture	61
Friends of the Fair	7 & 83-84
Goats	23-24
Grandstand Events	5
Hogs	24-25
Horse Pull	50-52
Horses	46-50

Labor Day Fun Show Registration Form	49
Maps	10
Needlework	54-55
Poultry	31-33
Rabbits & Cavvies	33-35
Rules & Regulation	20
School Exhibits	68
Sheep	23
Small Animal Market Classes	27-30
Tagging Form	71-72
Tractor and Truck Pull Rules	78
Trophy Sponsors	48
W-9 Form	17
Youth Handicapped Artwork	66
Youth Livestock Photos	36-44
Sponsors & Thank Yous	48
Youth Market Livestock Project	24-25

#### **County Board of Commissioners**

Henry Wender Barb Kramer John Degenaer Ann Martin Joe Stevens

Brian Bousley - County Controller

#### **County Fair Board Members**

John Degenaer - President Rob Barkle - Vice President Ann Martin - County Liaison

Anthony Grudnoski Ashley Edwards Beth Bray Chuck Parker

James Dal Santo James Stachowicz
John Gunville Liane Arnold
Mike Gregg Tom Bedard

Courtney Kyllonen - Office Manager Phil & Jenna Aud - Caretaker

## Fair Board Members



From left to right front row: John Degenaer, James Dal Santo, Anthony Grudnoski, Back Row Left to Right: Courtney Kyllonen, Chuck Parker, Tom Bedard, James Stachowicz, Ann Martin, Ashley Edwards, Liane Arnold, Mike Gregg, Beth Bray, Rob Barkle, John Gunville, And Pj Aud.

#### **How to Enter 2024 Dickinson County Fair**

1. Pre-Registration is required! Entry form must be completed fully, Please be sure to write Legible or type. Included all information such as age for youth, Correct Mailing Address, and phone number for Responsible party Return to the Dickinson County Fair Office P.O. Box 192 Norway, Michigan 49870 no later than the third Tuesday of August. Also include a completed

W-9 form, entry fee form and fee as well as Code of Conduct for Animal Entries.

After the third Friday of August there will be a Late Entry Fee of \$10.00 per exhibitor. Late entries will be accepted up to the Monday prior to start of fair at the end of Business.

- 2. Exhibitor Number is the first initial of exhibitor's last name plus the last 4 digits of their social security number.
- 3. Use a different entry form for each group (Youth Open-Market) and Department please. (We are happy to provide all the copies you need out of the fair office.)
- 4. For stall and pen space contact the superintendent.
- 5. Entry day for animals is Wednesday Except Swine:

Swine Will be brought in Friday from 6am- 9am.

Market Entries 4pm-10pm(Wenesday)m (Wednesday)

Rabbits & Poultry Including their Market Classes Noon-7pm. (Wenesday) Wednesday)

All Other animals from Noon - 10pm (Wednesday)

- 6. NO ANIMAL CAN BE UNLOADED WITHOUT A SUPERINTENDENT PRESENT.
- 7. All still exhibits will be entered on Wednesday from 10:00am 8:00pm to the designated location.
- 8. All entries are under the supervision of the Dickinson County Fair until Release times
- 9. ANY ENTRY leaving before 3pm for Market Entries and 5:00pm for all other Entries on Monday will forfeit all premiums unless permitted by Fairboard.
- 10. Market Entries Depart Grounds at 3pm Monday all other entires Still and Animal must be picked up between 5:00.
- 11. Any Premium Check not cashed within 90 days Will be Given Two Notices Per County Policy and then turned over to unclaimed Properties.
- 12. Any Questions Contact the Fair Office at 906-563-8840 Please Leave a Message if needed or email at Dickinsonfair@norwaymi.com

**Vendors:** All Food and Supplies should be delivered to sales area prior to 10:30am. No Motor Vehicles on Midway after 10:30am. If accomidations are needed please see Fair Office.

#### **ATTENTION:**

2024 Fair Exhibitors

Elimination of Fair Premiums for 2024:

Governor Granholms Executive Order 2009.22 was passed. To see the entire Executive Order (EO) 2009.22 go to the MAFE website at www.michiganfairs.org and click on the MDA update page to either view or download the document. Fairs and premiums information is on page 2 of the EO.

The Dickinson County Fair reserves the right to pro-rate premiums if funding is not received from the State of Michigan or if fair receipts are insufficient to pay expenses.

This does not mean that the Dickinson County Fair has eliminated any or all premiums. It means that premiums will be paid after expenses and may have to be pro-rated according to fair income.

We Thank You for your continued support of the Dickinson County Fair.







#### 2024 Midway and Grandstand Events

#### Thursday, August 29th, 2024 - EXHIBITOR DAY

Thursday, August 29th, 2024 - EATHDI	
Quiet Fair (By Invitation ONLY)	
Carnival Opens Bracelet Night	
Official Opening of Fair	
*Wumpa and Local Truck Pull	
wumpa and Local fruck I un	0.00 рш
Friday, August 30th, 2024 - YOUTH	DAY
Bingo (Big Red Admin Building)	1:00 pm - 10:00 pm
Carnival Opens	1:00 pm - 11:00 pm
Dove Release (Near Poultry Barn)	1:00 pm - 3:00 pm - 5:00 pm
Lumberjack Show (Midway Act)	2:00 pm - 4:00 pm - 6:00 pm
*Diann Gendron Memorial FREE Country Music Concert (50/50 drawing	during event) .6:00pm-11:00pm
	, 2 ,
Saturday, August 31st, 2024 - AGRICULT	URE DAY
HOME DEPOT (The Kid's Building Workshop) (Wally Bouchey Pavilion	)9:00 am - 12:00 pm
Carnival Opens	1:00 pm - 11:00 pm
* Pony Pull	11:00 am
* Open Draft Horse Pulls Featuring Preformance By Meyer Farms Bell Bingo (Big Red Admin Building)	<i>gians!</i> 1:00pm
Rufus The Dufus (Midway Act)	
Lumberjack Show (Midway Act)	
Dove Release (Near Poultry Barn)	
Paula D (Wally Bouchey Pavilion)	-
* Demo Derby	•
Sunday, September 1, 2024 - RACE	
Carnival Opens	
Bingo (Big Red Admin Building)	1:00 pm - 10:00 pm
Rufus The Dufus (Midway Act)	
Lumberjack Show (Midway Act)	2:00 pm - 4:00 pm - 6:00 pm
Dove Release (Near Poultry Barn)	
Paula D (Wally Bouchey Pavilion)	Noon - 6:00 pm
*Labor Day "100" Race (Brought to you by the Dickinson County Racing	Association)4:00 pm
Monday, September 2, 2024 - SENIO	R DAY
*Tractor Pulls	
Carnival Opens - Rides (\$1.25 each Fair Special)	12:00 pm - 5:00 pm
Bingo (Big Red Admin Building)	1:00 pm - 5:00 pm
Rufus The Dufus (Midway Act)	
Lumberjack Show	
Dove Release (Near Poultry Barn)	3:00 pm
Paula D (Wally Bouchey Pavilion)	11:00 am - 5:00 pm



#### All Grandstand Shows are FREE

Carry-ins will be restricted during the fair in the grandstand area.
\*Indicates Grandstand Show

Demo Derby • Horse Pull • Pony Pull Labor Day "100" Race • Truck & Tractor Pulls



## 2024 Dickinson County Fair Entries, Judging & Activities

Wednesday, August 28th - Preview Day	
Market and Breeding Animal Entries (Beef, Sheep & Goats)	4:00 - 10:00 pm
Open & Youth Animal Entries	12:00 - 10:00 pm
All Still Entries Accepted	10:00 - 8:00 pm
Poultry & Rabbit Dept (Mkt Poultry, Rabbits & Eggs) Placement	12:00 - 7:00 pm
Thursday, August 29th - Exhibitor Day	
All Rabbit Judging	Starting 8:30 am
Breeding Livestock Show	12:00 - 4:30 pm
Exhibition Building Open	4:00 - 10:00 pm
Still Exhibit Judging	TBD
Preformance By Meyer Farm Belgian Draft Horse Hitch	TBD
Friday, August 30th Youth Day	Q 0.20
Poultry Judging	
All Youth & Open Dairy Entries.	•
Judging (except those listed).	
Draft Horse Show -Featuring Performances By Meyer Farms Belgians!	
Youth Market Livestock Show (Beef, Swine, Sheep, & Goats)	
Exhibition Building Open	1:00 - 10:00 pm
Saturday, August 31st- Agriculture Day	
Dairy Judging	11:00 am
Pony Pull and Draft Horse Pull-Featuring Performances By Meyer Farms Belgians!	11:00 am
Horseshoe Pitch - Singles & Doubles	
Small Animal Auction	1 1
Exhibition Building Open	
	-
Sunday, September 1st - Race Day	
Pleasure Horse Show	9:00 am
Horse Speed Events	Pleasure Horse Show or 12:00 pm
Exhibition Building Open	11:00 - 10:00 pm
Monday, September 2nd - Senior Day	
Dickinson County 4-H Council Fun Horse Show - Registration	8:00 am
Dickinson County 4-H Council Fun Horse Show	
Exhibition Building Open	
Exhibits Released	5:00 pm

## Friends of the Dickinson County Fair

#### **Gold Sponsor**

Bedards County Line Farms
Boss/Toro Giving
Dr. Richard Pollard & Family
WLUC TV6 & Fox UP

### Silver Sponsor

Enbridge
DTE Engeries
Cheniers Green House
Flowerland
Billerud
Highline Internet Services

### **Bronze Sponsor**

Carol Sgarlotti
Anthony Grudnoski-PHD
Brooks Electric
Forward Financial
Liz Gattra

#### Friend of the Fair

Home Depot Rob Plotcher



Thank you for your continued support!

# Dickinson County fair

AUGUST 29TH THRU SEPTEMBER 2ND, 2024

# Carnival Hours of Operation & Pricing:

Daily unlimited ride bands \$25

# Thursday:

4pm-11pm Friday:

1pm-11pm

Saturday:

1pm-11pm

# Sunday:

1pm-11pm

Monday:

12pm-5pm
TICKET TO RIDE







All times listed for central time zone

### **Camping Regulations**

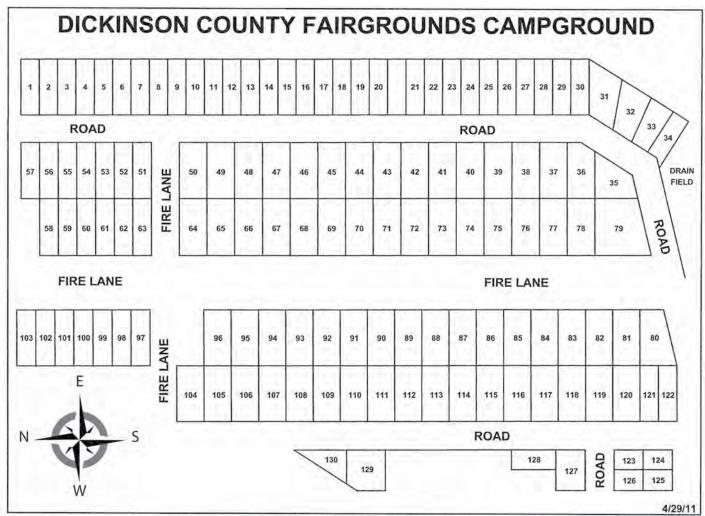
The Dickinson County Fair must attempt to meet the campground requirements enforced by the Michigan Department of Public Health.

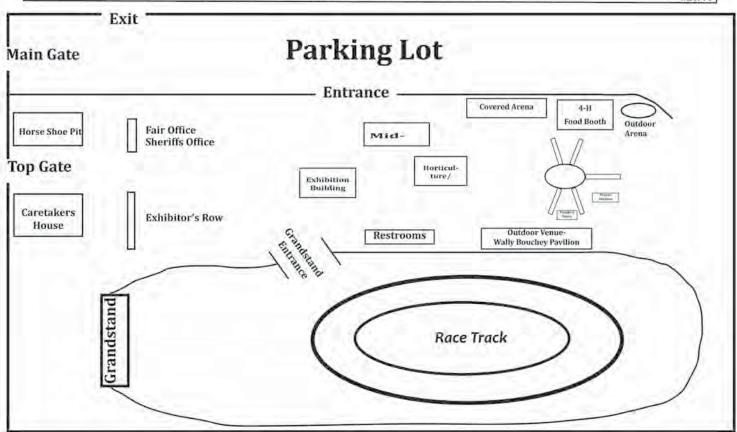
For this reason, the following regulations have been approved by the Dickinson County Fair Board and must be followed by those camping on the Fair Grounds.

- 1. Camping Superintendent shall assign designated campsites by number. Preference will be given to those that held the campsite the previous year. There is <u>NO SUB-LEASING OF YOUR</u> CAMPSITE ALLOWED.
  - A. Person physically staying at campsite MUST BE the person listed on the camping contract.
  - B. Each campsite shall not be occupied by more than one family or one camping unit consisting of more than eight people. At least one adult person, 21 years of age or older, shall be present as the campsite to supervise minors present.
- 2. Electric hookups are available. Electrical cords cannot be plugged in to any barns where animals are housed due to safety hazards.
- 3. Water outlets are available in camping areas. Gray water shall not be discharged on to the ground.
- 4. All camping units must have at least FOUR FEET ALL THE WAY AROUND between units. This includes when slide outs are extended, if so equipped.
  - A. Campers MUST BE parked nose to tongue/tongue to nose within the campsite.
  - B. ALL SEWER DISCHARGE LINES MUST BE CAPPED.
- 5. Camping Superintendent shall supervise and will have full charge of the camping areas, assign location, collect fees and issue permits. The camping permit shall be displayed in the front window of the camping unit at all times.
- 6. Camping fees are \$150.00 for the duration of the fair (Sunday through Monday).
  - A. 100% deposit is required and is non-refundable. Daily fees will be assessed when the unit is placed on site, regardless of whether or not it is occupied.
  - B. An additional \$20.00 will be charged for each unit still hooked to power and water after 6:00 p.m. on Monday.
  - C. Units are not to be parked without the direction from the Camping Coordinator/Staff. DO NOT UNHOOK UNIT WITHOUT APPROVAL FROM CAMPING COORDINATOR/STAFF.
- 7. ATV's including golf carts, are not allowed on the fairgrounds, except those used by fair employees or special permit from DCFB.
- 8. Horses or other livestock are not allowed in the campground area at any time.
- 9. Dogs are allowed in the camping area but must be leashed and owners are responsible or cleanup and removal of their dogs waste. <u>ABSOLUTELY NO PETS ALLOWED IN BARN OR MIDWAY</u> AREAS.
- 10. Parties' not meeting the camping requirements or refusing to purchase a camping permit shall be REMOVED FROM THE GROUNDS.
- 11. Campfires are permitted in fire rings only and must not be left unattended.
- 12. Quiet time is from 11:00 p.m. to 7:00 a.m.
- 13. A Camping Parking Permit must be displayed in the window of the vehicle at all times if parking in the camping area. Vehicles parked in PERMIT PARKING AREAS WITHOUT A PROPER PERMIT, WILL BE TOWED AT THE OWNER'S EXPENSE.

  Limit of 2 vehicles per campsite.
- 14. All vehicles with PARKING PERMITS must enter and exit the campgrounds through the back gate off of Fairview Drive.
- 15. ABSOLUTELY NO PARKING BY THE BARNS!

#### **FOR FAIR CAMPING INFORMATION:**





# LONGBRANCH SALOON



W8400 County Road 388
Faithorn, Michigan
Call us at: 906-438-2377



Linda Miller Atkinson
Attorney

APKH

ATKINSON PETRUSKA KOZMA & HART PC

N15927 Numberg Rd.
Channing, NI 49815
906.732.2491
www.Nied-Lawyne.com







# 2024 Entry Fee Form

Exhibitor's Name	Farm Name				
Address	_ City	State	Zip		

Qty.	Exhibit Description Fee	Total			
	Youth/Open Dairy Cattle (head) \$5.00				
	Market/Youth/Open Beef Cattle (head) \$5.00				
	Market Swine (head) \$3.00				
	Market/Youth/Open Sheep (head) \$3.00				
	Market/Youth/Open Goat (head) \$3.00				
	Open Horse Show (cost/class) \$5.00				
	Open, Draft (stall-horse) \$5.00				
	Youth/Open Chickens, Rabbits, & Eggs (head) \$1.00				
	Open Draft Horse (cost/halter class) \$5.00				
	Open Draft Horse (cost/hitch class) \$10.00				
	Draft Horse Pull (cost/team) Entry Fee \$25.00				
	Pony Horse Pull (cost/team) Entry Fee \$10.00				
	Horseshoe Tournament Single (flat fee) \$5.00				
	Horseshoe Tournament Double (flat fee) \$5.00				
	Weekly Pass \$20.00				
	Market Meat Birds, Rabbits & Eggs \$3.00 per 1	ot			
	Total Exhibit Fees	\$			
MARKET BOOK IS MANDATORY					

## **Deadline: Third Tuesday of August**

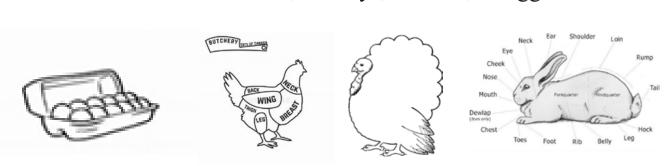
Mail Forms, Fees and Entry Forms To:

Dickinson County Fair Office
P.O. Box 192
Norway, MI 49870
Make checks payable to the Dickinson County Fair

☐ Check box if you wish to donate premium check to the fair.							
MUST BE RECEIVED BY THE THIRD TUESDAY AUGUST After the third Friday of August \$10.00 late entry fee exhibitor.					Social Security X X X - 2	y Number (M X X -	ust Have)
TO STA	S CLOSE N RT OF FAIR	R AT 5PM!		ARKE	ET	Exhibitor N	umber
AF-044 (Rev	. 9/83)		Entry Form 1	s Required	For Each Dep	artment.	
 Exhibitor		1	•		1		
Address							
City			State			Zip	
Phone N	umber			Date of Birt	:h		
Youth or	Club Name	e					
Circle O	ne Market /	Animal:	STEER	HOG	LAMB	GOAT	-
Breed of	Animal			Breeder Na	ıme		
Breeder	Address						
City			State			Zip	
Premise	ID#			Tag #			
Weight	1	·	ı	State ID #			
Dept.	Division	Class		Class (	Item) Descriptio	n	Entry Fee
							\$
			l			Total: \$	

### A Separate Entry Form Is Required For Each Department Department 10

Youth Market Chickens, Turkeys, Rabbits, & Eggs



	Exhibitor's Name	
Γ		

Address

Zip State City

**Phone Number Exhibitor Date of Birth** 

Club Name

Dept 10 Entry Fee \$3 Per lot of entered or per animal depending of species, to be paid off Entry fee form when please fill out the Picture

registering for the fair.

If you Wish to a have a photo of yourself or yourself & an animal of chosen Marketing species ( as we know some of these animals may not be old enough yet) in this years premium book information form as well and include the \$5 by the 1st Monday in June.

#### DO NOT Register for **GRAND OR RESERVE** CHAMPION CLASSES

Dept.	Division	Class	Class Description	Breed/Type.

☐ Check box if you wish to donate premium check to the fair.							
MUST BE RECEIVED BY THE THIRD TUESDAY OF AUGUST After the third Friday of August \$10.00 late entry fee per exhibitor.					Social Security X X X - 2	Number (M X X -	ust Have)
ENTRIES CLOSE MONDAY PRIOR TO START OF FAIR AT 5PM!  Michigan Department of Agriculture				OUTI	$oxed{\mathbf{H}}$	Exhibitor N	umber
AF-044 (Rev. 9/83)  A Separate Entry Form Is Required For Each Department.							
Exhibitor	's Name						
Address							
City			State			Zip	
Phone N	umber			Exhibitor D	ate of Birth:		
Youth or	Club Nam	е		•			
Circle Or	ne Market	Animal:	STEER	HOG	LAMB	GOAT	
Breed of	Animal			Breeder Na	ıme		
Breeder	Address						
City			State			Zip	
Premise	ID#			Tag #			
Weight				State ID #			
Dept.	Division	Class		Class (	Item) Description	n	Entry Fee
							\$
						Total· ¢	

$\Box$ If yo	ou wish	to dor	nate premium check to the fair.  E THIRD TUESDAY OF	
		ED BY TH	E THIRD TUESDAY OF	
AUGUST After the exhibitor.	third Friday	of August	\$10.00 late entry fee per  Social Security Number (M  X X X - X X	ust Have)
	S CLOSE M RT OF FAIR	PRIOR Exhibitor N	umber	
Michigan Dep AF-044 (Rev.	artment of Agricu 9/83)	ulture	OPEN	
		Separate	Entry Form Is Required For Each Department	
Exhibitor	's Name			
Address				
City			State	<u> </u>
Phone N	umber	1		
Dept.	Division	Class	Class (Item) Description	Entry Fee
				\$
	I	I .	Total: \$	

The Official Dickinson County Fair Premium Book • Page 17

Form (Rev. October 2007)
Department of the Treasury

Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

(This must be completed in full and handed in at entry)

Give form to the requester. Do not send to the IRS.

9 2.	Name (as shown on your income tax return)			
on page	Business name, if different from above			_
Print or type Specific Instructions	Check appropriate box: ☐ Individual/Sole proprietor ☐ Corporation ☐ Partnership ☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=pa ☐ Other (see instructions) ►	urtnership) ▶	Exempt payee	_
Print ic Inst	Address (number, street, and apt. or suite no.)	Requester's nam	ne and address (optional)	
Specifi	City, state, and ZIP code			
See	List account number(s) here (optional)			
Part	Taxpayer Identification Number (TIN)			_
backu alien,	your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to p withholding. For individuals, this is your social security number (SSN). However, for a resole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entity employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> or	sident ies, it is	or	
	If the account is in more than one name, see the chart on page 4 for guidelines on whose or to enter.	Emp	oloyer identification number	

#### Part II Certification

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- 3. I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

provide yo	rovide your contact this coe the metablions on page 4.							
Sign Here	Signature of U.S. person ▶		Date ▶					

#### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

#### **Purpose of Form**

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
  - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States.
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

• The U.S. owner of a disregarded entity and not the entity,

# DICKINSON COUNTY FAIR (Livestock Exhibitors) PARENTAL CODE OF CONDUCT

Inappropriate conduct by a participant, parent, leader, spectator, or volunteer during the fair will be grounds for immediate disqualification and/or immediate ejection by Fair Staff or Dickinson County Fair Management and the responsible party could be barred from future fairs. The violations can include, but are not limited to, disruptive behavior, poor sportsmanship, inappropriate language, inappropriate conduct, bullying, and confrontations with any fair staff, other exhibitors or spectators.

As a parent or legal guardian, of an exhibitor, exhibiting at the Dickinson County Fair, I agree to abide by the following:

- Maintain and promote a positive attitude towards the atmosphere of the exhibitor program and follow all barn rules.
- I agree to encourage and guide my child, my club member, and myself to conduct ourselves with honesty and good sportsmanship. I will ask questions concerning rules and policy in appropriate adult manner.
- I agree to abide by the restrictions of the Class C Liquor License; alcohol consumption is limited to designated areas on the fairgrounds. I further understand the none of the barns or buildings are designated areas.
- Instead of participating in a retaliatory manner, I will follow the Formal Protest guidelines in the Dickinson County Fair Premium Book.
- I will keep the intent and spirit of the Dickinson County Fair, and remember that my child/club member is the one exhibiting, not me.
- No adult or exhibitor will conspire with another person or persons to intentionally violate this code of
  conduct and Dickinson County Fair show rules or knowingly contribute or cooperate with another person
  or persons wither by affirmative action or inaction to violate this code of conduct or show rules.
- By signing this code of conduct I am accepting the responsibility of informing my immediate family members of the Parental Code of Conduct.
- Violation of the parental code of conduct will subject the individual(s) to disciplinary actions, up to and including, but not limited to; dismissal or disqualification, expulsion of the exhibitor.

# DICKINSON COUNTY FAIR (Livestock Exhibitors) EXHIBITOR CODE OF CONDUCT

#### As an animal exhibitor in the DCF Market Livestock Youth Show(s):

- I believe my participation should demonstrate my own ability, knowledge, and skills as a feeder, fitter and caretaker of my animal(s).
- I understand the need to be responsible for developing the skills necessary to take my animal(s) from the farm to the show ring.
- I have read and understand the rules and regulations found in the DCF Exhibitors Guide.
- I will follow the competition rules and will not use abusive, questionable, or unethical techniques in the feeding, caring, fitting, and showing of my animal(s).
- I will not resort to fraudulent, illegal, or deceptive practices when preparing my animal(s) for the show ring.
- I will also not allow my parents, leader, or any other adult or minor to employ such practices to my animal(s).
- I have asked my parents, leader, or any other adult or minor to employ such practices to my animal(s).
- I want my animal project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome. I will respect my fellow exhibitors, and their project, and realize I have no right to disrupt or disturb their animal, barns, or stalls. I further realize it is my responsibility as an exhibitors at the Dickinson County Fair that I must report any or all unusual activity in or around any barn.
- I realize that I am responsible for: The proper care and humane treatment of my animal(s). The production of wholesome food in my animal project is designated for market. The care and grooming of my animal while the DCF. Conduction myself with honesty and good sportsmanship. Conducting myself to reflect the highest standards of honor and dignity to promote the advancement of agricultural education.
- I understand and agree that when I, my parents, leader or any other adult or minor connected with my project or animal(s) break the rules, I agree to live by the final decision of the DCF Management Team regarding disqualification of myself and for my animal(s), loss of premium awards, auction proceeds, and my loss of future eligibility.

xhibitor's Printed Name	
xhibitor's Signature	
arent/Guardian Signature	
ate	



## THE DRUG STORE

EST. 1976



The Drug Store 1112 S Stephenson Ave Iron Mountain, MI 49801 906-774-3654

Norway Pharmacy 514 Main Street Norway, MI 49870 906-563-5151

Crystal Falls Pharmacy 1363 US HWY 2 Crystal Falls, MI 49920 906-875-3601

#### **Pharmacy Services:**

- Free Delivery
- Multi-Dose Strip Packages (Med Sync without the hassle of filling your pill-minder
- Med Sync monthly single day pickup
- · Vaccines + Immunizations
- · Medication consultations

#### Wellness Center:

- High Quality Neutraceuticals
- Natural Self Care Products
- Supplement Consultations
- Clean Medication Alternatives
- Natural Home + Cleaning Products
- Cold-pressed juices and smoothies

#### Presents of Mine:

- Women, Men, + Childrens Clothing
- Home Decor
- Everything Baby/Toddler
- · Card + Gift Selection
- Jewelry + Accessories







SERVING THE LOCAL COMMUNITY SINCE 1976

# Check out our online store:



shop.tdsrx.com

#### About:

We're a small-town pharmacy with a big heart. What sets us apart from other pharmacies is how much we care about our customers. Our patients have been relying on us for more than 40 years, and we are proud to continue to give them the best care possible.

#### **Dickinson County Fair Rules & Regulations**

#### General

- 1. All residents of Dickinson County may exhibit at the Dickinson County Fair.
- 2. Any youth that is an active member of a Dickinson County youth club and/or attends a Dickinson County school may exhibit at the fair.
- 3. No exhibit may be entered in more than one class or entitled to more than one premium except in sweepstakes, collections, articles, or animal of various kinds and ages in the same department.
- 4. All animals must be exhibited in all classes by the same exhibitor. Violation of this rule will forfeit premiums which might otherwise be awarded.
- 5. A formal protest by an agriculture exhibitor, community arts or youth exhibitors, or others, shall be made in writing to the manager, accompanied by an affidavit setting forth the grounds of the protest. A formal protest against an agriculture exhibition of *animals, community arts, or youth exhibit or others shall be filed not less than 24 hours before the judging and the fairboard shall hear such protest and make a decision before judging.* A formal protest against placing shall be filed not more than 6 hours after the placing is made, and shall be considered by the fairboard. Interested parties shall be duly notified and given an opportunity to submit evidence pursuant to a procedure established by the director, before a final decision is made. Protest to MDA within 45 days.
- 6. All exhibits must positively be entered by 10:00 pm on entry day.
- 7. After arrival at the fairground, all entries are under the supervision and control of the fair officials and the superintendents. All reasonable care will be taken by the fair committee to provide against loss or injury to exhibits but they will not be responsible for loss or any exhibits.
- 8. No exhibits are to be removed before 5:00 pm on Monday. If removed, premiums will be forfeited.
- 9. All exhibitors are requested to pick up their exhibits at the close of the fair, even though they were taken in by others, and the fair association will not be responsible for loss or damage of goods uncalled for after 6:00 pm on Monday.
- 10. All special exhibits must be arranged for with the secretary prior to the fair. These special exhibits are educational and not open to all exhibitors.
- 11. Premiums are based on \$18,000 pay off. If premiums go over \$18,000, a certain percentage may be deducted from check to bring down to \$18,000. Prorate evenly all entries.
- 12. In case there is but one exhibit competing for a premium, the judge may recommend third, second, or first premium as the merit may warrant.
- 13. Ribbons and/or rosettes are to be awarded in all classes, unless otherwise stated.
- 14. The contracted veterinarian may inspect animals as they arrive on the grounds or at any time during the fair. Unloading must be done only with the approval of the appropriate Animal/Livestock Superintendent. No animals will be unloaded until the Superintendent or Veterinarian clears for unloading.
- 15. Each department superintendent, under the decision of the chairperson of the fairboard, shall have the full charge of the department to which he/she may be assigned. Exhibitors must follow orders relating to placing exhibits, showing, etc. Every precaution will be taken, but no responsibility will be taken by the fair in case of loss or damage.
- 16. The superintendent shall check for accuracy, exhibitor's social security number, class numbers, exhibit description, and award placement. 17. Judges will report to the fair office to meet the department superintendent prior to judging. No person shall act as judge in any class
- 17. Judges will report to the fair office to meet the department superintendent prior to judging. No person shall act as judge in any class in which he may be interested as an exhibitor. If such case should be presented, the department superintendent may remove the judge or substitute another judge temporarily.
- 18. Judges are instructed that if they have good reason to believe that any exhibitor is attempting to deceive the judges or the public to obtain a premium by misrepresentation, they shall report the facts at once to the department superintendent.
- 19. Any and every entry, including those in the Danish system does not guaranteed a premium award.
- 20. If there is any question as to the regulatory of an entry or the right of an animal or article to compete in any class, the matter shall be submitted to the Department Superintendent for decision.
- 21. By disregarding or violating any of these rules or regulations an exhibitor or contestant will forfeit all premiums, and rights, and will be subject to such penalty as the Dickinson County fairboard may order, could include removal from fairgrounds and ban from future fair participation.
- 22. If doubt arises as to the meaning or application of a rule, the department superintendent shall interpret the same. A request for an opinion by either the exhibitor or judge, shall be made in writing and submitted to the fair office.
- 23. The Dickinson County fairboard reserves the right to cancel any entries and awards without claims for damages. Cancellations or additional entries will not be permitted after entry closing date and time, unless special permission is granted by the Fairboard.
- 24. In addition to the rights of protest herein guaranteed to interested parties, the Dickinson County fairboard expressly reserves the right to take cognizance of fraud, which may have been consummated or attempted, and deal with any party or parties implicated therein in such manner, within the scope of power of the authority as may form the evidence relation thereto be deemed just and proper.
- 25. The Dickinson County Fairboard reserves the right to interpret these rules and regulations and to settle and determine all matters, questions or otherwise arising out of, connected with of incident to, the operation of the Dickinson County Fair.
- 26. Listed premiums money mounts may vary and will be distributed as fairboard sees fit.
- 27. All parking permits must be visible in vehicles at all times. Vehicles with no permit or parked illegal are subject to be fined and towed at the expense of the owner.
- 28. Open livestock and horse fees: SEE ENTRY FEE.
- 29. Market animals can not be shown in breeding stock classes.
- 30. Market record books must be handed into the fair office only by noon Thursday.
- 31. MDA Livestock Rules and Regulations are a summarized version.
- 32. Each and every exhibitor must have a daily or weekly bracelet visible on their wrist during the fair. Weekly passes may be purchased at the time of pre-registration.
- 33. Only two (2) barn parking passes per farm NO EXCEPTIONS!
- 34. Separate entry forms for youth and open departments and entry fee form all need to be submitted at the time of pre-entry.

#### Other Information:

Bulletin Boards are offered again this year - Bulletin boards for wanted items or for sale will be placed in the rotunda, poultry barn, and horticulture building. The bulletin boards will be maintained by fair board members.

Cost - Full page - \$5.00, 1/2 page - \$3.00, index card - \$2.00, and all business cards - \$1.00 each.

No premiums paid to anyone under the age of 8 years. Ribbons only.

#### **Department 1: Dairy Cattle**

**Superintendent - Ed McBroom** 

Assistant Superintendent - Diana Oman Judging - Saturday - 11:00 am

Milking Show - Saturday - 11:00 am

**Division 1: Registered Holstein** 

**Division 2: Any Other Registered Breed Not Listed** 

**Division 3: Grade Holstein** 

**Division 4: Any Other Grade Breeds Not Listed** 

**Class Description** 

Premiums: 1-\$32, 2-\$30, 3-\$28, 4-\$24, 5-\$22, 6-\$20

101 Jr. Heifer Calf, born after 3/1 of current year

102 Int Heifer Calf, born 12/1 last year to 2/28 current

103 Šr. Heifer Calf, born 9/1 to 2/28 last year

Premiums: 1-\$34, 2-\$32, 3-\$30, 4-\$26, 5-\$24, 6-\$22

104 Junior Yearling Heifer,

born after 3/1 to 8/31 last year

105 Senior Yearling Heifer,

born 9/1 two years ago to 2/28 last year

Premiums: 1-\$40, 2-\$38, 3-\$36, 4-\$32, 5-\$30, 6-\$26

106 Jr. Champion and Reserve Champion Female (Winner of Classes 101 through 105)

107 Two Year Old Cow, Non Milking Reached 2 years before 9/1 this year

Premiums: 1-\$42, 2-\$40, 3-\$38, 4-\$34, 5-\$32, 6-\$28

108 Two Year Old Cow

Reached 2 years before 9/1 this year

109 Three Year Old Cow,

Reached 3 years before 9/1 this year

Premiums: 1-\$44, 2-\$42, 3-\$40, 4-\$36, 5-\$34, 6-\$30

110 Four Year Old Cow,

Reached 4 years before 9/1 this year

111 Aged Cow, Five years before 9/1 this year 112 Dry Cow, NOT 5 years before 9/1 this year

113 Dry Aged Cow, 5 years and older by 9/1 this year

114 Sr. Champion and Sr. Reserve Champion Female (winners classes 107 through 113)

115 Grand Champion and Reserve Grand Champion Female

(Champion Reserve from Classes 106 and 114)

Premiums: 1-\$24, 2-\$22, 3-\$20, 4-\$18, 5-\$16, 6-\$14

116 Best Three Females

Premiums: 1-\$18, 2-\$16, 3-\$15, 4-\$14, 5-\$13, 6-\$12

117 Daughter & Dam 118 Produce of Dam

**Division 5: Dairy Production** 

Premiums: 1-\$110, 2-\$100, 3-\$80, 4-\$50 119 Rolling Herd Average Milk (Official) Premiums: 1-\$90, 2-\$80, 3-\$60, 4-\$30

120 Rolling Herd Average Milk (Owner Sampler)

#### <u> Department 2: Youth Dairy</u>

**Superintendent - Ed McBroom** 

**Assistant Superintendent - Diana Oman** 

Judging - Saturday - 11:00 am Milking Show - Saturday - 11:00 am **Division 1: Registered Holstein** 

**Division 2: Any Other Registered Breed Not Listed** 

**Division 3: Grade Holstein** 

**Division 4: Any Other Grade Breeds Not Listed** 

**Class Description** 

Premiums: 1-\$32, 2-\$30, 3-\$28, 4-\$24, 5-\$22, 6-\$20 101 Jr. Heifer Calf, born after 3/1 of current year 102 Int Heifer Calf, born 12/1 last year to 2/28 current

103 Sr. Heifer Calf, born 9/1 to 2/28 last year

Premiums: 1-\$34, 2-\$32, 3-\$30, 4-\$26, 5-\$24, 6-\$22

104 Junior Yearling Heifer,

born after 3/1 to 8/31 last year

105 Senior Yearling Heifer,

born 9/1 two years ago to 2/28 last year **Premiums: 1-\$40, 2-\$38, 3-\$36, 4-\$32, 5-\$30, 6-\$26** 

106 Jr. Champion and Reserve Champion Female Winner of Classes 101 through 105)

107 Two Year Old Cow, Non Milking

Reached 2 years before 9/1 this year **Premiums: 1-\$42, 2-\$40, 3-\$38, 4-\$34, 5-\$32, 6-\$28** 

108 Two Year Old Cow

Reached 2 years before 9/1 this year

109 Three Year Old Cow,

Reached 3 years before 9/1 this year

Premiums: 1-\$44, 2-\$42, 3-\$40, 4-\$36, 5-\$34, 6-\$30

110 Four Year Old Cow,

Reached 4 years before 9/1 this year

111 Aged Cow, Five years before 9/1 this year 112 Dry Cow, NOT 5 years before 9/1 this year

113 Dry Aged Cow, 5 years and older by 9/1 this year 114 Sr. Champion and Sr. Reserve Champion Female (winners classes 107 through 113)

115 Grand Champion and Reserve Grand Champion Female

(Champion Reserve from Classes 106 and 114)

Premiums: 1-\$24, 2-\$22, 3-\$20, 4-\$18, 5-\$16, 6-\$14 116 Best Three Females

Premiums: 1-\$18, 2-\$16, 3-\$15, 4-\$14, 5-\$13, 6-\$12

117 Daughter & Dam

118 Produce of Dam

**Division 5: Dairy Production** 

Premiums: 1-\$110, 2-\$100, 3-\$80, 4-\$50 119 Rolling Herd Average Milk (Official)

Premiums: 1-\$90, 2-\$80, 3-\$60, 4-\$30

120 Rolling Herd Average Milk (Owner Sampler)

**Division 5: Youth Showmanship** Premiums: A-\$10, B-\$8, C-\$5

209 Juvenile Showmanship

210 Junior Showmanship

211 Senior Showmanship

212 Pewee (Ribbon)

#### **Rules & Regulations by Division**

#### Dairy

- 1. Follow rules and regulations under livestock division on pg. 14.
- 2. No dairyman is to show more than two females in any one class.
- 3. Only one herd can be exhibited from a farm.
- 4. Best of Three Females; any age, all are to have bred and at least one be owned by exhibitor.
- 5. Produce of Dam: consist of two animals, any age, either sex, the produce of one cow.
- 6. Superintendent may combine divisions 1 and 3 and/or 2 and 4 depending on entries and appropriation.

**GENERAL RULES PAGE 20** 

#### **Department 3: Beef**

#### **Beef Superintendent - Jim Stachowicz**

Assistant Superintendent - Liane Arnold Judging - Thursday - 12:00 pm Division 1: Breeding Show

**Class Description** 

Premiums: 1-\$28, 2-\$26, 3-\$24, 4-\$20, 5-\$18, 6-\$16, 7-\$12, 8-\$12, 9-\$12, 10-\$12

301 Summer Calf, born after June 1 of year of fair

302 Jr. Calf, born before May 31 of year of fair

303 Sr. Calf, born 9/1 to 12/31 last year

Premiums: 1-\$32, 2-\$30, 3-\$26, 4-\$24, 5-\$22, 6-\$20, 7-\$16, 8-\$16, 9-\$16, 10-\$16

304 Summer Yearling, born between 5/31 to 8/31 last year

305 Jr. Yearling, born between 1/1 to 5/30 last year

306 Jr. Champion (winners from classes 1-5)-\$14.00 307

Sr. Yearling, born 9/1 two years ago to 12/31 last year **Premiums: 1-\$34, 2-\$32, 3-\$30, 4-\$26, 5-\$24, 6-\$22,** 7-**\$18, 8-\$18, 9-\$18, 10-\$18** 

7-\$18, 8-\$18, 9-\$18, 10-\$18
308 Cow over 2 under 3, reached 2 years by 9/1 this year
Premiums: 1-\$36, 2-\$34, 3-\$32, 4-\$28, 5-\$26, 6-\$24,
7-\$20, 8-\$20, 9-\$20, 10-\$20
309 Cow over 3 under 4, reached 3 years by 9/1 this year
310 Cow over 4 under 5, reached 4 years by 9/1 this year
Premiums: 1-\$38, 2-\$36, 3-\$34, 4-\$30, 5-\$28, 6-\$26,
7-\$22, 8-\$22, 9-\$22, 10-\$22

311 Cow over 5, reached 5 years by 9/1 this year

312 Prospective Steer, Class for Steer Calves born after 1/1 of this year

Premiums: 1-\$28, 2-\$26, 3-\$24, 4-\$20, 5-\$18, 6-\$16, 7-\$12, 8-\$12, 9-\$12, 10-\$12

313 Sr. Champion (winners from classes 6-10)-\$18.00 Grand Champion-Rosette Supreme Female Grand Champion (classes 5-10)

314 Cow & Calf

315 Produce of Dam (Dam and any 2 offspring)

316 Pair of Feeder Calves, born after 1/1 of this year Premiums: 1-\$40, 2-\$36, 3-\$32, 4-\$28, 5-\$26, 6-\$24, 7-\$24

317 Breeders Herd

(Aged cow, cow between 3 & 5 & 2 & 3, heifer yearling and calf, one female can be substituted)

#### **Department 4: Youth Beef** Beef Superintendent - Jim Stachowicz

**Assistant Superintendent - Liane Arnold** Judging - Thursday - 12:00 pm

**Division 1: Breeding Show** 

**Class Description** 

Premiums: A-\$12, B-\$11, C-\$10

401 Summer Calf, born after 6/1 of current year

402 Jr. Calf, born before 5/31 year of fair

403 Sr. Calf, born 9/1 to 12/31 last year

404 Summer Yearling, born 5/31 to 8/31 last year

405 Jr. Yearling, born 1/1 to 5/30 last year

406 Sr. Yearling, born 9/1 two years ago to 12/31 last year

Premiums: A-\$15, B-\$14, C-\$13

407 Cow over 2 under 3, reached 2 years by 9/1 this year

Premiums: A-\$16, B-\$15, C-\$14

408 Cow over 3 under 4, reached 3 years by 9/1 this year

409 Cow over 4 under 5, reached 4 years by 9/1 this year

410 Cow over 5, reached 5 years by 9/1 this year

Premiums: A-\$10, B-\$9, C-\$8

411 Jr. Herd

412 Produce of Dam

**Division 2: Youth Showmanship** Premiums: A-\$10, B-\$8, C-\$5

413 Juvenile (ages 9-12)

414 Junior (ages 13-15)

415 Senior (ages 16-19)

416 Pee-Wee (Ribbon)

#### **Rules & Regulations by Division**

#### Livestock

- Exhibitors showing registered animals must show the superintendent the registration papers on entry day.
- 2. Exhibitors must provide their own feed and hay and care for the animals and are responsible for the cleanliness of their stalls and the aisles adjacent to their animals until Monday at 5:00pm.

Exhibitors shall wear leather shoes or boots of suitable construction while in the show ring

for safety reasons.

Exhibitors shall be dressed suitably wearing attire that is neat, clean and presentable.

5. All entries are under the supervision of the superintendent and fair officials.

6. Animals are assigned stalls and may be changed around to accommodate all animals.

- When no one is present to lead livestock out, they will remain in their stalls and no money will be awarded.
- Exhibitors (or immediate family) must own breeding stock 30 days before the show.
- Youth competition is open to any Dickinson County resident between the ages of 9 years through their 19th birthday.
- 10. Age for classes is determined by the age of exhibitor as of 12/31 of the current year of Fair.
- 11. Animals may be either grade or purebred, unless otherwise designated.
- 12. All animals must be trained to lead on rope, nylon or leather halters. Assistance from immediate family member only.

13. Animals must be identified by a diagram, picture, nose print, ear tag, and ear tattoo or branding.

Only exhibitors and immediate family members shall remain in barns during show.

- 15. Unethical and inappropriate or otherwise inhumane treatment of the animals for show preparation is not acceptable. The exhibitor and exhibit will be disqualified if a violation is determined.
- 16. Any violation of the following rules will automatically result in disqualification of the exhibitor and exhibit.
  - Any use of any drug or chemical compound that is not approved by the FDA to use in meat animals is prohibited.

b. Illegal administration of approved drugs and chemical compound is prohibited.

Any attempt to change the natural color of an animal, either purebred or crossbred, by changing the color or the hair, fleece, or

skin at

- any point, spot or areas of the animal's body.
- d. Minimizing the effect of crampiness by feeding or injection drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatments except normal exercise.
- e. Striking the animal to cause swelling in a depressed area.
- f. Surgery of any kind performed to change the natural contour or appearance of the animal's body or hide.
- g. Insertion of foreign material under the skin.
- h. The use of alcoholic beverages in the feed or administered as a drench.
- 17. Entering livestock at the Dickinson County Fair is giving the consent by the owner, exhibitor and or absolutely responsible person for a fair staff to obtain and specimen of urine, saliva, blood or other substance from the animal to be used in testing. Tests will be done by a veterinarian and submitted to a certified lab to identify illegal substance and substances that exceed the acceptable levels established by the FDA, USDA, Food Animal Residue Avoidance Databank and the EPA. A positive test will result in disqualification.
- 18. Disqualification will occur if exhibitor criticizes or interferes with the judge, exhibitors, sale committees, superintendent, and other show officials or other conduct detrimental to the exhibition or show and could be removed from the fair and further fair participation.
- Youth showmanship is determined by age. As of 12/31 of current year of Fair.
   JuJuvenile 9-12 years of age.ars and under JuJunior 13-15 years of age.ear of age.
   Senior 16-19 years of age.

**GENERAL RULES PAGE 20** 

#### **Department 5: Sheep**

Superintendent - James Stachowicz & Liane Arnold Judging - Thursday - 12:00 pm

No Market Sheep Allowed

Division 1: Sheep Class Description

Premiums: 1-\$6, 2-\$5, 3-\$4

- 501 Ewe Lamb
- 502 Yearling Ewe, 1 year under 2
- 503 Aged Ewe, over 2 under 3
- 504 Aged Ewe, over 3 under 4
- 505 Aged Ewe, over 4 under 5
- 506 Aged Ewe, over 5
- 507 Ram Lamb
- 508 Yearling Ram, 1 year under 2
- 509 Aged Ram, 2 years and over
- 510 Pen of 2 lambs, under 1
- 511 Exhibitors Flock, must be breeding age ram and ewe
- 512 Mother Sheep & Lamb Grand Champion Ewe & Ram-Trophy Best Overall Sheep-Trophy

#### **Department 6: Youth Sheep**

Superintendent - James Stachowicz & Liane Arnold Judging - Thursday - 12:00 pm

Division 1: Sheep Class Description

Premiums: **Â-\$5**, **B-\$4**, **C-\$3** 

601 Ewe Lamb

602 Yearling Ewe, 1 year under 2

603 Aged Ewe, over 2 under 3

604 Aged Ewe, over 3 under 4

605 Aged Ewe, over 4 under 5

606 Aged Ewe, over 5

607 Ram Lamb

608 Yearling Ram, 1 year under 2

609 Aged Ram, 2 years and over

610 Pen of 2 lambs, under 1

611 Jr. Flock, must be breeding age and a ram and ewe

Division 2: Showmanship Premiums: A-\$10, B-\$8, C-\$5

612 Juvenile (ages 9-12)

613 Junior (Ages 13-15)

614 Senior (Ages 16-19)

615 Pewee (Ribbon)

#### **Rules & Regulations by Division**

#### Sheep

- 1. Follow rules and regulations under livestock division.
- 2. All breeds, grade or purebred will be shown together, but in the event a class is to large, the judge may divide the class based on breeds.
- 3. A maximum of 2 entries per class per exhibitor.
- 4. All sheep must have a collar on at all times.

**GENERAL RULES PAGE 20** 

#### **Department 7: Goats**

(No Market Goats)

Superintendent - Liane Arnold & James Stachowicz

Judging - Thursday - 12:00 pm Division

1: Dairy Goats

**Division 2: Non-Dairy Goats** 

**Division 3: Non-Dairy & Non Meat Goats** 

Premiums: 1-\$6, 2-\$5, 3-\$4

**Class Description** 

701 Doe under 1

702 Doe 1 year old under 2-not in milk

703 Doe 1 year old under 2-in milk (dairy only)

704 Doe 2 years old and over

705 Pair of two (2) kids under 1 year

**Grand Champion Goat-Trophy** 

#### **Department 8: Youth Goats**

(No Market Goats)

Superintendent - Liane Arnold & James Stachowiz Judging - Thursday - 12:00 pm Division 1:

**Dairy Goats** 

**Division 2: Non-Dairy Goats** 

**Division 3: Non-Dairy & Non Meat Goats** 

Premiums: A-\$5.50, B-\$4.50, C-\$3.50

## **Class Description** 801 Doe under 1

802 Doe 1 year old under 2-not in milk

803 Doe 1 year old under 2-in milk (dairy only)

804 Doe 2 years old and over

805 Pair of two (2) kids under 1 year Division

#### 3: Youth Showmanship

Premiums: A-\$10, B-\$8, C-\$5

#### **Class Description**

806 Juvenile (ages 9-12)

807 Junior (ages 13-15)

808 Senior (ages 16-19)

809 Pewee (Ribbon)

#### **Rules & Regulations by Division**

#### Goats

Must be born January 1-April 15 of current year. All meat animals must be in exhibitor's possession by May 15th. ALL MEAT GOATS MUST HAVE OFFICIAL SCRAPIE TAG AND BE REGISTERED on 2nd Saturday of May of current year. ANY MEAT GOAT THAT IS NOT PROPERLY TAGGED AND REGISTERED WILL NOT BE ELIGIBLE TO SHOW. Wether or doe may be used. If male is used it must be castrated by April 19. Minimum weight required is 60 lbs. at fair time. All goats weighing under that amount will be sent home. Grand and reserve champions in meat classes must be sold. Exhibitors MUST notify superintendents in writing by 10 pm on show day if they wish to with-draw an animal from sale - otherwise meat animals must sell. Two animals may be tagged and registered-only one animal may be shown in meat class. No extra meat goats will be allowed to enter goat barn.

- 1. Follow rules and regulations under livestock division.
- 2. All breeds, grade or purebred will be shown together, but in the event a class is to large, the judge may divide the class based on breeds.
- 3. A maximum of 2 entries per class per exhibitor.
- 4. All goats must have a collar on at all times.
- 5. All dairy goats in milk are to be milked dry not earlier than 8 am on the day of judging, under the supervision of a superintendent.
- 6. No male goats will be shown or allowed on fairgrounds except for kids under one year, in the pair kids class.

**GENERAL RULES PAGE 20** 

#### **Department 28: Market Animal Showmanship**

Superintendent - Natalie Ciantar Judging - Friday - 12:00 pm (noon)

Division 1: Showmanship Premiums: A-\$10, B-\$8, C-\$5

#### **Class Description**

2801 Senior Class Steers

2802 Junior Class Steers

2803 Juvenile Class Steers

2804 Senior Class Lambs

2805 Junior Class Lambs

2806 Juvenile Class Lambs

2807 Senior Class Hogs

2808 Junior Class Hogs

2809 Juvenile Class Hogs

2810 Senior Class Goat

2811 Junior Goat

2812 Juvenile Goat

#### **Department 29: Market Sale and Record**

#### Keeping

Superintendent - Natalie Ciantar Judging - Friday - 12:00 pm (noon)

Division 1: Record Keeping Premiums: A-\$10, B-\$8, C-\$5

#### **Class Description**

	2907	Senior Hogs
		Junior Hogs
Juvenile Steers		Juvenile Hogs
Senior Lambs		Senior Goat
Junior Lambs	2911	Junior Goat
Juvenile Lambs	2912	Juvenile Goat
	Senior Steers Junior Steers Juvenile Steers Senior Lambs Junior Lambs Juvenile Lambs	Senior Steers 2907 Junior Steers 2908 Juvenile Steers 2909 Senior Lambs 2910 Junior Lambs 2911

Division 2: Market Scale (To Be Determined by Office)

Premiums: A-\$18, B-\$15, C-\$13

#### **Class Description**

2913 Lightweight Steers

2914 Middleweight Steers

2915 Heavyweight Steers

2916 Reserve Champion Steer

2917 Grand Champion Steer

2918 Lightweight Hogs

2919 Middleweight Hogs

2920 Heavyweight Hogs

2921 Reserve Champion Hog

2922 Grand Champion Hog

2923 Lightweight Lambs

2924 Middleweight Lambs

2925 Heavyweight Lambs

2926 Reserve Champion Lamb

2927 Grand Champion Lamb

2928 Lightweight Goat

2929 Middleweight Goat

2930 Heavyweight Goat

2931 Reserve Champion Goat

2932 Grand Champion Goat

#### **Department 84: Youth Barn Exhibits**

Superintendent:TBA Division 1: Club Barns Exhibits Premiums: A-\$14, B-\$12, C-\$10

Class Description

2933 Dairy

2934 Livestock 2935 Horses

2936 Best Individual Pen/Stall (Ribbon Only)

#### **Market Animals Minimum Weight**

Steers - 1000 lbs Hogs - 225 lbs Sheep - 90 lbs Goats - 60 lbs

Buyer will only pay for up to □300 lbs or □+300 lbs for a hog.

Animals are only permitted to cross scale 1 time at weigh in no varients accepted

#### BEEF, HOG, AND SHEEP BARN RULES

 All morning pen cleaning and feeding chores MUST BE COMPLETED NO LATER than 9:00 am. Barns open for viewing at 9:00 am.

2. All evening chores MUST BE COMPLETED between 4:00 and 6:00 pm.

3. No food pans are to be left in pens past chore times.

4. Aisles must be cleaned and swept. Nothing is to be left in the aisles (chairs, shovels, brooms, etc.)

5. All exhibitors are responsible for taking care of their own animal each day of the fair.

Be sure your animal(s) has CLEAN water at all times.

7. Be respectful to fellow exhibitors and guests alike.

8. Your animal(s) is/are on display. Visitors are our guests and they should have a clean, pleasant barn to view.

The Barn Superintendent will enforce cleaning of pens, or there will be a charge for someone else to do the cleaning for you.

#### **Rules & Regulations by Division**

#### Hogs

- 1. Follow rules and regulations under livestock division.
- 2. All breeds, grade or purebred will be shown together, but in the event a class is to large, the judge may divide the class based on breeds.
- 3. A maximum of 2 entries per class per exhibitor.

**GENERAL RULES PAGE 20** 

# G. BROOKS ELECTRIC

COMMERCIAL • RESIDENTIAL • INDUSTRIAL
 CONSTRUCTION & REPAIR

Licensed and Insured, MI & WI

110 E. MAIN ST. • IRON MOUNTAIN, MI

gary@gbrookselectric.com or shawn@gbrookselectric.com

#### **Rules & Regulations by Division**

#### **Market Animal Projects**

- Preliminary entries must be made with the Dickinson County fair office at 906-563-8840 or dickinsonfair@norway.com on or before January 1 year of fair for steers and May 1 year of fair for hogs, sheep, and goats. Entry must include the correct mailing address, phone number, and W-9 of the youth exhibitor and name of breeder of animal. Youth exhibitor must be a Dickinson County Resident (exception 1A).
- 1A. In case of separated family, 1 parent must reside in Dickinson County and the animal must be housed in Dickinson County.
- 2. Youth will be required to submit a completed set of record keeping books for each spieces. Incomplete records will not be eligible for premiums, awards, or sale of animal.
- 3. Starting date of project begins the date the animal is official tapped by fair officials.
- 4. Record books must be handed in to the fair office no later than 12:00 pm (noon) on Thursday.
- All premiums from market animal classes will be forfeited if record books are not submitted on time.
- Market animals must be housed in Dickinson County for the entire duration of the project.
- 7. Abide by Livestock Rules and Regulations.
- 8. Competition is open to Dickinson County residents between the ages of 8 and 19. Exhibitor must be 10 years old by the 12/31 to show a market steer, 8 years of age for sheep, hogs, and goats as of 12/31.
- 9. An exhibitor is limited to 1 steer, 1 hog, 1 lamb, and 1 goat.
- 10. Exhibitor may enter an alternate market animal and may be used by an immediate family member.
- 11. Record book begins on the day of entry.
- 12. All animals must be identified by an ear tag.
- 13. Steers must be born after January 1, of year prior to the fair to be eligible.
- 14. Steers must be dehorned, scurs 2" allowed.
- 15. Market animals must meet a minimum weight to be eligible for the sale: steers 1000 lbs, sheep 90 lbs, goats 60 lbs, and hogs 225 lbs. There is no allowed scale tollarence when weighing in market animals and final weight is not allowed to be protested.
- 16. Wool covering on sheep shall not exceed 1 inch.
- Order of sale is Grand then Reserve Champion with the rest of the exhibitor drawing for lots.
- 18. Exhibitors must display on pen or stall an official record card showing the beginning weight, finished weight, and daily rate of gain.
- 19. A 1% of gross sale of each animal sold will be deducted for use of fairground expenses and buyers dinner. A fee of \$1.00 per head will be deducted from steer sales for the Michigan Beef Industry Commission and a fee for hogs of \$0.04 on the dollar for the Pork Association.
- 20. All steer must be left with an adequate halter on Monday.
- Animals are judged by slaughter weight class, classes are predetermined prior to show date by superintendent.
- 22. Any individual that is not directly involved with the Dickinson Count Youth Livestock Program is prohibited from helping to groom or otherwise prepare the exhibitors livestock project during the fair week. Leaders and/or immediate family are permitted to assist the youth. Any violation or infraction will cause disqualification of the exhibit.
- 23. All market animal exhibitors must belong to a register 4-H Club (exception youth who are not enrolled in 4-H Club can attend a fairboard meeting and present their project info for their project if the structure of their project matches the project. They could be granted permission to exhibit in market project.

**GENERAL RULES PAGE 20** 

# Dont Forget to come check out the Youth Livestock Market Sale.



# AUGUST 31st

Start Time 3 PM

The average price of Beef is \$6.50 which would be \$5525/ steer.

Come buy a steer at a county fair. If the average price was 2.50/lb on a steer \$3250 \$600butcher= \$3800/ steer or \$2.92lbs for a 1300lb steer.

Buy Local



Small Animal Auction Including Eggs, Turkeys, Chickens And Rabbits Is in its 2nd year.

# Department 10: Youth Market Chickens, Turkey, Rabbits & Egg Auction



# **Youth Market Chickens, Turkey, Rabbits** & Egg Auction Schedule

- a. The list of Junior exhibitors in auction order will be posted in the barn after judging is completed and before the small animal auction.
- b. The Small Animal Auction will begin Saturday of the fair at 3:00 P.M. in the rotunda.
- c. All Small Animal Market entries will be released from the fair on Monday of the fair at 3:00 P.M.

# GENERAL RULES FOR MARKET MEAT BIRDS, TURKEYS, RABBITS & EGGS

Exhibitors in the Small Animal Market classes are limited to **one** entry in each of the four Small Animal Market categories: Market Meat Birds, Market Turkeys, Market Eggs, Market Rabbits. Example: An exhibitor may enter only one market turkey, one pair of market chickens, one of the market rabbit classes and one of the three market egg classes.

1. To qualify to sell their Small Animal Market entry or entries, a youth exhibitor must complete a record book for each entry and compete in their age group in showmanship. Market egg exhibitors will be required to complete a record book and have a bird entered in a regular breed class to be used as their showmanship bird. Market Meat Bird exhibitors and Market Turkey exhibitors will complete record books and compete in poultry showmanship. Market rabbit

- exhibitors will complete record books and compete in rabbit showmanship.
- 2. Youth exhibitors will be allowed to use their market rabbit or bird for showmanship. If the market rabbit or bird is too large or too stressed to be used for showmanship, then the exhibitor will be allowed to use an alternate rabbit or bird that would be appropriate for showmanship. An exhibitor can use their market turkey for showmanship as long as they are able to handle the bird properly.

#### <u>DIVISION 1:YOUTH POULTRY: MARKET</u> <u>CHICKEN CLASS</u>

#### Rules:

- a. Each exhibit shall consist of a "pen" of two birds of either sex of any meat breed. (birds must be the same breed, age and weight).
- b. Exhibitors will be limited to entering one entry. Each bird in the entry will be banded with a marked leg ban on day of entry provided by the exhibitor.
- c. Each exhibitor will be required to complete a Junior Poultry Market Record Book.
- d. Completed Record books must be turned in by 12 noon on Thursday of the fair.
- e. All exhibitors will be required to participate in poultry showmanship.
- f. Exhibitors will be required to feed, water, and clean their pens daily to maintain the health of their birds.
- g. Exhibitors will need to bring their own Feed & feed pans as well as waterers to provide water & feed for their birds.
- h. Exhibitors completing all requirements in the Youth Poultry Market Class will be allowed to sell their birds in the Youth Poultry Market Auction on Saturday of the fair.
- i. Order of sale: On Wednesday when the birds are weighed in at the poultry barn, the Small Animal Market exhibitors will randomly choose a number from a box. That number will be the order that the entry will be sold in on Saturday during the Small Animal Market Auction.
- j. Exhibitors will be encouraged to decorate their pens to attract buyers.
- k. See additional rules posted under Poultry Department General Rules
- 1. Exhibitors wishing to learn more about raising meat breed chickens can access the "Broiler Project" pdf guide:

The Official Dickinson County Fair Premium Book • Page 28

Youth Poultry Market Classes are defined by the U.S. Dept. of Ag. as follows:

#### <u>DIVISION 1:YOUTH POULTRY: MARKET</u> CHICKEN CLASSES

#### Class

1000 Cornish Game "Hens" up to 2 lbs. dressed weight per bird (usually less than 5 weeks of age before the fair)

1001 Broiler/Fryers 2 ½ lbs. or more dressed weight per bird (usually 6-10 weeks of age before the fair)

**1002** Roasters 5 lbs. or more per bird (usually 7 - 12 weeks of age before the fair)

1003 Grand Champion Market Chicken

1004 Reserve Champion Market Chicken

Weight classes for each entry will be determined on the day of weigh in at the fair. Exhibitors will record the weights of their market entries in their record books and on their assigned pens.

#### <u>DIVISION 2: YOUTH MARKET CHICKEN</u> RECORD KEEPING

(Age as of 12/31 Year of the Fair) Exhibitor to enter one set of records for one color egg class.

Judging of records is on accuracy, knowledge of project and completion of record book.

# YOUTH MARKET CHICKEN RECORD KEEPING

#### Class

**1005** Senior & Advanced Record Keeping (16-19 yrs.)

**1006** Intermediate Record Keeping (13-15 yrs.)

1007 Junior Record Keeping (9-12 yrs.)

**Note:** All record books must be complete and turned into the Small Animal barn office no later than 12 noon on Thursday to be eligible to sell at the Small Animal Auction on Saturday of the fair.





# <u>DIVISION 3:YOUTH POULTRY: MARKET</u> <u>TURKEY CLASS</u>

Rules:

- a. Each exhibit shall consist of a single bird of either sex of turkey.
- b. Market turkeys shall be purchased approximately 15-20 weeks before the Dickinson County Fair.
- c. Toms or hens are approved for this project.
- d. Weight classes for each entry will be determined on the day of weigh in at the fair on Wednesday. Exhibitors will record the weights of their market entries in their record books and on their assigned pens.
- e. Exhibitors will be limited to entering one entry. The bird will be banded with a marked leg ban on day of entry provided by the exhibitor and recorded with the superintendent.
- f. Each exhibitor will be required to complete a Junior Turkey Market Record Book.
- g. Completed Record books must be turned in by 12 noon on Thursday of the fair.
- h. All exhibitors will be required to participate in poultry showmanship with their market bird or a suitable bird that they can handle for showmanship.
- i. Exhibitors will be required to feed, water, and clean their pens daily to maintain the health of their bird.
- j. Exhibitors will need to bring their own Feed & feed pans as well as waterers to provide water & feed for their birds.
- k. Exhibitors completing all requirements in the Youth Turkey Market Class will be allowed to sell their bird in the Youth Small Animal Auction on Saturday of the fair.
- 1. Order of sale: On Wednesday when the birds are weighed in at the poultry barn, the Small Animal Market exhibitors will randomly choose a number from a box. That number will be the order that the entry will be sold in on Saturday during the Small Animal Market Auction.
- m. Exhibitors will be encouraged to decorate their pens to attract buyers.

The Official Dickinson County Fair Premium Book • Page 29

n. See additional rules posted under Poultry Department General Rules

# Youth Market Turkey Classes Class

**1008** Tom

1009 Hen

**1010** Grand Champion Market Turkey

**1011** Reserve Champion Market Turkey

# DIVISION 4: YOUTH MARKET TURKEY RECORD KEEPING

(Age as of 12/31 Year of the Fair)

Exhibitor to enter one set of records for one turkey. Judging of records is on accuracy, knowledge of project and completion of record book.

**Note:** All record books must be complete and turned into the Small Animal barn office no later than 12 noon on Thursday to be eligible to sell at the Small Animal Auction on Saturday of the fair.

#### YOUTH MARKET TURKEY RECORD KEEPING CLASSES

Class

**1012** Senior & Advanced Record Keeping (16-19 yrs.)

**1013** Intermediate Record Keeping (13-15 yrs.)

**1014** Junior Record Keeping (9-12 yrs.)

#### <u>DIVISION 5: YOUTH POULTRY MARKET</u> CHICKEN EGGS

#### **Egg Auction Rules**

- 1. Youth exhibitors are limited to one entry in either Brown, White or Blue/Green Chicken egg classes
- 2. Sale order will be posted in the barn.
- 3. Each exhibitor in the Youth Egg Auction must turn in one Youth Egg Record book. Youth Egg Record books must be completed and turned into the superintendent by 12 Noon on Thursday of the fair.
- 4. Each youth exhibitor will be required to bring One Dozen eggs and at least (1) extra egg to replace the one that is cracked open by the judge during egg judging (to check for internal egg quality).



#### Youth Market Egg Classes

#### Class

1015 Brown Chicken Eggs

1016 White Chicken Eggs

1017 Blue/Green Chicken Eggs

1018 Duck Eggs

1019 Grand Champion Market Eggs

1020 Grand Champion Market Eggs

#### DIVISION 6: YOUTH MARKET EGG RECORD KEEPING

(Age as of 12/31 Year of the Fair)

Exhibitor to enter one set of records for one color egg class.

Judging of records is on accuracy, knowledge of project and completion of record book.

# YOUTH MARKET EGG RECORD KEEPING CLASSES

#### Class

**1020** Senior & Advanced Record Keeping (16-19 yrs.)

**1021** Intermediate Record Keeping (13-15 yrs.)

**1022** Junior Record Keeping (9-12 yrs.)

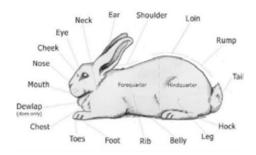
**Note:** All record books must be complete and turned into the Small Animal barn office no later than 12 noon on Thursday to be eligible to sell at the Small Animal Auction on Saturday of the fair.

# **DIVISION 7: YOUTH RABBITS MARKET RABBITS**

#### **Rules:**

- a. Each exhibit shall consist of a "pen" of two Rabbits of either sex of any meat breed. (rabbits must be the same breed, age and weight).
- b. Exhibitors will be limited to entering one entry of a single meat rabbit or a pen of 3 meat

- rabbits. Each rabbit in the entry will be ear tattooed prior to the fair and the number provided by the exhibitor.
- c. Each exhibitor will be required to complete a Junior Market Rabbit Record Book.
- d. Completed Record books must be turned in by 12 noon on Thursday of the fair.
- e. All market rabbit exhibitors will be required to participate in rabbit showmanship.
- f. Exhibitors will be required to feed, water, and clean their pens daily to maintain the health of their rabbits.
- g. Exhibitors will need to bring their own feed & feed crocks and waterers to provide water & feed for their rabbits.
- h. Exhibitors completing all requirements in the Youth Market Rabbit Class will be allowed to sell their rabbits in the Youth Small Animal Market Auction on Saturday of the fair.
- i. Order of sale: On Wednesday when the rabbits are weighed in at the small animal barn, the Small Animal Market exhibitors will randomly choose a number from a box. That number will be the order that the entry will be sold in on Saturday during the Small Animal Market Auction.
- j. Exhibitors will be encouraged to decorate their pens to attract buyers.
- k. See additional rules posted under this



Department General Rules.

#### **Youth Market Rabbits Definitions:**

Meat Pen: Three uniform meat breed rabbits – between 3 ½ - 5 ½ pounds each and not to exceed 70 days old. Can be either a buck or doe.

Fryer: Single Meat Breed Rabbit, between 3 ½ - 5 ½ pounds, under 70 days old. Can be either a buck or doe.

**Roaster:** Single Meat breed Rabbit between  $5 \frac{1}{2}$  - 9 pounds not over 6 months. Can be either a buck or doe.

**Stewer:** Single Meat Breed Rabbit, over 8 pounds and over 6 Months but under 1 year. Can be either a buck or doe.

Weight classes for each entry will be determined on the day of weigh in at the fair. Exhibitors will record the weights of their market entries in their record books and on their assigned pens.

# YOUTH RABBIT: MARKET RABBIT CLASSES

#### Class

1023 Meat Pen:

**1024** Fryer:

1025 Roaster:

**1026** Stewer:

**1027** Grand Champion Market Rabbit/Pen:

1028 Reserve Champion Market Rabbit/Pen:

#### <u>DIVISION 8: YOUTH MARKET RABBIT</u> RECORD KEEPING

(Age as of 12/31 Year of the Fair) Exhibitor to enter one set of records per meat rabbit entry

Judging of records is on accuracy, knowledge of project and completion of record book.

#### YOUTH MARKET RABBIT RECORD KEEPING CLASSES

#### Class

**1029** Senior & Advanced Record Keeping (16-19 yrs.)

**1030** Intermediate Record Keeping (13-15 yrs.)

1031 Junior Record Keeping (9-12 yrs.)

**Note:** All record books must be complete and turned into the Small Animal barn office no later than 12 noon on Thursday to be eligible to sell at the Small Animal Auction on Saturday of the fair.

# <u>Department 11: Adult Poultry & Department 12: Youth Poultry</u>

#### **Superintendent - Andrea Sorensen**

*Cell 715-923-0410 (Please call superintendent with any poultry questions)* 

#### Dept. Schedule

- Poultry Showmanship starts at 8:30 am Friday followed by:
- Jr. Market Poultry & Egg Judging
- Open Egg Judging
- Jr. Poultry Breed Judging
- Adult Poultry Breed Judging
- Record Books Due in Small Animal Barn Office at 12 Noon Thursday
- Small Animal Auction 3 P.M. Saturday
- All poultry exhibits will be released after 5 pm on Monday.

**Poultry Dept. Rules** 

- 1. All birds entered will be judged according to the American Poultry Association (A.P.A.) Standard of Perfection text and must be free from all standard disqualifications.
- 2. All birds over 4 ½ months old will be tested for pullorum on the day the birds arrive on the fairgrounds. (Waterfowl and Pigeons are exempt)
- 3.All birds must be healthy, clean and free from external parasites and disease.
- 4. All birds will be health checked by department staff before placement into assigned cooping.
- 5. All birds entering the State of Michigan are required to have Interstate Health Papers as required by the Michigan Dept. of Ag & Development: "Poultry (entering MI) must have an official interstate certificate of veterinary inspection (CVI) filled out by an U.S. Department of Agriculture accredited veterinarian in the animal's state of origin,"
- 6. Each exhibitor will be limited to one entry per class.
- 7. All poultry entries will be entered in Adult or Youth classes. NO SINGLE ENTRY IN BOTH DEPTS. WILL BE ALLOWED.
- 8. Each Adult exhibitor in Department 11 Adult Poultry, will be allowed to enter a maximum of 25 total birds in any combination of all lots.
- Each Junior exhibitor in Department 12 Youth Poultry, will be allowed to enter a maximum of 25 total birds in any combination of all lots.
- 10. Entry fees will be charged for each bird entered; only one fee will be paid per bird.
- 11. Pair and trio entries must consist of birds of the same age and breed.
- 12. All cross breed or hybrid large fowl birds will be entered in the Any Cross Breed Large Fowl including Hybrid Egg Layers Class. Breeds such as Red Star or Black Star are not standard breeds recognized by the American Poultry Association but may show in these lots.
- 13. Meat birds will be judged on uniformity, conformation, fleshing, finish and absence of crooked keel bones, breast blisters and other uniformities.
- 14. Youth Poultry Club Exhibits will consist of a pen of 3 birds (Trio) or a (Pair) of 2 fowl with a total of 5 entries per club.
- 15. Birds entered in the wrong class will be changed to the correct class at the discretion of the superintendent or judge.
- 16. Any poultry that are for sale will not be allowed to leave the fairgrounds before 5 pm on Monday.
- 17. No extra poultry will be allowed onto the fairgrounds for sale at any time during the fair or after 5 pm on Monday.
- 18. All exhibitors in Depts. 10, 11 & 12 are requiredrto come to the barn daily in the morning and the evening to feed, water and clean the cages of their poultry exhibits. Same as Other Livestock Entries. Same as other Livestock Entries.

- 19. Feed as well as Feeders and Waters must be provided by the exhibitor in Clean Condition. in Clean Condition.
  20. All precautions will be made to maintain the health &
- safety of every poultry entry.
- 21. Youth Poultry Clubs will be allowed to enter 5 total entries per club. Each entry will consist of either a trio or a pair of birds. The birds will be limited to the breeds and ages stated in the above classes. Birds shown in trios or pairs must be of the same age and the same breed within each individual exhibit shown. All clubs must contact the superintendent prior to the day of entry to arrange case assignments.

#### **Poultry Definitions:**

The American Poultry Association (A.P.A) standard of perfection will be used as a guide to judge poultry.

Cock – a male bird 1 yr. of age & camp; older

Cockerel (Ckl) -- a male bird less than 1 yr. of age

Hen – a female bird 1 year of age & Dider

**Pullet** – a female bird less than 1 yr. of age

Trio – One male bird and two female birds of same breed and age

Old Trio – Birds over one year of age

**Young Trio** – Birds under one year of age

Pairs – One male bird and one female bird of same breed and age

Old Pair – Birds over one year of age

Young Pair – Birds under one year of age

Premiums for Divisions 1 through 14 (unless rosette, trophy or medal noted)

Adult Premiums: 1-\$4, 2 -\$3, 3-\$2.50, 4-\$2

Youth Premiums: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2

Large Chickens

Cook Hen Ckl

Large Chickens	Cock	Hen	Ckl.	Pullet
Division 1 - American	ass Num	bers		
Rhode Island Red	1101.1	1101.2	1101.3	1101.4
Wyandotte	1102.1	1102.2	1102.3	1102.4
Any Other American	1103.1	1103.2	1103.3	1103.4
Division 2 - Asiatic				
Brahma	1104.1	1104.2	1104.3	1104.4
Cochin	1105.1	1105.2	1105.3	1105.4
Langshan	1106.1	1106.2	1106.3	1106.4
Division 3 - English				
Orpington		1107.2		
Sussex	1108.1	1108.2	1108.3	1108.4
Any other English		1109.2	1109.3	1109.4
Division 4 - Mediterran	ean			
Leghorn - Brown	1110.1	1110.2	1110.3	1110.4
Leghorn - White	1111.1	1111.2	1111.3	1111.4
Any other Mediterranean	1112.1	1112.2	1112.3	1112.4
<b>Division 5 - Continental</b>	Northe	ern Euro	pe	
Barnenvelder	1113.1	1113.2	1113.3	1113.4
Welsummer	1114.1	1114.2	1114.3	1114.4
Polish				
Polish: Bearded (all varieties)	1115.1	1115.2	1115.3	1115.4
Polish: Non-Bearded (all va				
	1116.1	1116.2	1116.3	1116.4

 French
 Class Numbers

 Faverolle
 1117.1
 1117.2
 1117.3
 1117.4

 Hamburg
 1118.1
 1118.2
 1118.3
 1118.4

Any Other Cont. 1119.1 1119.2 1119.3 1119.4 Division 6 - Any Cross Breed Large Foul including Hybrid Egg Layers

Ameraucana 1120.1 1120.2 1120.3 1120.4 Araucana 1121.1 1121.2 1121.3 1121.4 Any Cross Breed 1122.1 1122.2 1122.3 1122.4

including Hybrid Egg Layers

<b>Division 7 - Large Fowl</b>	Came (	(All Vari	eties)		Adult
		1123.2		1123 /	Turkey
					Youth
Old English		1124.2		1124.4	Turkey
Division 8 - Pairs & Trie	os - Lar	ge rowi		1105 1	Guine
Standard Pair (Any Breed	& Varie	ety) - Yo	ung	1125.1	Royal
Standard Pair (Any Breed	& Varie	ety) - Olo	d	1125.2	White
Standard Trio (Any Breed	& Vario	ety) - Yo	ung Trio		
Standard Trio (Any Breed	& Vari	ety) - Ol	d Trio	1125.4	Any O
Best Large Fowl - Rosett	te			1126.1	Best G
Best Standard Pair - Roser		S		1125.1	Pheasa
Best Standard Trio - Rose	tte Class	S		1125.2	Golder
Bantams					Ring-n
<b>Division 9 - Single Com</b>	h Clean	Leg			Any O
(SCCL)	Cock		Ckl.	Pullet	Best P
Frizzles Any Variety		1127.2		1127.4	
Leghorns		1128.2		1127.4	Ducks
Orpingtons	1129.1	1129.2		1129.4	Old Dr
Rhode Island Reds					Old Dı
		1130.2			Young
Sussex	1131.1	1131.2	1131.3		Young
Any Other (SCCL)		1132.2	1132.3	1132.4	Č
Division 10 - Rose Comb			1122.2	1100 1	Divisio
Leghorn		1133.2			Musco
Rhode Island Reds		1134.2			Pekin
Sebrights		1135.2			Any O
Any Other Rose Comb		1136.2		1136.4	-
<b>Division 11 - All Other C</b>					Divisio
Araucanas		1137.2		1137.4	Cayuga
Cornish	1138.1	1138.2	1138.3	1138.4	Crested
Polish	1139.1	1139.2	1139.3	1139.4	Any O
Any Other Clean Leg	1140.1	1140.2	1140.3	1140.4	Divisio
Division 12 - Feather Le	g				Campb
Cochins	1141.1	1141.2	1141.3	1141.4	Runner
Faverolles		1142.2			Any O
Frizzles		1143.2			Divisio
Silkies		1144.2		1144.4	
Any Other Feather Leg		1145.2		1145.4	Call
Division 13 - Game Ban				1175.7	Mallar
Modern Game		1146.2		1146.4	Any O
					Best O
Old English  Bantams - Pairs & Trios	114/.1 Divis	1147.2	1147.3	114/.4	Geese
Bantam Pair (Any Breed	8 - DIVIS & Variet	91011 14 57) Vou	na	1148.1	Old Ga
Bantam Pair (Any Breed &	& Variet	ty) - 10u	ng	1148.2	
Btm. Trio (Any Breed & V	Variety)	- Young	Trio	1148.3	Old Go
Btm. Trio (Any Breed & V				1148.4	Young
Best Bantam - Rosette	. a. i. c. y )	O10 11	10	1148.5	Young
Best Bantam Pair - Rosett	e			1148.6	ъ
Best Standard Trio - Rose				1148.7	Divisio
	<del>-</del>			-1.0.7	Embde
					Tan1an

rob@superiorsteelmi.com BUSINESS - (906) 774-6366 (800) 362-2707

FAX - (906) 774-1045 CELL - (906) 458-3098

#### Superior Steel Systems, Inc.



• STEEL BUILDINGS
• RAYNOR OVERHEAD DOORS



ROB BARKLE

1333 s. JACKSON ST. P.O. BOX 905 IRON MOUNTAIN, MI 49801

Premiums Guineas, Pheasants, Ducks, Geese, ey & Pigeons: 1-\$4, 2 -\$3, 3-\$2.50, 4-\$2 Premiums Guineas, Pheasants, Ducks, Geese, ey & Pigeons: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2 eas Division 15 Cock Hen Ckl. Pullet 1149.1 1149.2 1149.3 1149.4 Purple 1150.1 1150.2 1150.3 1150.4 1151.1 1151.2 1151.3 1151.4 Other Variety **Guinea - Rosette** Class 1152 ants Division 16 Cock Hen Ckl. Pullet n/Red/Yellow 1153.1 1153.2 1153.3 1153.4 1154.1 1154.2 1154.3 1154.4 neck 1155.1 1155.2 1155.3 1155.4 Other Variety Pheasant - Rosette Class 1156 rake - Male Duck 1 yr. or older uck - Female Duck İ yr. or older Drake - Male duck less than 1 yr. Duck - Female duck less than 1 yr.

Young Duck - Female duck less than 1 yr.

Old Old Young Young

Division 17 - Heavy Ducks Drake Duck Drake Duck

Muscovy 1157.1 1157.2 1157.3 1157.4

Pekin 1158.1 1158.2 1158.3 1158.4

Any Other Heavy 1159.1 1159.2 1159.3 1159.4 **Division 18 - Medium Ducks**Cayuga 1160.1 1160.2 1160.3 1160.4
Crested 1161.1 1161.2 1161.3 1161.4
Any Other Med. 1162.1 1162.2 1162.3 1162.4 **Division 19 - Light Ducks**Campbell 1163.1 1163.2 1163.3 1163.4

Runner 1163.1 1163.2 1163.3 1163.4
Runner 1164.1 1164.2 1164.3 1164.4
Any Other Light 1165.1 1165.2 1165.3 1165.4 **Division 20 - Bantam Ducks**Call 1166.1 1166.2 1166.3 1166.4
Mallard 1167.1 1167.2 1167.3 1167.4
Any Other Bantam 1168.1 1168.2 1168.3 1168.4 **Best Overall Duck - Rosette** Class 1169

Old Gander - Male goose 1 yr. or older
Old Goose - Female goose 1 yr. or older

Young Gander - Male goose less than 1 yr. Young Goose - Female goose less than 1 yr.

Old Old Young Young on 21 - Heavy Geese Gander Goose Gander Goose 1170.1 1170.2 1170.3 1170.4 en Toulouse - Gray 1171.1 1171.2 1171.3 1171.4 Any Other Heavy 1172.1 1172.2 1172.3 1172.4 Division 22 - Medium Geese Saddleback Pom. 1173.1 1173.2 1173.3 1173.4 1174.1 1174.2 1174.3 1174.4 Sebastopol 1175.1 1175.2 1175.3 1175.4 Any Other Division 23 - Light Geese 1176.1 1176.2 1176.3 1176.4 Chinese White

1177.1 1177.2 1177.3 1177.4

Class

1178

Best Goose - Rosette

Division 24 - Turkeys

Any Other Light

Old Tom - Male turkey 1 yr. or older Old Hen - Female turkey 1 yr. or older Young Tom - Male turkey less than 1 yr. Young Hen - Female turkey less than 1 yr. Old

Hen

Young Young

Tom

Hen

Old

Tom

	Eggs - I Eggs - I Eggs - I begin H	S2.50, 4-3 shall be shall be from dir m in size down in th Rosette Rosette nip - Pou S3	exhibited by the table t	Class 1197.1 1197.2 1197.3 1198.4 1198.1 1198.2			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs Grand Champion Adult Grand Champion Youth Division 31 - Youth Sho Premiums: 1-\$10, 2-\$8, 3 Poultry showmanship wil the Rotunda. Peewee (ages 5-8 - Ribbo Juvenile (ages 9-12) Junior (ages 13-15)	2-\$3, 3-\$ 2-\$3, 3-\$2, 3-	S2.50, 4-3 shall be so provide from dir m in size d down in th Rosette Rosette nip - Pou	exhibited by the table t	Class 1197.1 1197.2 1197.3 1198.4 1198.1 1198.2  Tin Class 1199.1 1199.2 1199.3			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs Grand Champion Adult Grand Champion Youth Division 31 - Youth Sho Premiums: 1-\$10, 2-\$8, 3 Poultry showmanship wil the Rotunda. Peewee (ages 5-8 - Ribbo Juvenile (ages 9-12)	2-\$3, 3-\$ 2-\$3, 3-\$2, 3-	S2.50, 4-3 shall be so provide from dir m in size d down in th Rosette Rosette nip - Pou	exhibited by the table t	Class 1197.1 1197.2 1197.3 1198.4 1198.1 1198.2  Tin Class 1199.1 1199.2			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs Grand Champion Adult Grand Champion Youth Division 31 - Youth Sho Premiums: 1-\$10, 2-\$8, 3 Poultry showmanship wil the Rotunda. Peewee (ages 5-8 - Ribbo	2-\$3, 3-\$ 2-\$3, 3-\$2, 3-	S2.50, 4-3 shall be so provide from dir m in size d down in th Rosette Rosette nip - Pou	exhibited by the table t	Class 1197.1 1197.2 1197.3 1198.4 1198.1 1198.2			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs Grand Champion Adult Grand Champion Youth Division 31 - Youth Sho Premiums: 1-\$10, 2-\$8, 3 Poultry showmanship wil the Rotunda.	2-\$3, 3-\$ 2-\$3, 3-\$2, 3-	S2.50, 4-3 shall be so provide from dir m in size d down in th Rosette Rosette nip - Pou	exhibited by the table t	Class 1197.1 1197.2 1197.3 1198.4 1198.1 1198.2			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs Grand Champion Adult Grand Champion Youth Division 31 - Youth Sho Premiums: 1-\$10, 2-\$8, 3 Poultry showmanship wil	2-\$3, 3-\$ 2-\$3, 3-\$2,	S2.50, 4-3 shall be so provide from dir m in size d down in th Rosette Rosette nip - Pou	exhibited by the table t	Class 1197.1 1197.2 1197.3 1198.4 1198.1			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs Grand Champion Adult Grand Champion Youth Division 31 - Youth Sho Premiums: 1-\$10, 2-\$8, 3	2-\$3, 3-\$ 2-\$3, 3-\$2,	S2.50, 4-3 shall be so provide from dir m in size d down in th Rosette Rosette nip - Pou	exhibited by the table t	Class 1197.1 1197.2 1197.3 1198.4 1198.1 1198.2			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs Grand Champion Adult Grand Champion Youth Division 31 - Youth Sho	2-\$3, 3-\$ 2-\$3, 3-\$ ch entry carton(s) be free e uniform ted end to the experiment of the experiment o	S2.50, 4-3 shall be shall be from dir m in size d down in th  Rosette Rosette nip - Pou	\$2 exhibite ed by the t & phys & color carton.	Class 1197.1 1197.2 1197.3 1198.4 1198.1			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs Grand Champion Adult Grand Champion Youth	2-\$3, 3-\$ 2-\$3, 3-\$ 2-\$3, 3-\$ 2-\$3, 3-\$ 2-\$3, 3-\$ 2-\$3, 3-\$ 2-\$3, 3-\$ 2-\$2, 3-\$2, 3-\$ 2-\$2, 3-\$2,	S2.50, 4-3 shall be s) provide from dir m in size I down in th Rosette Rosette	\$2 exhibite ed by the t & phys & color carton.	Class 1197.1 1197.2 1197.3 1198.4 1198.1			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs Duck Eggs	2-\$3, 3-\$ 2-\$3, 3-\$2, 3-\$ 2-\$3, 3-\$2, 3-	\$2.50, 4-3 shall be shall be shall be from dir m in size down in th	\$2 exhibited by the color of th	class 1197.1 1197.2 1197.3 1198.4			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs Blue/Green Eggs	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s l be free e uniformated end	\$2.50, 4-5 shall be so provide from dir m in size down in	\$2 exhibited by the color of th	class 1197.1 1197.2 1197.3 1198.4			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs White Eggs	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s l be free e uniformated end	\$2.50, 4-5 shall be so provide from dir m in size down in	\$2 exhibited by the color of th	e sical r. All Class 1197.1 1197.2			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult Brown Eggs	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s l be free e uniformated end	\$2.50, 4-5 shall be so provide from dir m in size down in	\$2 exhibited by the color of th	e sical r. All Class 1197.1			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi Division 30 - Eggs Adult	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s l be free e uniformated end	\$2.50, 4-5 shall be so provide from dir m in size down in	\$2 exhibited by the color of th	e sical r. All Class			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b eggs should be placed poi	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s l be free e uniformated end	<b>62.50, 4-</b> 5 shall be so provide from dir m in sized down in	\$2 exhibited by the color of th	e sical r. All			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should defects. All eggs should b	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s I be free e uniform	62.50, 4-9 shall be s) provide from dir m in size	\$2 exhibited by the color of th	e sical r. All			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in Exhibitor. All eggs should	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s I be free	\$2.50, 4-8 shall be so provide from dir	\$2 exhibited ed by the t & phys	e sical			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s	<b>52.50, 4-</b> 5 shall be s) provide	<b>\$2</b> exhibited ed by the	e			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2 RULES FOR EGGS: Ea as one dozen (12 eggs) in	2-\$3, 3-\$ 2-\$3, 3-\$ ach entry carton(s	<b>52.50, 4-</b> 5 shall be s) provide	<b>\$2</b> exhibited ed by the	e			
Adult Premiums: 1-\$4, 2 Youth Premiums: 1-\$4, 2	2-\$3, 3-\$ 2-\$3, 3-\$	82.50, 4-S	<b>\$2</b>	ed			
Adult Premiums: 1-\$4, 2	2-\$3, 3-\$						
		2.50, 4-9	\$2				
	Adult Premiums: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2						
Eggs Adult & Youth Classes							
<b>Grand Champion Roset</b>	te		Class	1196			
<b>Best Overall Youth Poul</b>	try of A	ll Classe		-			
Grand Champion Roset			Class	1195			
Best Overall Adult Poul				- 117 <del>1</del>			
Best Overall Adult Poult Best Overall Junior Pou							
Roasters 5 ½ lbs. and up (			Docatto	1192.4 1193			
Roasters 4 to 5 ½ lbs. (sin				1192.3			
Fryers 2 ½ lbs. to 5 lbs. (p				1192.2			
Broilers 2 ½ lbs. (pen of 3				1192.1			
Youth Premiums: 1-\$5, 2		53, 4-\$2		1100 1			
Adult Premiums: 1-\$5, 2	-	-					
Division 29 - Poultry Me				Class			
Best Pigeon or Dove - Ro		16	Class	1191			
	1190.1	1190.2	1190.3	1190.4			
Division 28 - Doves (All	Varietio	es)	1100.3	1100 4			
Any Other Flying		1189.2	1189.3	1189.4			
Racing Homer		1188.2					
Division 27 - Flying Pige				1100 :			
Any Other Fancy		1187.2	1187.3	1187.4			
Modena	1186.1	1186.2		1186.4			
Frillback	1185.1	1185.2	1185.3	1185.4			
Division 26 - Fancy Pige							
Any Other Utility	1184.1	1184.2	1184.3	1184.4			
Giant Homers	1183.1		1183.3				
(All Varieties)	1102 1	1102.2	Cock	Hen			
<b>Division 25 Utility Pigeons</b>	Cock	Hen	Young				
Pigeons							
Best Turkey - Rosette			Class				
Any Other Breed	1181.1	1180.2	1181.3				
	1179.1 1180.1	1179.2 1180.2	1179.3				
Royal Palm White Holland		117/07	1179.3	1179.4			

Youth Poultry Clubs will be allowed to enter 5 total entries per club. Each entry will consist of either a trio or a pair of birds. The birds will be limited to the breeds and ages stated in the above classes. Birds shown in trios or pairs must be of the same age and the same breed within each individual exhibit shown. All clubs must contact the superintendent prior to the day of entry to arrange cage assignments.

**Division 33 - Family Poultry Class (Hen with Chicks)** Adult Premiums: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2 Youth Premiums: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2

#### FAMILY POULTRY CLASS RULES:

- 1. All exhibitors showing in Class 1203 will be required to provide cages, chick feed, waterers and feed pans.
- 2. The hen of each entry will be required to be tested for pullorum on the day of entry,
- 3. Each hen with chicks must be free of external parasites and disease.
- 4. Chicks that are "for sale" will not be allowed to leave the fairgrounds until after 5 pm on Monday.

Family Poultry Class (Hen & Chicks) Class 1203 **Grand Champion Adult Family Poultry Class - Rosette** Class 1204 **Grand Champion Youth Family Poultry** Class - Rosette Class 1205

#### **Department 13: Rabbits & Cavies - Adult** Department 14: Rabbits & Cavies - Youth

**Superintendent - Andrea Sorensen** 

Cell 715-923-0410 Call with any rabbit questions

#### Dept. Schedule

- Placement of all Rabbits is Wednesday of the fair from 12:00-6:00 pm.
- Rabbit Showmanship starts at 8:30 am Tursday followed by:
- Jr. Market Rabbits
- Jr. Rabbit Breed & Cavy Judging
- Adult Rabbit Breed & Cavy Judging
- Record books Due in Small Animal Bard Office at 12 noon
- Small Animal Auction 3 pm Saturday
- ALL exhibits will be released after 5 pm on Monday.

#### Rabbit & Cavy Dept. Rules

- 1. All rabbits and cavies will be judged according to the American Rabbit Breeders Association (A.R.B.A.) Standard of Perfection text. All exhibits must be free from all standard disqualifications.
- 2. All Adult & Junior exhibitors are encouraged to attend the judging on Saturday to bring their rabbits & cavies up to the judging table to be examined by the judge for breed judging.
- 3. All rabbits must be healthy, clean and free from external parasites and disease.
- 4. Rabbits and cavies will have their toenails neatly trimmed prior to being accepted as an entry.
- 5. All rabbits and cavies will be health checked by department staff before placement into assigned pens.
- 6. All rabbits entering the State of Michigan are required to have Interstate Health Papers as required by the Michigan Dept. of Ag & Rural Development Rabbits (entering MI must have an official interstate certificate of veterinary inspection (CVI) filled out by an U.S. Department of Agriculture accredited veterinarian in the animal's state of origin,"

- 7. Each exhibitor is limited to 1 entry per class.
- Each Adult exhibitor in Department 13 Adult Rabbits & Cavies, will be allowed to enter a maximum of 25 total rabbits & cavies in any combination of all lots.
- 9. Each Junior exhibitor in Department 14 Youth Rabbits & Cavies, will be allowed to enter a maximum of 25 total rabbits & cavies in any combination of all lots.
- 10. All rabbit & cavie entries will be entered in open or youth classes. NO SINGLE ENTRY IN BOTH DEPTS. 13 & 14 WILL BE ALLOWED.
- 11. Entry fees will be charged for each rabbit or cavie entered; only one fee will be paid per entry.
- 12. All cross breeds will be entered in Class 7: Crossbred/ Pet Rabbit (Non-Pedigree)
- 13. Rabbits entered in the wrong class will be changed to the correct class at the discretion of the superintendent or judge.
- 14. No extra rabbits & cavies will be allowed onto the fairgrounds for sale at any time during fair or after 5 pm on Monday.
- 15. All exhibitors in Depts. 13 & 14 are Highly Encouraged to come to the barn daily in the morning and the evening to feed, water and clean the cages of their rabbit exhibits. Please plan with the barn staff as to the times you will be able to tend to your rabbits.
- 16. Rabbit feed will be provided by the fair and any specialty feed (example: cavy feed) must be provided by the exhibitor.
- 17. All precautions will, be made to maintain the health & safety of every rabbit entry.

**Premiums for Divisions 4 through 7** (unless rosette, trophy or medal noted) **Department 13: Adult Rabbit Premiums:** 

1-\$4, 2-\$3, 3-\$2.50, 4-\$2

**Department 13: Youth Rabbit Premiums:** 

1-\$4, 2-\$3, 3-\$2.50, 4-\$2

4 Division Rabbit (Definitions) (Small to Medium breed rabbits that range in size from 2 lbs. up to 9 lbs.)

A.R.B.A. - American Rabbit Breeders Association, Breed Standard will be used as a guide to judge rabbits

Sr. Buck: Male over 6 mo. & weight per A.R.B.A. Std.

Sr. Doe: Female over 6 mo. & weight per A.R.B.A. Std.

Jr. Buck: Male under 6 mo. & weight per A.R.B.A. Std.

Jr. Doe: Female under 6 mo. & weight per A.R.B.A. Std.

Division 4 Rabbits (Small to Medium breed rabbits that range

	(				
in size from 2 lbs. up to	Class Numbers				
	Sr. Buck	Sr. Doe	Jr. Buck	Jr. Doe	
Dutch	1301.1	1301.2	1301.3	1301.4	
English Spot	1302.1	1302.2	1302.3	1302.4	
Holland Lop	1303.1	1303.2	1303.3	1303.4	
Jersey Wooly	1304.1	1304.2	1304.3	1304.4	
Lionhead	1305.1	1305.2	1305.3	1305.4	
Mini Lop	1306.1	1306.2	1306.3	1306.4	
Mini Rex	1307.1	1307.2	1307.3	1307.4	
Netherland Dwarf	1308.1	1308.2	1308.3	1308.4	
Any Other 4 Class Rabbit Breed	1309.1	1309.2	1309.3	1309.4	
				4.00	

Best Overall 4 Division Adult Rabbit - Rosette 1309 **Best Overall 4 Division Youth Rabbit - Rosette** 1310

6 CLASS Rabbit (Definitions) (Large to Giant breed rabbits that range from over 9 lbs. to over 11 lbs.)

A.R.B.A. - American Rabbit Breeders Association, Breed Standard text will be used as a guide to judge rabbits Sr. Buck: Male over 6 mo. & weight per A.R.B.A. Std.

Sr. Doe: Female over 6 mo. & weight per A.R.B.A. Std

6/8 Buck: Male between 6 & 8 mo. & wt. per Std

6/8 Doe: Female between 6 & 8 mo. & wt. per Std

Jr. Buck: Male under 6 mo. & wt. per A.R.B.A. Std

Jr. Doe: Female under 6 mo. & wt. per A.R.B.A. Std **Division 6 Rabbits** (Large to Giant breed rabbits that range from 9

Division o Rubbits (Earge to Stant ofeed facous that range from )									
lbs to over 11 lbs.)	Class Numbers								
,	Sr.	Sr.	6/8	6/8	Jr.	Jr.			
	Buck	Doe	Buck	Doe	Buck	Doe			
Angora	1311.1	1311.2	1311.3	1311.4	1311.5	1311.6			
Californian	1312.1	1312.2	1312.3	1312.4	1312.5	1312.6			
Champagne D'Argent	1313.1	1313.2	1313.3	1313.4	1313.5	1313.6			
Flemish Giant	1314.1	1314.2	1314.3	1314.4	1314.5	1314.6			
Lop, French	1315.1	1315.2	1315.3	1315.4	1315.5	1315.6			
New Zealand	1316.1	1316.2	1316.3	1316.4	1316.5	1316.6			
Satin	1317.1	1317.2	1317.3	1317.4	1317.5	1317.6			
Any Other 6 Class									
Rabbit Breed	1318.1	1318.2	1318.3	1318.4	1318.5	1318.6			
<b>Best Overall 6 Divis</b>	sion Ad	ult Rab	bit - Ro	sette		1319			
<b>Best Overall 6 Divis</b>	sion You	ith Rab	bits - R	osette		1320			
<b>Division 7: Crossbr</b>	ed/Pet l	Rabbit (	Non-Pe	digree)					
Sr Buck Sr Doe Jr Buck Jr Doe									

	Sr. Buck	Sr. Doe	Jr. Buck	Jr. Doe			
Velveteen Lop	1321.1	1321.2	1321.3	1321.4			
Crossbred	1322.1	1322.2	1322.3	1322.4			
Best Overall Crossbred/Pet Adult Rabbit - Rosette							
<b>Best Overall Crossbred/Pet Youth Rabbits - Rosette</b>							
<b>Best of Show Adult Rabbit Trophy</b> Class							
(Selected from Rest / Class & Rest 6 Class Pabhits)							

(Selected from Best 4 Class & Best 6 Class Rabbits)

**Best of Show Youth Rabbit Trophy** Class 1326

(Selected from Best 4 Class & Best 6 Class Rabbits)

**Division 8: Meat Rabbits** 

Adult Premiums: 1-\$5, 2-\$4, 3-\$3, 4-\$2 Youth Premiums: 1-\$5, 2-\$4, 3-\$3, 4-\$2

Meat Pen Definitions:

Meat Pen - (Three uniform meat breed rabbits - not to exceed 5 ½ pounds each and not to exceed 70 days old).

Roaster - a single meat breed rabbit under 6 months of age between 5 and 8 pounds.

Fryer - a single breed rabbits not to exceed 5 ½ pounds, under 70 days old. Can be either buck or doe.

Meat Pen	Class	1327
Roaster	Class	1328
Fryer	Class	1329

**Best Overall Adult Meat Rabbit(s) - Rosette** Class 1330 Best Overall Junior Meat Rabbit(s) - Rosette Class 1331 **Division 9: Cavies (Guinea Pigs)** 

Exhibitors will, need to provide cages, water bottles and feed for their cavies

Division 13: Adult Cavy Premiums: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2 Division 14: Youth Cavy

Premiums: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2

Cavy Definitions:

Junior Cavy: A Cavy under 4 months of age (Boar or Sow) and weight per A.R.B.A. Standard

Intermediation Cavy: A cavy between 4 & 6 months of age. (Boar or Sow) and weight per A.R.B.A. Standard.

Senior Cavy: A cavy 6 months of age & over (Boar or Sow) & weight per A.R.B.A. Standard

1 I.I.C.D.I I. Dialidala							
	Jr.	Jr.	Int.	Int.	Sr.	Sr.	
	Boar	Sow	Boar	Sow	Boar	Sow	
Abyssinian	1332.1	1332.2	1332.3	1332.4	1332.5	1332.6	
American	1333.1	1333.2	1333.3	1333.4	1333.5	1333.6	
Peruvian	1334.1	1334.2	1334.3	1334.4	1334.5	1334.6	
Silkie	1335.1	1335.2	1335.3	1335.4	1335.5	1335.6	
Any other	1336.1	1336.2	1336.3	1336.4	1336.5	1336.6	
<b>Grand Champion</b>	Cavy	- Roset	te		Class	1337	

# Division 10 - Youth Showmanship - Rabbits & Cavies Youth Premiums: 1-\$10, 2-\$8, 3-\$5, 4-\$3

Please see page 25 for Department schedule.

Peewee (ages 5-8 - Ribbon)	Class 1338.1
Juvenile (ages 9-12)	Class 1338.2
Junior (ages 13-15)	Class 1338.3
Seniors (ages 16-19)	Class 1338.4

## **Grand Champion Rabbit & Cavy**

**Showmanship Medal** Class 1339 Reserve Rabbit & Cavy Showmanship - Rosette Class 1340 Division 11 Adult Rabbit & Cavy Showmanship

Adults over 21 will show either a rabbit or cavy after the conclusion of the

Youth Showmanship Classes. Adult Premiums: 1-\$10, 2-\$8, 3-\$5, 4-\$3

Rabbit Class 1341 Class 1342 Cavy (Guinea Pig)
Division 12 Family Rabbit Division

- 1. All exhibitors showing in Division 12 will be required to provide cages, waterers and feed pans.
- A family rabbit exhibit will consist of the doe and offspring.
- The minimum age of young rabbits shown with their doe is 28 days. Offspring shown with their doe younger than 28 days will not be accepted.
- The maximum age of young rabbits shown with their doe is 42 days Offspring shown with their doe that are older than 42 days will not be accepted.
- 5. Prior to acceptance in the barn, each doe and offspring will be health inspected. If any or all members of the exhibit show signs of illness, lameness or external parasites, the exhibit will be immediately removed from the fairgrounds.
- 6. Exhibitors will be required to supply a contact number to the barn superintendent. The contact number will be used to notify the exhibitor of any issues concerning the doe and offspring.
- 7. All precautions will be made to maintain the health & safety of the family rabbit entry. If a rabbit family appears to be overly stressed, the exhibitor will be notified.
- Baby rabbits that are "for sale" will not be allowed to leave the fairgrounds until after 5 pm on Monday.

Adult Premiums: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2 Youth Premiums: 1-\$4, 2-\$3, 3-\$2.50, 4-\$2

Family Rabbit Division
Grand Champion Adult Family
Rabbit Class - Rosette
Grand Champion Youth Family Class 1343 Class 1344 Class 1345 Rabbit Class - Rosette



Don't shop for Insurance Let us do it for you!

710 Main Street • Norway 906-563-9237

# STORHEIMS FAMILY RESTAURANT

IRON MOUNTAIN, MI

OPEN 6:30AM DAILY FOR BREAKFAST FOOD SPECIALS LUNCH & SUPPER

HOMEMADE PIZZA

# Tavernini Agency Inc.

"Insurance Since 1938"

Auto • Home • Business

645 Main Street, Norway (906) 563-9251



W8065 S US 2 Ste E Iron Mountain, MI 906-774-3394 Fax 906-774-0815

**CAR AUDIO** HOME STEREO **INSTRUMENTS PRO SOUND** TRAVELIN' DJ

Sales, Service & Installation

themusictree.biz

# 42<sup>nd</sup> Annual



# Auction

Saturday, Aug 31st, 2024 3:00 P.M. Starting With Small Animal Auction, Large to Follow.

The 4-H and youth of Dickinson County would like to welcome you as a prospective buyer for our annual livestock sale. Our youth are dedicated, hardworking and responsible, and each year select, feed and groom a steer, lamb, goat or hog to exhibit at the fair. When they prepare and exhibit their livestock proudly at the Dickinson County Fair, it is one of the most memorable experiences of their lives.

Your participation allows many young people of our community to experience the marketing process and see the results of their efforts. The Youth Livestock Auction is the highlight of their project. Its success is dependent upon the bidders. Young people are taught the responsibility of caring for an animal, but also get experience in the American Enterprise System.

Please consider attending this year's auction. If you have any questions about the sale, contact any of the youth, a Youth Livestock leader, Market Livestock Superintendent at 906-282-2420 or Fair Office @ 906-563-8840.

# **General Information:**

After purchasing an animal, you state the packing company you would prefer to have your purchase shipped to, process and freeze the meat and they will call you to go over the Cut sheet and then again when Ready for pickup.

# **Meat Packaging Companies**

# **Pelkin's Smokey Meat Market**

(715) 854-3681 • 600 S US Highway 141 • Crivitz, WI 54114

# **Rainbow Packing**

(906) 786-7098 • 3532 18th Rd • Escanaba, MI 49829

# **Soderman's Meat Processing**

(906) 428-2487 • 6207 Days River 24.5 Rd • Gladstone, MI 49837

# **C&N Meats**

(906) 284-7370 • W9214 Sunset Ln • Sagola, MI 49881

Make checks payable to: Dickinson County Fair Board

The youth select high quality animals for their project and maintain that quality until it reaches the

- finished product.As a buyer, you will have control of how your meat is processed, cut and wrapped.
- By purchasing, you will show pride and support to the local community and its youth.
- Buyers receive publicity for yourself and/or your business.
- You as a buyer have the opportunity to know the person who raised the animal, where it specifically came from, and that it was grown locally.
- The difference between the purchase price and the market value of the animal may be tax deductible.

Pre Register to be a hidder Here:





I	
I	
I	
I	
I	
I	
ļ	
1	
I	
1	
1	
1	
1	
I	
I	
I	
1	
I	
I	
I	
I	
1	
I	
I	
I	
I	
I	
I	
I	
1	
I	

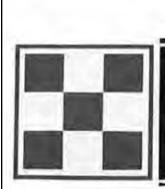




HEATING, AIR CONDITIONING & SHEET METAL Kingsford, MI

906-774-2422

# For all your Feed & Supply Needs see



# Parker's FEED & SUPPLY



120 E 9th Avenue Norway, Michigan



The City Of Norway

Welcomes You To
Our City &
THE DICKINSON
COUNTY FAIR

We are proud of the Fair and of the Accomplishments of the Dickinson County Farmers



Mayor: Candy Brew

Council: Bret Kraemer

Scott Popp

Rico Meneghini

Jeff Muraro

City Manager: Dan Stoltman

~ Visit Our Fair City ~

~ Shop Our Business District ~

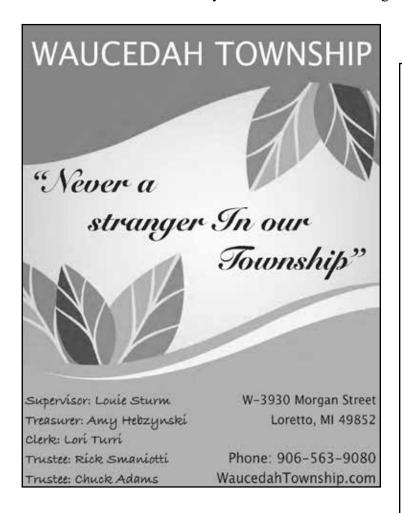
~ Picnic at Marion Park ~

~ Play Norway's Oak Crest Golf Course ~

~ Enjoy Our Community ~

~ Visit Strawberry Lake Recreational Areas ~

PHONE (906) 563-9961







# Rules & Regulations by Division Saddle Horses

- No horses are to be ridden outside of designated training areas, and no horses are to be ridden in training area without saddle.
- 2. All horses shall be accompanied by evidence of a current negative Coggins test within 1 year of the show date, unless it is a foal under 6 months of age and still nursing at mare's side and the mother has a current negative Coggins test.
- 3. Horses to be placed in assigned barns and stall by superintendent in the order of youth, then 2 leader and lastly open horses. If there is not room in lower barns open horse must be placed in upper speed horse barns.
- 4. Stallions can be shown by adults 18 years of age and over in open classes only.
- 5. Horses age is determined as of January 1 of current year.
- 6. Exhibitors age is determined as of December 31 of current year.
- 7. All horses or exhibitors must be residents of Dickinson County in accordance with state regulations, except youth that are active members of Dickinson County youth group and attend a Dickinson County School prior to January 1 of the current year may exhibit and stall their horse at the fair, however neighboring counties are unable to stall at the fair and must trailer in the day of the show and must have and show negative Coggins, and if needed, interstate health certificate from a licensed veterinarian.
- 8. All horses must be properly cared for and exhibited in at least one class, NO ANIMALS WILL BE PLACED IN A STALL FOR ADVERTISEMENT OR SALE PURPOSES.
- 9. There will be no sitting on horses inside barn and individuals will have to lead horses to training area.
- 10. All box stalls must be cleared by exhibitors before taking horses home or no premiums will be awarded.
- 11. Proper attire is required for all horse classes.
- 12. Speed horse exhibitors under 19 years of age are required to wear protective riding helmets. The helmets must meet specification of the American Society for Testing and Materials, must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute, and must bear the certification label.
- 13. Entering horses at the Dickinson County Fair is giving the consent by the owner, exhibitor and or absolutely responsible person for fair staff to obtain a specimen of urine, saliva, blood, or other substance from the animal to be used for testing. Tests will be done by a veterinarian and submitted to a certified lab to identify illegal substance and substances that exceed the acceptable levels established by the FDA, USDA, Food Animal Residue Avoidance Databank and the EPA. A positive test will result in disqualification.
- 14. Disqualification will occur if exhibitor criticizes or interferes with the judge, other exhibitors, sale committees, superintendent, or other show officials and for other conduct detrimental to the exhibition or show.

1544

Trail Class (Ages 9-13)

Trail Class Grand and Reserve - Rosette

### **Department 15: Saddle Horse** Saddle Horse Premiums: 1-\$18, 2-\$17, 3-\$16, 4-\$15, 5-\$14 **Superintendent - Ashley Edwards** Sunday 12 o'clock or following the pleasure show **Barn Reservations Call Superintendent Class Description** Judging - Sunday - 9:00 am 1545 Egg & Spoon (Ages 20 & over) **Division 1: In Hand & Pleasure** Egg & Spoon (Ages 14-19) 1546 Premiums: 1-\$18, 2-\$17, 3-\$16, 4-\$15, 5-\$14 Egg & Spoon (Ages 9-13) 1547 **Description** Class 1548 Poles (Ages 20 & over) Weanlings & Yearlings Halter 1501 Poles (Ages 14-19) 1549 Mini Horse Halter 1502 Poles (Ages 9-13) 1550 1503 English Breed Mares and Fillies Halter Grand & Reserve (will take fastest 2 times) -Rosette Stock Breed Mares and Fillies Halter 1504 1551 Barrels (Ages 20 & over) English Breed Geldings, Stallions and Colts Halter 1505 1552 Barrels (Ages 14-19) 1506 Stock Breed Geldings, Stallions and Colts Halter 1553 Barrels (Ages 9-13) Halter Grand & Reserve- Rosette Grand & Reserve (will take fastest 2 times) -Rosette Showmanship (20 & over) 1507 1554 Lead Line Barrels (Ages 4-8) (Ribbon Only) Showmanship (14-19) 1508 Midwest Flag Race (20 & Over) 1555 1509 Showmanship (9-13) Midwest Flag Race (14-19) 1556 Showmanship Grand and Reserve-Rosette Midwest Flag Race (9-13) Lead line (Ages 4-8) (ribbon only) 1557 1510 Hunter Hack 1523 Plug (Ages 20 & over) 1558 Walk Trot English Pleasure Open 1524 1559 Plug (Ages 14-19) Walk Trot English Pleasure Restricted 1525 (cannot enter any canter classes, exception of speed events) 1560 Plug (Ages 9-13) English Pleasure Hunt Seat (Ages 20 & over) 1526 Grand & Reserve (will take fastest 2 times) -Rosette 1527 English Pleasure Hunt Seat (Ages 14-19) 1561 Texas Keyhole (Ages 20 & over) English Pleasure Hunt Seat (Ages 9-13) 1528 1562 Texas Keyhole (Ages 14-19) English Pleasure Grand & Reserve- Rosette Walk Trot English Equitation Restricted 1529 1563 Texas Keyhole (Ages 9-13) (cannot enter any canter classes, exception of speed events) Grand & Reserve (will take fastest 2 times) -Rosette English Equitation (Ages 20 & over) 1530 Youth Stick Horse (Ribbon Only, no class fee) 1564 1531 English Equitation (Ages 14-19) English Equitation (Ages 9-13) 1532 ANDREA MASHAK-LASSILA English Equitation Grand & Reserve- Rosette ATTORNEY AT LAW Walk Trot Western Pleasure Open 1533 LAW OFFICE OF ANDREA MASHAK, PLLC Walk Trot Western Pleasure Restricted 1534 (cannot enter any canter classes, exception of speed events) Western Pleasure (Ages 20 & over) 1535 127 SOUTH STEPHENSON AVENUE SUITE 106 P.D. Box 1073 Western Pleasure (14-19) 1536 IRON MOUNTAIN, MICHIGAN 49801 Western Pleasure (9-13) 1537 906-282-8404 Western Pleasure Grand and Reserve- Rosette Walk Trot Western Horsemanship Restricted AMASHAK@HOTMAIL.COM 1538 (cannot enter any canter classes, exception of speed events) 1539 Western Horsemanship (Ages 20 & over) Edward Jones Western Horsemanship (Ages 14-19) 1540 1541 Western Horsemanship (Ages 9-13) Schlyn Thiry, AAMS™ Western Horsemanship Grand & Reserve- Rosette Financial Advisor 1542 Trail Class (Ages 20 & over) 729 Main St. Norway, MI 49870 1543 Trail Class (Ages 14-19) Bus. 906-563-1243

**Division 2: Speed** 

schlyn.thiry@edwardjones.com

edwardjones.com/schlyn-thiry

# THANK YOU TO ALL OF THE BUSINESSES AND PERSONS WHO SPONSOR TROPHIES & AWARDS.

Debbie Miller- In Loving Memory of

Heather Peppler-Janssen.

The Kyllonen Family.

L & H Utility- In Memory of Roger

Pearson.

The Advertiser.

Randville Bar & Grill.

BK Enterprises.

Iron Mountain Animal Hospital.

UP Propane.

The Law Office of Andrea Mashak

PLLC.

Norway Granite & Marble.

Michael Zevitz MD

Dean & Donna Larson.

Parkers Feed & Supply.

Lindsley Collision.

Pampered Pups on Main.&

Brzoznowski & Sons

Sarah Nocerini

In Loving Memory of Jay Walsh

A Special Thank you to all who have also donated Past

**Trophies to be re purposed!!** 

As well as those New

sponsors to our Buckle and

Banner Awards.

Piper's Rescue Ranch

De Young Family Zoo

Bedard's County Line Farms

Pine Creek Valley Farms

Quad Co. Equity Livestock

Stephenson Marketing Co-op

Northern Interstate Bank

In Memory of Duane Wender

John & Cheryl Degenaer

VanPembrook Livestock Trucking

DalSanto's Rabbit Farm

Finch Law P.C - Nancy Finch &

Emily Gunville.

Paradise Acres

# The Dickinson County Fair Board and it's exhibitors appreciate your support.

# <u> Thank You</u>

# Thank You 2023 Youth Livestock Auction Buyers

Beaver Machine

Bluffs View Acres

Jody Jaeger

Cayemberg Construction

Mike Deganaer

Gene Brzoznowski & Sons Trucking

Home Healthcare Professionals

Jacobs Funerla Home

Parkers Feed And Supply

Florence Auto Parts

Norway Auto Parts

Smith Metal

Robert Luthardt

Kristen Reath

MJ Elcetric

Roka Select Properties

WE Energies

Pats Foods - Norway

Jim Heimerl Smith Metal

Dr. Jeff Kreyer

Joe Thompson

Bryce Horwitcz

Traci Moraska

Lindsey Collision

Sara Schuh

Ehnis Livestock

Pine Creek Farm

THE GICEN TUIN

Pain Diagnostics

Rainbow Packing

Ashley Edwards

Trish McCole Robert Bal

Dr. Sarah Venditti

Stephenson Marketing Co-op

Herbert Construction Company

Please Consider Adding Yourself To This Fine List of Buyers. These Youth

Work so Hard on Producing you a

**Fine End Product.** 

Carlsons Farm

Super One Foods

Tadych's Family Market

TCL Hauling Co LLC

Tom and Lisa Bedard-

Bedard County Line Farms

Bal Family Farm

Finch Law P.C - Nancy Finch & Emily

Gunville.

Dr, Luke Cayemberg

Lou Steigerwald

Brewy Louie Sausage

Spread Eagle Pet Motel

C & N Meats

Jeff Porier

Melody Wagner For State Rep.

Forever in Stone Monument

Ray Manincor

FDS Engineering



# Dickinson County



# 2024 Labor Day Fun Show

# Please mail or drop off completed entry form and fee to:

MSU Extension Office (Do NOT drop off at the fair office) 2801 North US 2, Room 121 Iron Mountain, MI. 49801

- \*Please make checks payable to Dickinson County 4-H Council
- \*Pre-registration by August 22, 2024, \$5/class or \$25 for all

Registration begins at 8:00 a.m.

\*Registration after August 22nd, 2024, \$6/class or \$35 for all

Rider's Name:				Rider's /	Age:
Horse's Name:					
Circle Age Division: 12 & und	er	13-16	17 -29	30 and c	over
Classes (In order as follows):					
4.5		4.01			7 We hale
1. Egg & Spoon		4. Plug		_	7. Keyhole
2. Barrels	 unde	• • •	Crackers (12	& _	8. Handy Horse
3. Flag		6. Ribbon R	ace	U	9. Stick Pony (12 & nder)

Show begins at 9:00 a.m.

\*\* Coggins and out of state Health Certificates will be checked \*\*
4-H Rules Apply

# **Department 17: Draft Horse**

Draft Horse Superintendent - Jim Dal Santo Judging - Friday - 1:30 pm

Entry Fees: Halter Class \$5 - Hitch Classes \$10/team

**Division 1: Draft Horses** 

Premiums: 1-\$35 2-\$30, 3-\$25, 4-\$20, 5-\$15, 6-\$10

**Class Description** 

1701 Stallion, 3 years & older

1702 Stallion, under 3 years old Champion & Reserve Champions - Ribbons

1703 Mares, 3 years & older

1704 Mares, under 3 years old

Champion & Reserve Champions - Ribbons

1705 Gelding, 3 years & older

1706 Gelding, under 3 years old

Champions & Reserve Champions - Ribbons

1707 Youth Fitting & Showing Trophy

1708 Mule

**Division 1: Hitch** 

Premiums: 1-\$40 2-\$35, 3-\$30 4-\$25,

1709 Single horse on cart, male driver

1710 Single horse on cart, female driver

1711 Single horse on cart, youth driver

1712 Tandem Hitch

1713 Team in Harness

1714 Team Hitch, 2 horses, male driver

1715 Team Hitch, 2 horses, female driver

1716 Team Hitch, 2 horses, youth driver

1717 Mule Hitch

Premiums: 1-\$55, 2-\$40, 3-\$30, 4-\$25,

1718 Unicorn Hitch

Premiums: 1-\$80, 2-\$55, 3-\$40, 4-\$30,

1719 Team Hitch, 4 horses **Premiums: 1-\$50, 2-\$35, 3-\$30** 

1720 Stable Management (requiring one or more stalls)

# Rules & Regulations by Division Draft Horses

- 1. Equine requires an official interstate health certificate or certificate of veterinary inspection prepared by an accredited veterinarian from state or origin: however, a prior entry permit is not required.
- 2. Equine shall test negative for equine infectious anemia within the calendar year or the previous 30 days before showing and the result of the official test shall be recorded on the official interstate health certificate or certificate of veterinary inspection by the accredited veterinarian preparing the certificate.
- 3. Draft horses will be stalled according to section, and not grouped as a club.
- 4. Dickinson County horses have preference regarding space.
- 5. Draft horses from neighboring counties will be allowed to show and compete at the fair, they will be allowed to stall providing there is room.

- 6. Placing an entry at the Dickinson County Fair is giving the consent by the owner, exhibitor and or absolutely responsible person for fair staff to obtain a specimen of urine, saliva, blood, or other substance from the animal to be used in testing. Tests will be done by a veterinarian and submitted to a certified lab to identify illegal substance and substances that exceed the acceptance levels established by the FDA, USDA, Food Animal Residue Avoidance Databank, and the EPA. A positive will result in disqualification.
- 7. Disqualification will occur if exhibitor criticizes or interferes with the judge, other exhibitors, sale committee, superintendent, and other show officials or other conduct detrimental to the exhibition or show.

**GENERAL RULES PAGE 20** 

# **Pony & Draft Horse Pull**

Pony Pull Starts at 11:00 am

Open Draft Horse Pull to Start at 1:00 P.M

# Department 40: Draft Horse Pulling Contest

Superintendent - Jim Dal Santo Entry Fee: \$25.00/Team You Can Pre-Register

**Division 1: Open Weight** 

Premiums: 1-\$400, 2-\$350, 3-\$300, 4-\$275, 5-\$250, 6-\$225, 7-\$200, 8-\$175, 9-\$150, 10-\$125

from 11th on will be \$100 payout

4001 Dickinson County Team Open Weight

Premiums: 1-\$400, 2-\$350, 3-\$300, 4-\$275, 5-\$250, 6-\$225, 7-\$200, 8-\$175, 9-\$150, 10-\$125 from 11th on will be \$100 payout

4002 Open Weight

**Class Description** 

4003 Team Horsemanship

4004 Best Dressed (Ribbon or Trophy)



# **Rules and Regulations by Division**

**Horse Pulling** 

1. THIS CONTEST IS AN OPEN CLASS PULL.

2. HEADING OF HORSES - Heading of horses is prohibited with the exception of a breakdown. In case of unhooked tug or horse over tug, driver must unhitch, hook tug, and hitch on again.

 PROFANE LANGUAGE - Any driver using profane language or slapping his horses shall lose his pull. If he is called on his actions twice, he will be disqualified.

- 4. THREE PULLS Each driver is entitled to take three pulls. He has to take his first pull in order and must take second pull if he wishes, while hooked to the boat. If he unhooks after first pull, he forfeits his second. He will be allowed to come back for his third. Teams failing to hitch on their 1st or 2nd tries are not entitled to a 3rd. Once hitched to the sled, driver must call on his team and make an attempt to move boat. Contest cannot end in a tie.
- 5. BOUNDARY Ropes or lines must be laid on the ground, making a space 18 feet wide to travel in. If a horse steps on or over a boundary, the driver loses one pull. There must be 27 1/2 feet to the end boundary in order to pull in that direction. If there is not, you must pull in the other direction.

 HOOKERS - A driver is allowed two hookers Hookers must walk to the rear of the eveners while team is pulling. They are not allowed to help urge the team in any way.

- DRIVERS Exchange of driver is permissible only when such a request is made by the owner to the official in charge and such request is granted. A charge is drivers without permission voids the haul, but the trial is counted. A change in drivers will not be granted after the team fails to pull the load full distance. Not to exceed one change in drivers will be granted.
   UNMANAGEABLE TEAMS If any team becomes
- 8. UNMANAGEABLE TEAMS If any team becomes unmanageable or difficult to handle, and in the opinion of the judges becomes dangerous to the public, they will be frozen in position and ordered to be taken from the field. If any team breaks away from the owner or helper or runs away it forfeits any premium it might have earned in the contest up to the time it runs away.
- 9. PLACING OF TEAMS Placing of teams will be made on a basis of 100 percent for pulling. The official pull or distance shall be a continuous forward movement for 27 1/2 feet for any given load. Pulls of shorter distance shall be used only to place teams. A team shall be given a total of three trials to move loads the full distance. Teams failing to take the load the full distance are eliminated and placed on their best distance, then their second best distance determines their placing. All teams hauling a given load the full distance will proceed to the next higher load until all teams have been place.
- 10. QUESTIONS ABOUT FAIR Superintendent in charge of the contest shall have charge of its operation and questions arising in connection therewith. It shall be his duty to keep official records or instruct the fair management to appoint a clerk for recording required data. He shall be one of the judges on all committees
- 11. USE OF BRIDLES Bridles used in a contest may be either open face of blind bridles, but no change therein may be made after the contest starts. Blinds on bridles must be up and cannot be dropped at any time. Horses working in open bridles must be controlled and stand in open bridles at all times.

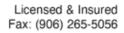
- 12. If punching, prodding, or punishing of animals is observed during the contest, the judges and officials may penalize or disqualify the team and contestant from further participation in the contest.
- 13. LOSING PART OF LOAD Any driver who loses part of this load during a pull will not be held responsible.
- 14. FAILING TO HITCH Any drier who fails to hitch to a load in three tries, forfeits his trial.
- 15. EQUIPMENT TO BE USED No team of horses shall be tied together with ropes, neck yokes, or extra straps, or anything other than lines while participating In a contest Blindfolding is not permitted. Spreaders, rings, Or Other equipment which may slap or bounce onto the horse while pulling must be removed. Bungy straps may be left on the harness provided the use is for safety reasons only!!!! Short neck yokes may also be left on as part of the harness Croupers must be fastened.
- 16. NO STIMULANTS ALLOWED At no time is a teamster or horse Puller allowed to use a stimulant or any drug as a stimulant or shots that contain same, for the purpose to try and benefit his pulls in any way. He is compelled to let a veterinarian test or examine his horses whenever they may request it. If Stimulates or any likness are found Teamster will be removed from pulling at said event for duration to be determined by the Dickinson County Fair Board.
- 17. ONLY ORIGINAL EQUIPMENT Anyone pulling horses in Michigan is not allowed to use any device other than his original equipment on his team; nothing sewed between the leather; nothing wrapped around any strap on the harness. Anything radio or remote controlled is prohibited, this including buzzers. If he is caught, he indefinitely is disqualified from the contest and forbidden to pull for one or more years.
- 18. DRIVERS MUST RIDE- All drivers must ride the boat. If a seat is provided on the boat, the driver must be seated also.
- 19. HORSE UNFIT TO PULL Any horse judged unfit to pull may be denied the privilege to pull by the judges. This includes any horses that look mistreated or physically abused.
- 20. HORSEMANSHIP Good horsemanship is judged by well broken, good handling teams that are driven into position to be hitched and start and pull together at command of the driver. Good horsemanship includes the skill of the driver in holding the lines taut while the animals are pulling and keeping the animals even and pulling straight ahead. Horsemanship is indicated by a true team that gives good account of themselves. Their training and handling should be reflected by their willingness

to pull and handle when the load gets heavy. A team that refuses to pull when the load gets heavy should be seriously discriminated against. It shall not be counted against a driver in horsemanship when his team is driven to the boat by helpers to be hitched. Proper harnessing, fitting of collars, and shoeing are additional factors to be considered in making awards in horsemanship. Horsemanship awards will be made by the regular judges at the close of contest.

- 21. TRAINING OF PULLING SITE No training will be permitted on any pull site at any time. Penalty will be suspension from pulling, without warning, or teamster and team for one year from day of offense.
- 22. PULL TIME LIMITS At the full discretion of the judges in charge at a pull, a stop watch may be used. Time limits will be as follows: 3 minutes for the 1st pull, 2 minutes for the 2nd pull, and 3 minutes for the 3rd pull. Time begins from the call of the team to the boat for the 1st pull and the 2nd pull time beings at the completion of the 1st pull. Time begins for the 3rd pull from the call of the team to the boat for the 3rd pull.
- 23. DRIVERS Two (2) drivers on the lines and one (1) man seated on the boat will be allowed when hooking a team of horses to the pulling sled. Once the team of horses are securely hooked, the two (2) drivers must release the lines to the seated driver.
- 24. JUDGES The presiding judge will be the man in charge of the contest, plus others designated by the superintendent. Judges have full jurisdiction over all questions pertaining to the rules. They shall determine winners and award prizes in accordance with the rules. Failure to comply with the direction of the judge shall result in disqualification of the contestant. \*Judges Decision is FINAL\*
- 25. BREAKDOWN In case of breakdown the team will leave the Track and come in at the end of the round for their turn. They will pick up their proper place in the next round. If the breakdown cannot be repaired, the driver stands on his load and distance to place him.
- 26. TRACK CONDITION In case of a bad track, it will be at the judge's discretion to move the track to a different location. The track will only be moved when the load has been crossed by everyone that can cross it.
- 27. PULLER MOVING or BUMPING BOAT EXCESSIVELY - If the puller moves or bumps the boat excessively, it will be up to the judge to decide if it should be considered a pull.
- 28. No Drinking Of Alcoholic Beverages While Pulling. While Pulling.

Placing an entry at the Dickinson County Fair is giving the consent by the owner, exhibitor and or absolutely responsible person for fair staff to obtain a specimen of urine, saliva, blood, or other substance from the animal to be used in testing. Tests will be done by a veterinarian and submitted to a certified lab to identify illegal substance and substances that exceed the acceptance levels established by the FDA, USDA, Food Animal Residue Avoidance Databank, and the EPA. A positive will result in disqualification. **GENERAL RULES PAGE 20** 

Louis A. Goldbach (906) 265-5436





General Concrete Comstruction

Commercial & Residential • Poured Foundations & Flatwork

3484 East Hwy. U.S.-2 Iron River, MI 49935

Member

# **Department 42: Pony Pull**

Superintendent - Jim Dal Santo Entry Fee: \$25.00/Team You Can Pre-Register

Division 1: Pony Pull 53 Inch & Under

Premiums: 1-\$150, 2-\$125, 3-\$115, 4-\$105, 5-\$95,

6-\$85, 7-\$75, 8-\$65, 9-\$55, 10-\$45, 11-\$40, 12-\$40, 13-\$40

**Class Description** 

4201 53 Inch and Under, Dickinson County Pony Team

Premiums: 1-\$40, 2-\$35, 3-\$30, 4-\$25, 5-\$20

4202 53 Inch and Under Open

4203 53 Inch and Under Horsemanship Trophy

# **Department 102: Horseshoe Pitching** Tournament

Superintendent - Jerry Truit Assistant Superintendent - Al Girard Saturday Single and Double to Follow Sign Up Time: 10:00 am Tournament: 11:00 am **Entry Fee: \$5** 

**Section 1: Singles** 

Class A - 1-\$100, 2-\$50, 3-\$30

Class B - 1-\$40, 2-\$20

Section 2: Doubles (Round Robin with Double

Elimination - 25 pt. Games)

Class A - 1-\$100, 2-\$80

Class B - 1-\$80 2-\$60

# **Home Depot Presents**







# THE KIDS BUILDING WORKSHOP

Saturday, August 31st, 2024 9:00 - 12:00 pm Wally Bouchey Pavilion Home Depot proudly presents a FREE Kid's Building Workshop Designed for ages 5 - 12 all participants will have a chance to make a useful project while learning do-it-yourself skills and tool safety.

Each participant will be able to take home a FREE project and a kid sized signature

Home Depot orange apron!

# ILIEDS REAL+ESTATE



Linda Plumley 906-396-9737

> Owner/Broker MI &WI



Kim Harder Webb 906-396-9422

> Sales Agent MI &WI

To schedule an appointment please call

906-779-5333



For a full list of properties visit **www.leedsrealestate.net** 



### 5045 Cap or Scarf and Mitten Set **Department 50: Needlework - Adult** 5046 Child Sweater Superintendent - Tiffany Trepanier 5047 Child Sweater, Pattern Knit Judging - Thursday - 8:30 am 5048 Child Sweater, Any Other Style **NEEDLEWORK RULES:** 5049 Mittens, Child 1. Articles must be made by entrant. 5050 Mittens, Adult 2. Only one article may be entered in a class. 5051 Hats 3. All articles must have been completed within one year of 5052 Sweater, Adult the proceeding fair. 5053 Sweater, Pattern Knit, Adult 4. All articles must be clean. 5054 Dress, Woman 50 - Division 1: Machine Sewn Garments 5055 Coat, Woman **Class Description** 5056 Slippers Premiums: 1-\$4, 2-\$3, 3-\$2 5057 Socks, Adult, Plain 5001 Bonnet 5058 Socks, Adult, Pattern 5002 Blouse, Women 5059 Socks, Child, Plain 5003 Blouse, Girls 5060 Socks, Child, Pattern 5004 Blouse, Infants 5061 Vest 5005 Coat 5062 Any Other Article (Max: 3 Items) 5006 Dress, Adult 50 - Division 5: Miscellaneous Garments 5007 Dress, Child 5063.1 Cross-Stitch, Any Garment 5008 Dress, Infant 5063.2 Fancy Stitch, Any Garment 5009 Dress, Infant Set 5063.3 Hand-Painted or Textile 5010 Dress, Formal or Mid-Length 5063.4 Hostess, Fancy Apron 5011 Hat 5063.5 Quilted, Any Garment 5012 Jacket 5063.6 Any Other Garment (Max: 3 Items) 5013 Jogging Outfit 50 - Division 6: Bedspreads and Afghans 5014 Bib Overalls, Child Premiums: 1-\$5, 2-\$4, 3-\$3 5015 Shirt, Adult 5064.1 Appliquéd Bedspread 5064.2 Crochet, Bedspread 5016 Shirt, Child 5017 Mittens 5064.3 Crochet, Afghan, Pieces 5018 Pajamas 5064.4 Crochet, Afghan, One Piece 5019 Robe 5064.5 Knit Afghan, One Piece 5020 Scarf 5064.6 Knit Afghan, Pieces 5021 Skirt 5064.7 Knit Afghan, Other 5022 Slacks, Woman 5064.8 Embroidered Bedspread 5023 Slacks, Man 5064.9 Any Other Article (Max: 3 Items) 5024 Slacks, Child 50 - Division 7: Quilts and Comforters 5025 Suit Tailored, Sports Coat **Lot Description** 5026 Vests, Adult 5065 Hand Appliquéd 5027 Vests, Child 5066 Machine Appliquéd 5028 Any Other Article (Max: 3 Items) 5067 Patchwork Hand Quilted 50 - Division 2: Infants/Young Children-Knitted & Crocheted 5068 Patchwork Machine Quilted 5029 Bonnets 5069 Hand Sewn and Hand Quilted 5030 Booties 5070 Tied 5031 Coat 5071 Paper Pieced Quilts 5032 Crib Cover or Blanket, Crochet 5072 Miniature 5033 Crib Cover or Blanket, Knit 5073 Crib 5034 Dress, Crochet 5074 Any Other Article (Max: 3 Items) 5035 Dress, Knit 50 - Division 8: Rugs 5036 Bunting Premiums: 1-\$4, 2-\$3, 3-\$2 5037 Sweater, Crochet 5075.1 Braided 5038 Sweater Set, Crochet 5075.2 Crocheted 5039 Sweater, Knit Plain 5075.3 Hooked or Latch-Hooked 5075.4 Loom Rug 5075.5 Any Other Article (Max: 3 Items) 5040 Sweater, Knit Fancy 5041 Sweater Set, Knit (2-3 pieces) 5042 Any Other Garment (Max: 3 Items) 50 - Division 9: Crocheting 50 - Division 3: Crocheted 5076.1 Centerpiece, 12-30 Inches 5076.2 Doily, Under 12 Inches 5076.3 Dresser Scarf or Table Runner 5043.1 Hats 5043.2 Mittens 5043.3 Scarves 5076.4 Handkerchief, Edging 5076.5 Placemat Set with 2 Napkins 5076.6 Table Cloth 5076.7 Pillowcase, Set of 2, Edging 5043.4 Slippers 5043.5 Sweater, Vest 5043.6 Any Other Garment (Max: 3 Items)

5076.8 Any Other Article (Max: 3 Items)

50 - Division 4: Knitted 5044 Scarf

5083.4 Any Other Article (Max: 3 Items)

5084.1 Dolls, Handmade or Machine Sewn

50 - Division 17: Toys and Dolls

### 50 - Division 10: Tatting 5084.2 Dolls, Machine Sewn Clothing 5077.1 Centerpiece, 12-30 Inches 5084.3 Dolls, Any Other Article (Max: 3 Items) 5077.2 Doily, Under 12 Inches 5084.4 Stuffed Toys, Knitted or Crocheted 5077.3 Doily, Over 12 Inches 5084.5 Stuffed Toys, Machine Sewn 5077.4 Dresser Scarf or Table Runner 5084.6 Stuffed Toys, Any Other Article (Max: 3 Items) 5077.5 Handkerchief, Edging 50 - Division 18: Miscellaneous Articles 5077.6 Placemat Set with 2 Napkins 5085.1 Handbag or Purse 5077.7 Table Cloth 5085.2 Pot Holders, Set of 2 5077.8 Pillowcase, Set of 2, Edging 5085.3 Ornaments 5077.9 Any Other Article (Max: 3 Items) 5085.4 Christmas Articles 50 - Division 11: Knitting 5085.5 Shopping Bag 5078.1 Centerpiece, 12-30 Inches 5085.6 Tote Bag 5078.2 Doily, Under 12 Inches 5085.7 Belt, Necklace, or Accessory 5078.3 Any Other Article (Max: 3 Items) 5085.8 Shirt, Jacket, or Vest Made From Recycled Clothing 50 - Division 12: Hand Embroidery & Cross Stitch Slacks or Skirt Made From Recycled Clothing 5085.9 5079.0 Centerpiece, 12-30 Inches 5086.1 Non-Clothing Item Made From Recycled Clothing 5079.1 Doily, Under 12 Inches 5086.2 Any Other Article Made From Recycled Bags 5079.2 Dresser Scarf or Table Runner 5079.3 Placemat Set of 2 with Napkins Seniors (Over 65 Years of Age) 5079.4 Table Cloth 50 - Division 19: Rocking Chair Knitting or Crocheting 5079.5 Guest or Kitchen Towels **Class Description** 5079.6 Pillowcases, Set of 2 5088.1 Quilt 5079.7 Sheets and Pillowcase Set 5088.2 Afghan, Knit 5079.8 Handkerchief 5088.3 Afghan, Crochet 5079.9 Any Other Article (Max: 3 Items) 5088.4 Baby Set, 2 or 3 Pieces 50 - Division 13 Quilting and Appliquéd 5088.5 Mittens 5080.1 Dresser Scarf or Table Runner 5088.6 Pillows 5080.2 Placemat Set of 2 with Napkins 5088.7 Slippers 5080.3 Table Cloth 5088.8 Socks 5080.4 Wall Hanging 5088.9 Shawl 5080.5 Towel 5089.1 Sweater 5080.6 Pillowcases, Set of 2 5089.2 Table Cloths or Dresser Scarf 5080.7 Any Other Article (Max: 3 Items) 5089.3 Any Other Article Knitted or Crocheted 50 - Division 14: Miscellaneous Types of Needlework, & Sewing (Max: 3 Items) 5081.1 Pillowcases, Set of 2 5089.4 Any Other Non-Crocheted or Knitted Article 5081.2 Household Item, Machine Sewn 5081.3 Any Other Article Hand-Woven (Max: 3 Items) (Max: 3 Items) 5081.4 Any Other Article from Handspun Wool or Fibers 50 - Division 20: Sewn (Max: 3 Items) 5090.1 Dress, Cotton or Cotton Blend 5081.5 Any Other Articles (Max: 3 Items) 5090.2 Formal Dress 50 - Division 15: Pictures, Plaques, and Wall Hangings 5090.3 Jacket 5082.1 Hand Embroidered 5090.4 Jogging Suit/Running Outfit 5082.2 Counted Cross-Stitch, Large 5090.5 Jumper 5082.3 Counted Cross-Stitch, Sampler 5090.6 Nightgown 5082.4 Counted Cross-Stitch, Small 5090.7 Pajamas 5082.5 Needlepoint, Large 5090.8 Quilted Garment 5082.6 Needlepoint, Small 5090.9 Any Other Non-Crocheted or Knitted Article 5082.7 Any Other Article (Max: 3 Items) (Max: 3 Items) 5082.8 Wall Hanging Other Than Quilted 50 - Division 16: Pillows **Rules & Regulations by Division** 5083.1 Embroidered, Needlepoint Needlework 5083.2 Knitted or Crocheted 1. Articles must be made by exhibitor. 5083.3 Quilted 2. Only one article may be entered in a class.

**GENERAL RULES PAGE 20** 

3. All articles must have been completed within one year of the

proceeding fair.

4. All articles must be clean.

Donartment 51: Culinary Arts	5106.9	Spaghetti Sauce With Meat	5113.2	Dill, No Other Spices
<u>Department 51: Culinary Arts</u> Superintendent -Tami Pearl		Meat Balls		Mixed, Sour
•		Chili-Con-Carne		Mixed, Sweet
Judging - Thursday - 8:30 am		Sausage		Mustard
Division 1: Canned Vegetables		Pork and Beans		Onions
Premiums: 1-\$4, 2-\$3, 3-\$2 Class		Vegetable Meat Soup		Pickled Peppers
Description State Program Course		Any Other Worthy Variety		Tomatoes
5101.1 Beans - Green		(Max: 3 Items)		Watermelon
5101.2 Beans - Yellow	Divisio	n 4: Jams and Marmalade		Squash
5101.3 Beans - Green, French Cut 5101.4 Beets	5108.1	Blackberry		Any Other Worthy Product
5101.4 Beets 5101.5 Carrots		Blueberry	•	(Max: 3 Items)
5101.6 Corn on Cob	5108.3	Cherry	Divisio	on 7: Relish, Catsup, and Juices
5101.7 Corn Cut from Cob 5101.8	5108.4	Grape		Beet Relish
Greens	5108.5	Peach		Carrot Relish
5101.9 Mixed Vegetables	5108.6	Raspberry		Corn Relish
5102.1 Mushrooms	5108.7	Rhubarb		Cucumber Relish
5102.1 Peas	5108.8	Pear		Pepper Relish
5102.2 Feas 5102.3 Peppers	5108.9	Strawberry - Tame		Tomato Relish
5102.4 Potatoes	5109.1	Strawberry - Wild		Zucchini Relish
5102.4 Foldatoes 5102.5 Tomatoes	5109.2	Zucchini Jams		
5102.6 Tomatoes - Stewed	5109.3	Combination Jams		Chili Sauce
5102.7 Zucchini - Stewed	5109.4	Any Other Jam (Max: 3 Items)		Chow Chow
		Any Wild Conserve		Horse Radish
5102.8 Any Other Worthy Variety		(Max: 3 Items)		Piccalilli
(Max: 3 Items)  Division 2: Canned Fruit	5109.6	Orange Marmalade		Sauerkraut
		Peach Marmalade	5116.4	
5103.1 Apples	5109.8	Any Other Marmalade		Tomato Sauce
5103.2 Crab Apples		(Max: 3 Items)		Grape Juice
5103.3 Pie Apples	Divisio	on 5: Jellies	5116.7	Tomato Juice
5103.4 Applesauce, No Spices	5110.1	Apple	5116.8	Any Other Fruit Juice
5103.5 Apricots		Crab Apple		(Max: 3 Items)
5103.6 Blackberries		Blackberry	5116.9	Any Other Product
5103.7 Blueberries		Cherry		(Max: 3 Items)
5103.8 Cherries		Choke Cherry	Divisio	n 8: Homemade Products
5103.9 Grapes		Pin Cherry	5117.1	Dried Herbs
5104.1 Peaches		Tame Cherry	5117.2	Dried Fruit
5104.2 Pears	5110.8	Currant	5117.3	Dried Vegetables
5104.3 Applesauce, Spices 5104.4	5110.9	Grape		Syrup
Plums	5111.1	-		Honey
5104.5 Sugar Plums	5111.2	Raspberry	5117.6	
5104.6 Raspberries - Tame 5104.7	5111.3	Rhubarb		Apple Butter
Raspberries - Wild	5111.4	Strawberry		Chutney
5104.8 Strawberries - Tame 5104.9	5111.5	Thimbleberry		Noodles
Strawberries - Wild 5105.1	5111.6	Any Other Product		Flavored Vinegar
Thimbleberry		(Max: 3 Items)		Any Other Product
5105.2 Any Other Worthy Variety	Divisio	n 6: Pickles	3110.2	(Max: 3 Items)
(Max: 3 Items)	5112.1	Crab Apple	Divisio	n 9: Low Sugar
<b>Division 3: Canned Meat and Meat</b>	5112.2	Beans		Jams & Marmalade
Products	5112.3	Beets	5119.1	
5106.1 Beef	5112.4	Bread and Butter		Pickles & Relishes
5106.2 Chicken	5112.5	Cauliflower		
5106.3 Fish	5112.6	Cherry Chunk		Any Other (Max: 3 Items)
5106.4 Pork	5112.7	Sweet Chunk	DIVISIO	n 10: Heritage Exhibit
5106.5 Rabbit	5112.8	Cucumber, Dill Plus Other	5120.1	Educational Project
5106.6 Turkey		Spices		Canning Utensils
5106.7 Veal	5112.9	Ripe Cucumber		Canning Jars
5106.8 Venison	5113.1	Cucumber, Sweet	5120.3	Misc. (Labels, Books, etc.)

# The Official Dickinson County Fair Premium Book • Page 57

# Division 11: Family Display Premiums: 1-\$8, 2-\$6, 3-\$4

- 5121.1 Vegetables 4 Jars (At Least 3 Different)
- 5121.2 Fruit 4 Jars (At Least 3 Different)
- 5121.3 Jelly 5 Jars (At Least 3 Different)
- 5121.4 Jam 5 Jars (At Least 3 Different)
- 5121.5 Canned Meat (3 Jars All Different)
- 5121.6 Pickles 4 Jars (At Least 3 Different)
- 5121.7 Relishes 4 Jars (At Least 3 Different)
- 5121.8 Dried Herbs 5 Jars (At Least 3 Different)

# Division 12: Best of Family Display of Canned Goods

Premiums: 1-\$10, 2-\$7.50, 3-\$5, 4-\$3.50

# **Rules & Regulations by Division**

### **Canning**

- All entries must be in canning jars, except for noodles or other products which would be processed.
- 2. Jams and jellies must be processed NO PARAFFIN.
- Noodles, regardless of size of shape will be considered as one entry.
- 4. Entries may be opened at the discretion of the judges.

**GENERAL RULES PAGE 20** 

# **Department 52: Art - Adult**

# Superintendent - Diana Oman

Judging - Thursday - 8:30 am

Premiums: 1-\$4, 2-\$3, 3-\$2

# **Class Description**

- 52 Division 1: Oil
- 52 Division 2: Water Color
- 52 Division 3: Pastel
- 52 Division 4: Acrylic
- 52 Division 5: Colored Pencils
- 52 Division 6: Charcoal
- 52 Division 7: Crayon
- 52 Division 8: Pen or Ink
- 52 Division 9: Pencil Graphite

These lots are for all the above divisions:

- 5201 Abstract
- 5202 Animal Life
- 5203 Flowers
- 5204 Landscape
- 5205 Marine
- 5206 Portrait
- 5207 Still Life
- 5208 Any Other (Max: 3 Items)

# 52 - Division 10: Photographs

8x10 photo with 11x14 mat "no frame!" No metals, canvas, loose prints, plastic stands, or props.

- 5209.1 Action
- 5209.2 Animal, Insect
- 5209.3 Architecture
- 5209.4 Architecture, Black and White
- 5209.5 Flower, Bouquet
- 5209.6 Humerous
- 5209.7 Landscape
- 5209.8 Landscape, Black and White

- 5209.9 Monument
- 5210.1 Marine/Aquatic
- 5210.2 Nature
- 5210.3 Portrait, Posed
- 5210.4 Portrait, Candid
- 5210.5 Portrait, Black and White
- 5210.6 Raindrop, Close-Up
- 5210.7 Sport
- 5210.8 Sunrise/Sunset
- 5210.9 Still Life
- 5211.1 Travel
- 5211.2 Vehicle
- 5211.3 Weather Pattern
- 5211.4 Photoshop, Computer Altered
- 5211.5 Photo of Past Fairs
- 5211.6 Any Other Worthy Photo (Max: 3 Items)

## 52 - Division 11: Ceramics

- 5212.1 Green Adaptation Carving, Clay Lifting, Flowers, Cutout
- 5212.2 Under Glaze Opaque or Translucent
- 5212.3 Glazes
- 5212.4 Stains Opaque or Translucent
- 5212.5 Hand Modeled (Coil or Slab)
- 5212.6 Wheel Sculpture
- 5212.7 Dry Brushing
- 5212.8 Porcelain China Banks, Figurines, and Dolls
- 5212.9 Over Glaze Gold, Silver, or Luster
- 5213.1 Stoneware
- 5213.2 Holiday Miscellaneous
- 5213.3 Any Other Ceramic (Max: 3 Items)

# 52 - Division 12: Woods

- 5114.1 Woodcarving, Large
- 5214.2 Woodcarving, Small
- 5214.3 Wood Turning, Large
- 5214.4 Wood Turning, Small
- 5214.5 Wood Crafting
- 5214.6 Woodworking, Large, Tables, etc.
- 5214.7 Woodworking, Small, Birdhouse, etc.
- 5214.8 Wood Burning
- 5214.9 Basket-Weaving
- 5215.1 Chainsaw Art
- 5215.2 Any Other Article (Max: 3 Items)

# **Class Description**

# 52 - Division 13: Dolls and Toys

- 5126.1 Dolls
- 5216.2 Dolls, Handmade
- 5216.3 Models, Handmade
- 5216.4 Soft Sculptures
- 5216.5 Game
- 5216.6 Toy, Wood
- 5216.7 Any Other Doll or Toy (Max: 3 Items)

# 52 - Division 14: Miscellaneous Creative Hobbies

- 5217.1 Beadwork
- 5217.2 Candles, Homemade
- 5217.3 Garden Decor
- 5217.4 Glass Painting
- 5217.5 Hand Painting Clothing
- 5217.6 Jewelry, Handmade

# The Official Dickinson County Fair Premium Book • Page 58

- 5217.7 Jewelry, Bead
- 5217.8 Jewelry, Lampwork (Glass Bead)
- 5217.9 Large Gadgets
- 5218.1 Leather
- 5218.2 Plastic Canvas
- 5218.3 Macramé, Braid
- 5218.4 Macramé, Jewelry
- 5218.5 Macramé, Household
- 5218.6 Metal Craft
- 5218.7 Metal Jewelry
- 5218.8 Nature Craft
- 5218.9 Paper Cutting
- 5219.1 Recycled Sculpture
- 5219.2 Recycled Craft
- 5219.3 Ribbon Craft
- 5219.4 Shell Craft
- 5219.5 Silk Dye/Painting
- 5219.6 String Art
- 5219.7 Stained Glass Art
- 5219.8 Stone Craft
- 5219.9 Tye-Dye
- 5220.1 Miniature (Doll House) Vignettes
- 5220.2 Any Other Creative Hobby (Max: 3 Items)

# **Class Description**

# 52 - Division 15: Cardmaking

- 5221.1 Wedding Ensemble Set
- 5221.2 Shower Ensemble Set
- 5221.3 Themed Boxed Set
- 5221.4 Single Card
- 5221.5 Stamped Card
- 5221.6 Die Cut
- 5221.7 Hand Cut
- 5221.8 Embellished, Rivets, Do-Dads
- 5221.9 Brushed Card
- 5222.1 Any Other Card Making (Max: 3 Items)

### 52 - Division 16: Scrapbook

- 5223.1 Scrapbook 1 or 2 Page Layout
- 5223.2 Scrapbook Album
- 5223.3 Stamping
- 5223.4 Die Cut
- 5223.5 Hand Cutting
- 5223.6 Brushed Design
- 5223.7 Embellished, Rivets, Do-Dads, etc.
- 5223.8 Any Other Scrapbook (Max: 3 Items)

### 52 - Division 17: Decorative Painting

- 5224.1 Rosemaling
- 5224.2 Tole Painting
- 5224.3 Winter Scene
- 5224.4 Summer Scene
- 5224.5 Nostalgic Scene
- 5224.6 Holiday Design
- 5224.7 Large Piece
- 5224.8 Small Piece
- 5224.9 Recycled Piece
- 5225.1 Flat Piece
- 5225.2 Metal Piece
- 5225.3 Glass Piece

- 5225.4 Wood Piece
- 5225.5 Natural Piece
- 5225.6 Nostalgic Piece
- 5225.7 Tube Painting
- 5225.8 Any Other Decorative Painting (Max: 3 Items)

# **Rules & Regulations by Division**

# Art

- 1. All pictures brought for exhibit must be ready to hang wire hangers preferred.
- 2. One entry per class.
- 3. All articles must have been completed within one year of the proceeding fair.

**GENERAL RULES PAGE 20** 

# **Department 61: Adult Handicapped Art**

Superintendent - Diana Oman

Judging - Thursday - 8:30 am

**Division 1: Art** 

Premiums: 1-\$4, 2-\$3, 3-\$2 Class

## **Description**

- 6101 Artificial Flower Arrangement
- 6102 Macramé
- 6103 Number or Textile Painting
- 6104 Original Painting
- 6105 Papier Mâché Article
- 6106 Miscellaneous Art

# 61 - Division 2: Needlework and Weaving

- 6107 Hand Knit or Crocheted
- 6108 Hand Embroidered
- 6109 Hand Sewn
- 6110 Quilting
- 6111 Woven or Hand Loom
- 6112 Woven or Floor Shuttle Loom
- 6113 Braided Article

### 61 - Division 3: Miscellaneous

- 6114 Ceramic, Hand Molded
- 6115 Ceramic, Case from Molds
- 6116 Wood, Small
- 6117 Wood, Large
- 6118 Holiday
- 6119 Candle
- 6120 Felt, Leather, Burlap, and Velvet
- 6121 Jewelry
- 6122 Latch Hook
- 6123 Nature
- 6124 Toys Made By Hand

# **Rules & Regulations by Division**

# Handicapped Art

- Applies to a person who is either physically or mentally disabled.
- 2. Both youth and adult divisions.
- 3. Only one entry under each entry number.
- 4. Articles must have been completed within one year of the preceding fair.

(Max: 3 Items)

5432 Any Other Biscuit

**Division 17: Cakes and Cupcakes -**

(Max: 3 Items)

5434 Date Cake

5436 Fruit Cake

5437 Plain Cake

5438 Spice Cake

5435 Devil s Food Cake

Unfrosted

### **Department 54: Baking** 5439 Sponge Cake 5481 Cherry Pie **Superintendent - Tami Pearl** 5440 Sunshine Cake 5482 Chocolate Pie Judging - Thursday - 8:30 am 5441 Layer Cake 5483 Coconut Pie 5442 Jelly Roll 5484 Custard Pie **Division 13: Yeast Bread Premiums:** 5443 Three White Cupcakes 5444 5485 Graham Cracker Crust Pie 1-\$4, 2-\$3, 3-\$2 Class Description Any Other Product 5486 Lemon Pie 5400 White Wheat Bread 5401 Whole (Max: 3 Items) 5487 Mince Pie Wheat Bread 5402 Rye Bread **Division 18: Homemade Candy** 5488 Peach Pie 5403 Sweet Rye Bread (6 Pieces Per Plate) 5445 5404 Corn Bread 5489 Pumpkin Pie Hard 5490 Raisin Pie 5405 Coffee Cake 5446 Fudge 5491 Raspberry Pie 5406 Potato Bread 5447 Maple Sugar 5492 Rhubarb Pie 5407 Raisin Bread 5448 Peppermint Patties 5493 Any Other Pie 5408 Cheese Bread 5449 Nut Brittle (Max: 3 Items) 5409 Machine Bread 5450 Caramel Corn **Division 22: Diabetic** 5410 Any Other Bread 5451 Any Other Product 5494 Bars (Max: 3 Items) (Max: 3 Items) **Division 14: Yeast Rolls (3 Per Plate)** 5495 Cake **Division 19: Cookies and Bars** 5411 Butterhorns 5496 Candy (4 Per Plate) 5412 Cinnamon Rolls 5497 Cookies 5452 Chocolate Cookies 5413 Dinner Rolls 5498 Quick Bread 5453 Chocolate Chip Cookies 5454 5414 Nut Rolls 5499 Any Other Diabetic Filled Cookies 5415 Parker House Rolls (Max: 3 Items) 5455 Fruit Cookies 5416 Rye Rolls **Divsision 23: Professional** 5456 Ice Box Cookies 5417 Saffron Rolls 5500 Bars 5457 Macaroons 5418 Sweet Rolls 5501 Cake 5458 Molasses 5419 Whole Wheat Rolls 5502 Candy 5459 Oatmeal 5420 Any Other Rolls 5503 Cookies 5460 Peanut Butter (Max: 3 Items) 5461 Sour Cream Cookies 5504 Quick Breads **Division 15: Quick Bread** 5462 Spice Cookies 5505 Pies 5421 Banana Bread 5463 Spritz Cookies 5506 Any other 5422 Nut Bread 5464 Any Other Cookie (Max 3 Items) 5423 Pumpkin Bread (Max: 3 Items) **Division 24: Family Display** 5424 Zucchini Bread 5465 Brownies, Unfrosted Premiums: 1-\$10, 2-\$7.50, 3-\$5 5425 Amish Bread 5466 Date Bars 5499.1 Family Display - 1 5426 Any Other Bread 5467 Pumpkin Bars, Unfrosted 5468 Bread,1 Cake, 1 Pie, 3 Biscuits, 3 (Max: 3 Items) Any Other Bars **Ouick Breads Division 16: Muffins and Biscuits** (Max: 3 Items) Rules & Regulations by (3 Per Plate) Division 20: Doughnuts and **Division** 5427 Blueberry Muffins **Baking** Miscellaneous 5428 Jam Muffins 1. All entries shown in this department must 5469 Raised Doughnuts, 4 Per Plate 5429 Plain Muffins 5470 Fried Cakes, 4 Per Plate 5471 5430 Baking Powder Biscuits entering same. Bismarks, 4 Per Plate 5431 Any Other Muffin 5472 Decorated Cakes

5473 Decorated Cookies

(Small Pies Accepted)

Jelly Tarts, Filled

5476 Apple Pie

5477 Banana Pie

5478 Blackberry Pie

5479 Blueberry Pie

5480 Butterscotch Pie

5474 Cream Puffs, No Filling 5475

**Division 21: Pastry** 

- be homemade and the work of the person
- 2. No exhibits will be accepted Friday morning.
- 3. Exhibitors need enter only half cake, small sized pies, small load of quick or yeast bread, no half loaves.
- 4. Cakes unfrosted Unless Specified.
- 5. Pan may be used as base instead of cake in decorated cake category.

5532 Silver Dishes

5533 Silver Flatware

The Official Dickinson County Fair Premium Book • Page 60					
<b>Department 55: Antiques</b>	5534 Steel	5581 Any Other Worthy Items			
Superintendent - TBD	5535 Tin	(Max: 3 Items)			
Judging - Thursday - 8:30 am	5536 Enamel Ware	Division 8: Children's Toys			
Division 1: China	5537 Any Other Worthy Item	5582 Banks			
Premiums: 1-\$4, 2-\$3, 3-\$2	(Max: 3 Items)	5583 Children's Furniture			
	Division 5: Household and Kitchen	5584 Dolls			
Class Description	5538 Baskets	5585 Doll Dishes			
5500.1 China 1 Piece	5539 Candlesticks	5586 Doll Furniture			
5500.2 China 2-5 Piece Set 5500.3	5540 Clocks	5587 Doll House			
Cups and Saucers 5500.4 Any	5541 Coffee Mills	5588 Games			
Other Worthy Item	5542 Commode Sets	5589 Trucks and Wagons			
(Max: 3 Items)	5543 Cream and Sugar Bowl Sets	5590 Trains			
Division 2: Glass	5544 Electrical Appliances	5591 Any Other Worthy Item			
5501 Bottles and Flasks - Not	5545 Graniteware	(Max: 3 Items)			
Reproductions	5546 Kitchenware and Utensils	Division 9: Holiday			
5502 Carnival Glass	5547 Lamps	5592.1 Christmas Item			
5503 Cut Glass Items	5548 Musical Items	5592.2 Easter Item			
5504 Depression Glass	5549 Pictures	5592.3 Thanksgiving Item			
5505 Pattern Glass (Pressed)	5550 Pitchers	5592.4 Any Other Worthy Item			
Single Piece	5551 Platters and Plates	(Max: 3 Items)			
5506 Pattern Glass (Pressed)	5552 Vases	Division 10: Miscellaneous			
Collection	5553 Wood Items	5593.1 Auto Items			
5507 Any Other Worthy Item	5554 Miniatures	5593.2 Commemorative or Souvenir			
(Max: 3 Items)	5555 Salt and Pepper	Items			
Division 3: Fabric and Leather	5556 Figurines	5593.3 Farm, Logging, and Mining			
5508 Clothes, Baby	5557 Pottery and Stonewear	Articles			
5509 Clothes, Man	5558 Any Other Worthy Item	5593.4 Weapons			
5511 Clothes, Child 4-5	(Max: 3 Items)	5593.5 Cameras			
5512 Clothes, Child 5-6	Division 6: Jewelry	5593.6 Religious Items			
5513 Clothes, Child 6-7	5559 Broaches	5593.7 Small Hand Tools			
5514 Clothes, Child 7-8	5560 Buckles, Fans, and Purses	5593.8 Large Hand Tools			
5515 Clothes, Child 8-9	5561 Hair Ornaments	5593.9 War Items			
5516 Clothes, Child 9-10	5562 Jewelry Boxes	5594.1 Sports Related Items			
5517 Clothes, Child 10-11	5563 Rings, Bracelets, and Necklaces	5594.2 Any Other Worthy Item			
5518 Clothes, Child 11-12	5564 Watches	(Max: 3 Items)			
5519 Clothes, Woman	5565 Collection of Buttons and	Division 11: Farm Implement Display			
5520 Dresser Scarf, Table Runner, or	Thimbles	Premiums: 1-\$15, 2-\$10, 3-\$8, 4-\$5			
Cloth	5566 Trinket Boxes	5595.1 Farm Tractor Original			
5521 Samplers	5567 Any Other Items (Max: 3 Items)	5595.2 Farm Tractor Restored			
5522 Shawls	Division 7: Printed Materials	5595.3 Other Farm Implements			
5523 Quilts or Coverlets	5568 Record Albums	Original			
5524 Shoes	5569 Bibles	5595.4 Other Farm Implements			
5525 Leather Items	5570 Books	Restored			
5526 Any Other Worthy Item	5570 Books 5571 Magazines	Restored			
(Max: 3 Items)	5572 Postcards	Rules & Regulations by			
Division 4: Metal Articles	5573 Photography	Division			
5527 Brass	5574 Cook Books	Antiques			
5528 Copper Utensils	5575 Scrapbook	Must be over 50 years old and not			
5529 Gold	5576 Framed Family Photo	exhibited within the last five years (three			
5530 Iron Utensils	5577 Dictionary	years for agricultural items).			
5531 Pewter	5578 Newspaper	2. Agricultural items will be displayed			
5522 Silver Dishes	5570 Standard	outside. Bring a tarp.			

5579 Stamps

5580 Posters

# **Department 57: Floriculture Superintendent - Mary Ann Milbrath** Judging - Thursday - 8:30 am **Division 1: Potted Plants** Premiums: 1-\$4, 2-\$3, 3-\$2 4-\$2 5-\$1 **Class Description** 5701 Jade Plant, Succulents, Cacti 5702 Assorted Succulents 5703 Impatiens 5704 Shamrock 5705 Foliage Plant, Small 5706 Wandering Jew 5707 Philodendron 5708 Fern 5709 Ivy 5710 Spider Plant 5711 Coleus 5712 Any Other Green Plant (Max: 3 Items) 5713 Begonia, Wax 5714 Tuberous, Non-Stop Begonia 5715 African Violet 5716 Geranium 5717 Any Other Flowering Plant (Max: 3 Items) 5718 Plant With Fruit 5719 Hanging Plant, Outdoors 5720 Hanging Plant, Indoor 5721 Large Planter Assortment of Different Plants 5722 Small Planter Assortment of Different Plants 5723 Large Planter of the Same Plants 5724 Small Planter of the Same Plants 5725 Any Other Hanging Plants or Planter (Max: 3 Items) 5726 Terrarium 5727 Dish Garden, 3 or More Different Small Plants 5728 Bonsai 5729 Hens & Chicks **Division 2: Cut Flowers** 5730 Ageratum 5731 Alyssum 5732 Amaranthis 5733 Aster 5734 Bachelor Button 5735 Bells of Ireland 5736 Calendula 5737 Cosmos 5738 Celosia 5739 Marigold, Large

5740 Marigold, Dwarf

5741 Petunia

5743 Salvia

5742 Sweet Pea

5744 Snapdragon 5745 Straw Flower 5746 Sunflower 5747 Zinnia, Small 5748 Zinnia, Medium 5749 Any Other Worthy Specimen (Max: 3 Items) **Division 3: Cut Flowers - Perennials** 5750 Chrysanthemum 5751 Dahlia, Large - One Flower 5752 Dahlia, Small 5753 Daisy 5754 Feverfew 5755 Gaillardia 5756 Gladiolus, One Color 5757 Glasiolus, Three Colors Mixed 5758 Gloriosa, Golden Glow 5759 Hydrangea 5760 Lily 5761 Lunoria 5762 Pansy 5763 Phlox 5764 Pinks, German Catchfly 5765 Coneflower 5766 Seedum 5767 Rose 5768 Verbena 5769 Viola 5770 Dianthus 5771 Any Single Geometrically Perfect Specimen (Max: 3 Items) **Division 4: Floral Arrangements** 5771 Mixed Bouquet of Garden Flowers 5772 Mixed Bouquet of Wild Flowers 5773 Creative Arrangement in a Basket 5774 Winter Banquet, Fresh or Dried 5775 Floral Arrangement With Title 5776 Table Arrangement 5777 Arrangements, Ornamental Gourds 5778 Creative Arrangement, Special Holiday 5779 Fairy Garden (Max Container 24") 5780 Any Other Worthy Floral Arrangement (Max: 3 Items)

# **Rules & Regulations by Division**

# **Floriculture**

- 1. No exhibits in this department will be accepted on Friday
- 2. Each entry to be displayed separately.
- 3. An exhibit of cut flowers will consist of at least 3 stems.
- 4. Flowers must be grown by exhibitor.
- 5. No greenhouse arranged planters.
- 6. No exhibitor shall have more than one entry in any class.
- 7. No silk flowers.



Your Full-Service Ford Dealership!



Large Selection Of New & Pre-Owned Certified Vehicles Certified Body Shop • 24-Hour Towing Service

# Town & Country - Full Service Auto Collision Center The Area's Only Certified Paintless Dent Removal Facility

All Years - Makes - Models
Foreign & Domestic
Lifetime Warranty
FREE Loaners
Fraction of the Cost of
Traditional Repair
We Work With
ALL Insurance Companies



# TOWN COUNTRY OUT OUT OF TOWN OF THE PARTY OF

CONTROL COMME CLASSIFIC HERAIN CHANGING CONTROLS DEGINARY ACCIDENT

# Town and Country Towing -Serving Customers 24 Hours!

Town and Country Ford, located on U.S. 2 in Quinnesec, is now open for 24 hour towing service. To better serve customers, Town and Country Towing will answer your emergency call- any time of day! The experts at Town and Country also offer: Lock-Out Service, Flat Tire Repair, Road-side Assistance, Recovery and Accident service. You can put your mind at ease, knowing that Town and Country Towing will be there to assist you- call 906-774-4715 or 1-800-433-5970, 24 hours a day!



Ford

om - www.towncountrysales.com

W7600 HWY U.S. 2 • QUINNESEC, MI 774-4715 1-800-433-5970 Our Customers Are #1

with towns on the com a ward towns or the com a work towns on the company to the

Premiums: 1-\$3, 2-\$2.75, 3-\$2.50, 4-\$2.25, 5-\$2

5810.1 Red Table Beet (4) 5810.2 Cylinder Beet (4) 5810.3 Golden Beet (4) 5810.4 Long Carrot (4)

### **Department 58: Horticulture and Crops** 5810.5 Short Carrot (4) 5810.6 Oxheart Carrot (4) **Superintendent - Cheryl Peacock** 5810.7 Parsnip (4) Judging - Thursday - 8:30 am 5810.8 Rutabagas (2) **Division 1: Grain Sheaves** 5810.9 Turnip (3) Premiums: 1-\$5, 2-\$4, 3-\$3 4-\$2 5-\$1 5811.1 Radishes (4) **Class Description** 5811.2 Any Unlisted Variety (Max: 3 Items) 5801.1 Barley Division 7: Cabbage, Cauliflower and Celery 5801.2 Oats 5812.1 Round Cabbage (1) 5801.3 Rye 5812.2 Flat Cabbage (1) 5801.4 Wheat 5812.3 Cone Cabbage (1) 5801.5 Buckwheat 5812.4 Red Cabbage (1) 5801.6 Any Other Variety (Max: 3 Items) 5812.5 Savoy Cabbage (1) **Division 2: Forage Sheaves** 5812.6 Kale, 1 Specimen (In Water) 5802.1 Alfalfa 5812.7 Cauliflower (1) 5802.2 Sweet Clover (Hay Stage) 5812.8 Celery, 1 Bunch (In Water) 5802.3 Red Clover 5812.9 Any Other Worthy Cabbage Specimen 5802.4 Alsike Clover (Max: 3 Items) 5802.5 Timothy **Division 8: Tomatoes** 5802.6 Corn (3 Stalks Ensilage) 5813.1 Red (5) 5802.7 Sunflower (3 Stalks Ensilage) 5813.2 Green (Not Ripe), With Stem (5) 5802.8 Tallest Cornstalk 5813.3 Green (Ripe), With Stem (5) 5802.9 Tallest Sunflower Stalk 5813.4 Plum (10) 5803.1 Largest Sunflower Head 5813.5 Grape (10) 5803.2 Millet 5813.6 Pink (5) 5803.3 Any Other Worthy Specimen (Max: 2 Items) 5813.7 Pear (10) **Division 3: Threshed Grain** 5813.8 Cherry With Stems (10) 5804.1 Barley 5813.9 Yellow (5) 5804.2 Oats 5814.1 Italian (5) 5804.3 Rye 5814.2 Black/Purple (5) 5804.4 Wheat 5814.3 Any Unlisted Variety (Max: 3 Items) 5804.5 Red Clover Seed (1 qt) **Division 9: Onions (Not Peeled)** 5804.6 Alsike Clover Seed (1 qt) 5815.1 Red (4) 5804.7 Alfalfa (1 qt) 5815.2 White (4) 5804.8 Sweet Corn (1 qt) 5815.3 Yellow (4) 5804.9 Bird Food Trefoil 5815.4 Pickling (Pint) 5805.1 Any Unlisted Variety (Max: 3 Items) 5815.5 Sets (Pint) **Division 4: Garden Collection (Rules: Page 56)** 5815.6 Shallots (Pint) Premiums: 1-\$15, 2-\$12, 3-\$10, 4-\$8, 5-\$7 5815.7 Large Spanish (3) 5806.1 Garden Basket 5815.8 Leeks (3) Premiums: 1-\$75, 2-\$60, 3-\$50 5815.9 Green Bunching (Clean) (10) 5807.1 Farm Collection 5816.1 Garlic (4) Premiums: 1-\$50, 2-\$40, 3-\$30 5816.2 Any Unlisted Variety (Max: 3 Items) 5808.1 City Garden Collection **Division 10: Cucumbers** Premiums: 1-\$10, 2-\$8, 3-\$5 5817.1 Small Pickling (1 Dozen) 5809.1 Advanced Garden Display 5817.2 Green Slicing (3) **Division 5: Potatoes (10 Tubers)** 5817.3 Ripe (Orange) (3) 5810.1 Any Late Variety 5817.4 Dill, 3-5 Inch (6) 5810.2 Any Early Variety 5817.5 Burpless (3) 5810.3 Any Red Variety 5817.7 Any Unlisted Variety (3) (Max: 3 Items) 5810.4 Any Unlisted Variety (Max: 3 Items) **Division 6: Root Crops**

# The Official Dickinson County Fair Premium Book • Page 64

## **Division 11: Pumpkin**

5818.1 Large Field Pumpkin (1) Largest Pumpkin - \$100.00 Prize

5818.2 Pie Pumpkin (1)

5818.3 Most Perfect, Color and Shape (1)

5818.4 Any Other Worthy (Max: 3 Items)



GREAT PUMPKIN CONTEST WINNER

Prize sponsored by Friends of the Dickinson County Fair Last years gracious winner of the \$100 prize Mr. Bal To win this year enter Class 5818.1

### **Division 12: Squash**

5819.1 Large Winter Squash (1)

5819.2 Hubbard (1)

5819.3 Flat Summer (2)

5819.4 Straightneck Summer (2)

5819.5 Acorn (2)

5819.6 Crookneck (2)

5819.7 Spaghetti (1)

5819.8 Buttercup (2)

5819.9 Butternut (2)

5820.1 Large Zucchini (1)

5820.2 Table Size Zucchini (2)

5820.3 Any Other Winter Squash (2) (Max: 3 Items)

5820.4 Any Other Summer Squash (2) (Max: 3 Items)

### **Division 13: Melons**

5821.1 Small Ornamental Gourds (5)

5821.2 Large Gourds (2)

5821.3 Muskmelon (1)

5821.4 Watermelon (1)

5821.5 Citron (1)

5821.6 Other Variety of Melon (1) (Max: 3 Items)

### **Division 14: Beans**

5822.1 Green Bean (12 Pods)

5822.2 Wax Beans (12 Pods)

5822.3 Lima Beans (12 Pods)

5822.4 Italian Beans, Romano (12 Pods)

5822.5 Purple Bean (12 Pods)

5822.6 Any Other Bean (12 Pods)

## **Division 15: Other Vegetables**

5823.1 Green Peas (12 Pods)

5823.2 Lettuce (1 Head)

5823.3 Leaf Lettuce in Water (3 Plants)

5823.4 Endive in Water (1 Plant)

5823.5 Brussels Sprouts (1 Pint)

5823.6 Broccoli (1 Head)

5823.7 Kohlrabi (3)

5823.8 Sweet Corn (3)

5823.9 Spinach in Water (1 Stalk)

5824.1 Swiss Chard in Water (2 Stalks)

5824.2 Eggplant (2)

5824.3 Horseradish (1)

5824.4 Rhubarb (3 Stalks in Bunch)

5824.5 Okra (5)

5824.6 Any Other Unlisted Variety (Max: 3 Items)

# **Division 16: Peppers**

5825.1 Mild Green (4)

5825.2 Mild Red (4)

5825.3 Hot Green (4)

5825.4 Jalapeño (4)

5825.5 Hot Red (4)

5825.6 Yellow Banana (4)

5825.7 Any Unlisted Pepper (4) (Max: 3 Items)

# Division 17: Herbs (Display in Container With Water Except Dill)

5826.1 Bundle of Sage

5826.2 Bundle of Sweet Basil

5826.3 Bundle of Dill (Full Plant) (NOT IN

### WATER)

5826.4 Bundle of Thyme

5826.5 Parsley, Bunch 1-2 Inch Diameter

5826.6 Bundle of Oregano

5826.7 Bundle of Mint

5826.8 Bundle of Rosemary

5826.9 Bundle of Savory

5827.1 Bundle of Marjoram

5827.2 Bundle of Fennel

5827.3 Bundle of Bay Leaf

5827.4 Bundle of Chives

5827.5 Any Other Worthy Variety of Herb (Max: 3 Items)

# The Official Dickinson County Fair Premium Book • Page 65

# **Division 18: Biggest Vegetable (1)**

5828.1 Onion

5828.2 Pepper

5828.3 Tomato

5828.4 Potato

5828.5 Rutabaga

5828.6 Carrot

5828.7 Beet

5828.8 Cucumber

5828.9 Most Unusual Vegetable of Fruit Specimen

(Max: 3 Items)

# **Division 19: Summer Apples (5 Per Plate)**

# Premiums: 1-\$5, 2-\$4, 3-\$3, 4-\$2, 5-\$1

5829.1 Lodi

5829.2 Yellow Transparent

5829.3 Early Harvest

5829.4 Paula Red

5829.5 Duchess

5829.6 Any Other Variety (Max: 3 Items)

# Division: 20: Fall Apples (5 Per Plate)

5830.1 Snow

5830.2 Cortland

5830.3 Jonamac

5830.4 Connel Red

5830.5 McIntosh

5830.6 Any Other Variety (Max: 3 Items)

# **Division 21: Winter Apples (5 Per Plate)**

5831.1 Russet

5831.2 Sweet 16

5831.3 Wealthy

5831.4 Wolf River

5831.5 Delicious

5831.6 Northern Spy

5831.7 Greening

5831.8 Any Other Variety (Max: 3 Items)

# **Division 22: Crab Apples (10 Per Plate)**

5832.1 Whitney No. 20

5832.2 Hyssop Crab

5832.3 Transcendent

5832.4 Best Plate, Any Other Crab Apple (Max: 3 Items)

### **Division 23: Pecks and Collections**

Premiums: 1-\$15, 2-\$12.50, 3-\$10, 4-\$7.50

5833.1 Best Pack of Apples (18 lbs.)

# **Division 24: Any Other Fruit**

# Premiums: 1-\$5, 2-\$4, 3-\$3, 4-\$2, 5-\$1

5834.1 Best Plate of 4 Pears

5834.2 Best Plate of 10 Italian Plums

5834.3 Best Plate of 10 Plums

5834.4 Best Plate of Grapes

5834.5 Best Plate of 5 Black Walnuts

5834.6 Berries, 1 Pint

5834.7 Any Other Worthy Specimen (Max: 3 Items)

# Division 25: Scarecrow Contest Premiums: 1-\$7, 2-\$5, 3-\$4

5835.1 Youth

5835.2 Adult

5835.3 Group/Club

5835.4 Best Representation of a Traditional Scarecrow

Can only Enter One Class Per Entry.



# **Rules & Regulations by Division**

# Crops and Horticulture

- Sheave samples should be selected early. If samples are taken slightly before the grain is fully mature, much shattering will be avoided.
- 2. They can be cured hanging by the butts in a dark, airy room to retain the brightest color and prevent bleaching.
- Carefully select to get clean and straw free from rust, discoloration, or any disease, and having long-filled heads.
- They must be tied in bundles two inches in diameter, bound at both ends, and the middle with dark blue ribbon.
- 5. Avoid crushing the straw by tying it too tight.
- Strip off all outside leaves to expose only the clean straw stem.
- 7. Hang bundles with heads down until ready to tie.
- 8. Sheaf samples should show the full length of straw.
- Forage sheaves of grasses or legumes should be gathered at the stage when they are best suited for forage of hay purposes.
- 10. Alfalfa or clover that has reached or passed the full bloom stage, and timothy or brome that has passed the early bloom stage and leaves which have started to curl

not represent their own best feeding qualities.

- 11. After cutting, sheaf samples should be placed at once in a dark room, bundles can be made. If too brittle and dry, sprinkle the floor or table heavily with water and lay materials down for awhile, after which they can be handled without damage.
- 12. Plants should be food healthy and free from disease.
- 13. Forage sheaves should be tied with one tie only in the middle to give a well-balance sheaf and should be three inches in diameter at the tie.
- 14. Peck samples will be required in grain and one quart samples in grass seeds and clovers.
- 15. All samples must be grown the year of the fair.
- 16. Grain samples will be judged for excellence in varietals characteristics, purity, freedom from smut, and other diseases, foreign matter, weed seed, dirt, and chaff.
- Grains for threshed samples should be ripe before cutting, cured in straw, and threshed without rain falling on them.
- 18. They should be thoroughly cleaned over fanning mill to remove dust, chaff, light kernels, and week seeds.
- 19. **Garden Baskets** consist of only 10 of the following varieties of vegetables, beet (3); beans, string (5 pods); cabbage (1 head); carrots(3); cauliflower (1 head); cucumbers (3); onions, no peeled (3); peas (5 pods); tomatoes (3); sweet corn (2); pumpkin (1); summer squash (1); winter squash (1).

20. Garden Collection Score Card
BEST FARM COLLECTION - (Not to Exceed 4' in width)
Farm Theme / Fair Theme
Threshed Grain
Firage Sheaves: One exhibit of either alfalfa,
red clover, alsike clover, sweet clover, or timothy15 pts
Quality of number of flowers and herbs,
minimum of 5 varieties15 pts
Potatoes: one exhibit of 10 potatoes of any of
the standard varieties of potatoes15 pts
Vegetables: six (6) varieties20 pts
Fruits: six (6) varieties of apples and/or
berries (plates of 5 units)10 pts
General Appearance: attractivenesses, neatness,
and taste in design and decorations25 pts
BEST CITY GARDEN COLLECTION - (Not to Exceed 4' in
Width)
Number of vegetables, minimum of 10 varieties35 pts
Number of fruit, minimum of 2 varieties
Number of flowers (2) and herbs (3),
minimum of 5 varieties
General Appearance: attractiveness, neatness,
and taste in design and decorations35 pts
21. All entries in this division must only be entered in one class.

23. **Youth Garden** consist of at 6 of the following, beet (3); beans, string (5 pods); cabbage (1 head); carrots(3); cauliflower (1 head); cucumbers (3); onions, no peeled (3); peas (5 pods); tomatoes (3); sweet corn (2); pumpkin (1); summer squash (1); winter squash (1) (Not to exceed 4' in width).

22. All entries in this division are judged by size, color, freedom,

blemish, and trueness to type.

- 24. Youth cannot be entered in both youth and open classes.
- 25. **Advanced Display** one kind of vegetable, minimum of 6 varieties plus educational material.
- 26. Herbs must be displayed in glass containers except dill.

**GENERAL RULES PAGE 20** 





# **Department 60: Youth Handicapped Art**

Superintendent - Diana Oman Judging - Thursday - 8:30 am

**Division 1: Art** 

Premiums: 1-\$4, 2-\$3, 3-\$2

**Class Description** 

- 001 Original Drawings
- 002 Outlines Picture to be Colored
- 003 Miscellaneous

# 60 - Division 2: Needlework and Weaving

- 004 Hand-Knit or Crocheted
- 005 Hand Embroidered
- 006 Hand Sewn
- 007 Paper Weaving
- 008 Article Woven or Hand Loom

# 60 - Division 3: Miscellaneous Crafts

- 001 Toothpick or Wooden Sculpture
- 002 Anything Made of Wood
- 003 Anything Made From a Kit (Car, Boat, etc.)
- 004 Latch Hook
- 005 Anything Made From Plastic Containers



7038 Stuffed Toys, Knitted or Crocheted

7040 Dolls and Stuffed Toys, Any Worthy Article

7039 Stuffed Toys, Machine Sewn

(Max: 3 Items)

### **Department 70: Youth Needlework Department 71: Youth Culinary Arts Superintendent - Tami Pearl Superintendent - Tiffany Trepanier** Judging - Thursday - 8:30 am Judging - Thursday - 8:30 am **Division 1: Canning Division 1: Machine Sewn Garments Premiums: A-**\$4, B-\$3, C-\$2 Premiums: A-\$4, B-\$3, C-\$2 **Class Description Class Description** 7101 Any Fruit 7001 Beach or Lounging Wear 7102 Any Vegetable 7002 Blouse 7103 Any Jam or Marmalade 7003 Dress, Cotton or Cotton Blend 7104 Any Jelly 7004 Formal Dress 7105 Any Dried Food 7005 Jacket 7106 Family Display - 5 Jars - Any Combination 7006 Jogging Suit/Running Outfit **Division 2: Baking** 7007 Jumper Premiums: A-\$4, B-\$3, C-\$2 7008 Nightgown **Class Description** 7009 Pajamas 7107 White Wheat Bread 7010 Ouilted Garment **Dinner Rolls** 7108 7011 Robe 7109 Yeast Coffee Cake 7012 Skirt 7110 Any Other Yeast Bread 7013 Slacks 7111 Banana Bread 7014 Any Other Girl's Garment (Max: 3 Items) 7112 Nut Bread 70 - Division 2: Knitted or Crocheted Garments 7015 7113 Zucchini Bread Baby Sets (Sweater & Booties) 7114 Any Other Quick Bread 7016 Caps, Hats, Head Bands 7115 Devil's Food Cake 7017 Mittens 7116 Plain Cake - Unfrosted 7018 Scarves 7117 **Decorated Cake** 7019 Slippers 7118 Three White Cupcakes 7020 Sweater, Cardigan 7119 Three Dark Cupcakes 7021 Sweater, Slipover 7120 Fudge 7022 Vest Sugar Cookies (4 on Plate) 7121 7023 Any Other Girl's Garments (Max: 3 Items) 7122 Peanut Butter Cookies (4 on Plate) 70 - Division 3: Miscellaneous Articles Chocolate Chip Cookies (4 on Plate) 7123 7024 Handbags or Purses 7124 **Molasses Cookies** 7025 Pot Holders, Set of 2 7125 Any Worthy Cookies 7026 Ornaments and Christmas Articles 7126 Any Worthy Brownie 7027 Any Other Worthy Article (Max: 3 Items) Any Worthy Bars 7127 70 - Division 4: Pictures, Plaques, and Wall Hangings 7128 Muffins 7028 Pictures or Plaques, Embroidered 7029 Pictures or Plaques, Any Worthy Article **Department 72: Youth Fine Arts** 7030 Wall Hangings Superintendent - Diana Oman 7031 Pillow, Knitted, or Crocheted Judging - Thursday- 8:30 am 7032 Pillow, Patchwork or Quilted **Division 1: Drawing** 7033 Pillow, Embroidered Premiums: A-\$4, B-\$3, C-\$2 7034 Pillow, Cross-Stitch **Class Description** 7035 Any Worthy Article (Max: 3 Items) 7201 Colored Pencil 70 - Division 5: Dolls and Toys 7202 Charcoal 7036 Dolls, Handmade or Machine Sewn 7203 Crayon 7037 Dolls, Clothing

7204 Finger Painting

7205 Pen or Ink

7206 Pencil 7207 Model

# The Official Dickinson County Fair Premium Book • Page 68

7208 Acrylic

7209 Watercolors

7210 Collage

7211 Any Other Article (Max: 3 Items)

# 72 - Division 2: Photographs (Can be 35 mm or Digital)

7212 Animal

7213 Flower

7214 Landscape

7215 Landscape, Black and White

7216 Marine

7217 Portrait

7218 Portrait, Black and White

7219 Still Life

7220 Digital

7221 Any Other Worthy Article (Max: 3 Items)

### 72 - Division 3: Creative Art

7222 Ceramics

7223 Holiday Decorations

7224 Basketweaving

7225 Woodworking, Large

7226 Woodworking, Small

7227 Jewelry

7228 Plastic Canvas, Large

7229 Plastic Canvas, Small

7230 Youth Science

7231 Geology

7232 Entomology

7233 Rocketry

7234 Miniature (Doll House) Vignettes

# **Department 77: Youth Floriculture**

**Superintendent - Mary Ann Milbrath** 

Judging - Thursday - 8:30 am

Division 1: Flower & Garden Premiums: A-\$3, B-\$2.50, C-\$2

**Class Description** 

7701 Individual Display - 5 Small Flowers Under 3" Diameter or 3 Large Flowers

7702 Any Other Display of Cut Flowers

7703 Individual Flower Arrangement

7704 House Plants Must - Consist of 2 Plants

7705 Indoor Gardening (Terrarium or Dish Garden)

7706 Mixed Bouquet of Wild Flowers

7707 Any Other Indoor Gardening (Max: 3 Items)

# **Department 78: Youth Horticulture and Crops**

**Superintendent - Cheryl Peacock** 

Judging - Thursday - 8:30 am

**Division 1: Gardens** 

Premiums: A-\$10, B-\$8, C-\$5

Class Description 7801 Club Exhibit

7802 Individual Exhibit

**Division 2: Horticulture & Crops** 

Premiums: A-\$4, B-\$3, C-\$2

**Class Description** 

7803 Largest Individual Pumpkin

7804 Largest Individual Sunflower Head

7805 Root Crops

7806 Vining Crops

7807 Bush or Plant Crops

7808 Herbs - Bundle

7809 Most Unusual Vegetable

7810 Any Worthy Apple (5)

**Division 3: Potato** 

Premiums: A-\$10, B-\$7.50, C-\$5

**Class Description** 

7811 Club Exhibit - 5 or More Members

Premiums: A-\$7, B-\$6, C-\$5

**Class Description** 

7812 Individual Exhibits - 10 Tubers, Any Variety

7813 Best Individual Potato - (1) Rosette or

Trophy

# **Department 81: Youth Organizations**

Superintendent - Jessica Ice Judging - Thursday - 8:30 am Premiums: A-\$10, B-\$7.50, C-\$5

1. Booths must be reserved through the 4-H educator.

Each club exhibit will have at least three 4-H
member's work that was completed during the 20192020 year.

3. Club exhibits will be judged as follows: general appearance, representative of 4-H work, quality of work, appropriate theme or sign, and arrangement of display.

**Division 1: Educational** 

**Class Description** 

8101 Educational - Club Specific

**Division 2: Community Service** 

8102 Community Service

8103 Recycling

# **Department 82: Educational Exhibits**

**Superintendent - Tiffany Trepanier** 

Judging - Thursday - 8:30 am
Division 1: Public School
Division 2: Private School

Division 3: Family Community Premiums: 1-\$20,

2-\$15, 3-\$10

**Class Description** 

8201 Educational

# Michigan Department of Agriculture Animal Industry Division 2013 Health Requirements for Livestock Exhibited in Michigan

REVISED January 2018

### (Replaces all previous editions)

Livestock means those species of animals used for human food and giver or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanocos), goats, bison, privately, owned cervids, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.

### General

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all of the statutory and regulatory provisions of the State of Michigan relating to animal health outlined in Act No. 466 of the Public Acts of 1988, as amended, the Animal Industry Act, and rules promulgated for the implementation and enforcement of the act.

- 1. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair.
- 2. A fair, exhibition, exposition, or show authority shall do all the following:
  - a. Notify exhibitors of the health tests and certificates required for importation and exhibition in this state,
  - b. Examine and approve required health certificates, reports, test charts, certificates or other required documentation before displaying, exhibiting, or stabling animals in the exhibition area or before commingling with other animals.
  - c. Provide shipping arrangement for all swine exhibited that are to be removed from the fair, exhibition, exposition, or show facility for direct movement to slaughter or a livestock auction market as define in Act No. 284 of the Public Acts of 1937, Licensing Livestock Dealers, MCL 287.121 to 287.131.
  - d. Notify exhibitors whether or not poultry vaccinated against Infectious Laryngotrachtitis (ILT) are allowed in the fair, exhibition, exposition or show.
- 3. A person who discovers, suspects, or has reason to believe that an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report that fact, suspicion, or belief of the Michigan Department of Agriculture and Rural Development (daytime telephone: (517) 373-1077; after hours: (517) 373-0440).
- 4. Livestock with clinical signs of infectious, contagious, or toxicological disease shall be removed from the fair, exhibition, exposition, or show authority or by permission of the director, shall be isolated on the premises.
- 5. A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition, or show authority.
- A bird shall not be handled except by the exhibitor, attendant, fair veterinarian, director, or judge after the bird is placed in an exhibition coop.
- 7a. All cattle moving to a show, exhibition, or sale within Michigan are required to have an official Radio Frequency Identification (RFID) device ear tag. To order RFID tags, exhibitors may call NorthStar Cooperative at 1-888-203-3398; or the National Holstein Association at 1-800-952-5200.
- 7b. **For all Indiana cattle exhibited in Michigan**, RFID ear tags may be ordered by calling the RJ Matthews Company at (330) 834-3400, extension 2013; or by calling the Indiana Animal Health, Inc. at (219) 279-2378.
- 8. All cattle, sheep, goats, and privately-owned cervids shall bear official identification before they leave their home premises.
- 9. It is the responsibility of the exhibitor to ensure that all requirements for testing, identification, and official interstate health certificate of official interstate certificate of veterinary inspection are fulfilled prior to importation and that proof of fulfilling these requirements is provided to the director, fair, exhibition, exposition, or show authority upon request.
- 10. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts, and appropriate health certificates required to accompany the livestock.
- 11. Out-of-state livestock for exhibition shall meet the requirements prescribed for breeding animals of that species and shall be accompanied by a copy of an official interstate health certificate or an official interstate certificate of veterinary inspection issued by an accredited veterinarian from the state or origin. Livestock shall not be diverted to a premises other than the destination site named on the official interstate health certificate.
- 12. Whenever an official test in conducted or an official vaccination is administered, livestock shall, unless exempted by the director can be permanently identified in a manner prescribed by the director.
- 13. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The facility shall be constructed for a material that can be adequately cleaned and disinfected.
- 14. An exhibitors building or yarding facility shall be cleaned and disinfected with an United States Department of Agriculture (USDA) approved disinfectant used in accordance with label instructions before livestock can be admitted by removing from the premises all manure, litter, hay, straw, and forage from pens, runways, and show rings, and thoroughly disinfecting walls, partitions, floors, managers, awarding facilities, and runways in a manner approved by the director. For a complete list of disinfectants, please refer to <a href="https://www.michigan.gov/mda-exhibitinfo">www.michigan.gov/mda-exhibitinfo</a>.
- 15. Feed and water containers provided for exhibition coops shall be new or properly cleaned.
- 16. A feed or water container from which a bird has eaten or drunk shall be refilled in such a manner as to prevent contamination of the common supply of feed and water. A feed and water container may not be removed from an exhibition coop except for purpose of cleaning.
- 17. An exhibition coop shall be thoroughly cleaned and disinfected before and after each exhibition.
- 18. Primary enclosures and stall areas shall be constructed and placed to provide adequate light for proper inspection for evidence of transmittable diseases.
- 19. Cage litter and bedding shall be clean and shall be replaced daily, or as often as needed.
- 20. A shipping crate used in the shipment of birds by common carrier may not be used as an exhibition coop. Shipping crates shall be cleaned and disinfected on the day of arrival after the birds have been removed for exhibition and before being used again. Unless otherwise necessary, shipping crates shall not be stored in the exhibition area.

# The Official Dickinson County Fair Premium Book • Page 70

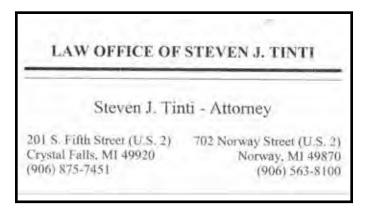
# 2016 OUT-OF-STATE HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN (Replaces all previous editions)

Out-of-state livestock for exhibition shall meet the requirements prescribed for importation of breeding animals of that species and shall be accompanied by an official interstate health certificate or an official interstate certificate of veterinary inspection issued by an accredited veterinarian from the state of origin. Livestock shall not be diverted to a premises other than the destination site named on the official interstate health certificate.

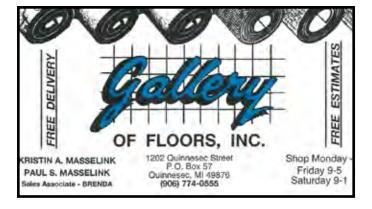
If vesicular stomatitis outbreaks have occurred in the state of origin within the past thirty (30) days, the following statement must be included by the accredited veterinarian on any official interstate health certificate or official certificate of veterinary inspection for important or equidae, cattle, sheep, goats, bison, new world camelids, swine, or privately owned cervidaw into Michigan:

"I have examined the animals listed on this certificate and have found no clinical signs of vesicular stomatitis. To the best of my knowledge these animals have not been exposed to vesicular stomatitis within the previous 30 days, nor have they been vaccinated with vesicular stomatitis vaccine."

All the cattle, goats, and bison of any age and having reproductive capability, unless transported directly to USDA inspected to slaughter facility, must be identified with a USDA approved official identification ear tag, or official breed registration tattoo prior to importation (see below for additional identification requirements for exhibited cattle). An official breed registration tattoo may only be used of the animal is accompanied by the official breed registration certificate or official certificate of veterinary inspection. Dairy cattle, breeding cattle, feeder heifers, horses and other equidae, breeding swine, feeder swine, market hogs, llamas, alpacas, privately-owned cervids, aquaculture, and wild animals for exhibition originating outside the state of Michigan shall meet the out-of-state health requirements.













# Picture Information For Fair Book 2025 DICKINSON COUNTY FAIR BOARD P.O. BOX 192 NORWAY, MI 49870

# ATTACH PICTURE HERE

YOUR NAME:
CLUB NAME:
HOBBIES:
ANIMALS NAME:
WHAT WILL YOU DO WITH THE MONEY?

THESE FORMS AND A \$5.00 FEE MUST BE RETURNED TO THE FAIR OFFICE
BY THE FIRST MONDAY IN JUNE. YOU MAY MAKE COPIES OF THIS FORM. PLEASE
USE SEPARATE FORM FOR EACH ANIMAL TO BE SHOWN.
DIGITAL PICTURES MAY BE EMAILED TO: dickinsonfair@norwaymi.com

# Tagging for market steers will be the 4th Saturday in January Tagging for sheep, goats, Swine and registration for Small Animals will be the 2nd Saturday of May

# INFORMATION REQUIRED FOR MARKET HOGS, LAMBS, GOATS & STEERS ONE FORM FOR EACH HOG, LAMB, GOAT & STEER

Exhibitor Name:
Address:
City, State & Zip Code:
Phone Number:
Exhibitor Date of Birth:
Breed of Animal:
Breeder's Name:
Owners Address:
City, State & Zip Code:
Club Name:
Premise ID Number:
Tag Number:
Weight:
U.P. State Fair:YesNo
Address Where Animal Is Housed:



### **FORMAL PROTESTS**

Formal protests against an exhibitor(s) will be accepted from an exhibitor for violations of written rules and procedures of the DCF. The exhibitors' guide and other published fair policy serve as the source for rules and policies of the DCF. All persons are strongly encouraged to settle disputes amicably without utilizing the formal procedure. A formal protest must be submitted in writing, on a protest form, to the Fair Management and accompanied by a \$100 filing fee. The filing fee may be refunded upon settlement of the protest forfeited fees will be placed into scholarship fund. Formal protests must be submitted within 24 hours of failure to informally resolve the issues or within 2 hours of a placement. Fair Management will forward the completed formal protest form to the superintendent of the department involved. The superintendent shall procure relevant facts regarding policy and make a resolution recommendation to the party or parties involved. Any recommendation that includes disciplinary action of one or more individuals involving loss of placements or premiums or removal of exhibit or exhibitor must be done in consultation with the Protest Board which consists of DCF management and the Executive committee. \*\*Please note that a rule change request will not be honored after the premium book has been printed.

# **APPEALS**

An appeal may be filed by returning the same form to DCF Management with a written explanation of why the proposed resolution was not acceptable (dissatisfaction with the level of discipline taken is not an appealable issue). DCF Management will forward the appeal to the DCF/protest board chairperson who will schedule the hearing for as soon as is prudent and necessary. The appellant must be present if requested. The decision will be made in writing and is final and without formal appeal.

### FRAUD or PROCEDURAL/POLICY VIOLATIONS

If demonstrable evidence establishes that a regulation, policy or procedure has been violated, or that fraud of deception has occurred in association with exhibiting in the fair, then the management and/or Dickinson County Fair shall take one (1) or more of the following actions;

- A. Disqualify the exhibit in question.
- B. Disqualify any or all other exhibits of the exhibitor.
- C. Withdraw all premiums, trophies, awards, or money won by the exhibitor.
- D. Bar or restrict the exhibitor and/or exhibitor's immediate family from competing at the Dickinson County Fair for a period of time to be determined by DCF Management.
- E. Impose any other penalties or restrictions deemed appropriate by the DCF Management including, setting probationary periods and requirements or forwarding the issue to legal authorities.
- 2. If the fraud or deception or other violation is discovered before final placing by the judge, then, in addition to being subject to the penalties provided for in Section 1, the exhibit will be declared disqualified by the superintendent or DCF Management. If discovered after judging then the placing will be voided and the superintendent may re-order the placings as necessary.
- 3. If the fraud or deception or other violation is discovered after a market animal has been sold, then, in addition to being subject to the penalties provided for Subsection 1, the money associated with the sale shall be remitted to the buyer. Other animals shall not be moved up in placing. In case any reward has already been awarded, the DCF Management will require the exhibitor to refund all premiums, trophies, awards, ribbons, or sale money along with any other assessed penalty. Buyer shall retain possession of animal carcass.

The Official Dickinson County Fair Premium Book • Page 74

# Dickinson County Fair Exhibitor Formal Protest Form

	MUST BE COMPLETELY FILLED	OUT.	AND PRESENTED TO DCF MANAGEM	IENT ALONG WITH \$100 FILING FEE	
Departmer	nt:				
Type of Ex	hibitor: Livestock	<	Non-Livestock		
Date, Time	, and Flace of Event Lead	anng u	J F101681.		
Signature of	of Protester:				
Signature of	of Parent/Guardian of Min	or:	Complaint Including Names of		
Detailed D	escription of the Nature of	f the (	Complaint Including Names of	Other Persons Involved, if	
STAGE	PROTEST FILED WI	TH	DATE & TIME	DCF MANAGEMENT SIGNATURE	
1	DCF Management				
2	DCF Management to Department Superintendent				
3	Appeal to DCF Management				
4	DCF Management to DCF Chairperson				
For Office	Use Only:				
Ctogo 1			Van Lagran to the recolution		
Stage 1	ndents Proposed		_ Yes, I agree to the resolution	ı	
Resolution		No, I do not agree. I wish to have this complaint be			
- tooorano.		reviewed by the Protest Board. I understand that their decision			
		is final. Provide a written explanation of why the proposed			
		resolution is not accepted			
S		Sign	Signature of Protester		
Stage 2			I have received and reviewed the protest committee's final		
Protest Bo	pard Final Ruling:	rulin	g.		

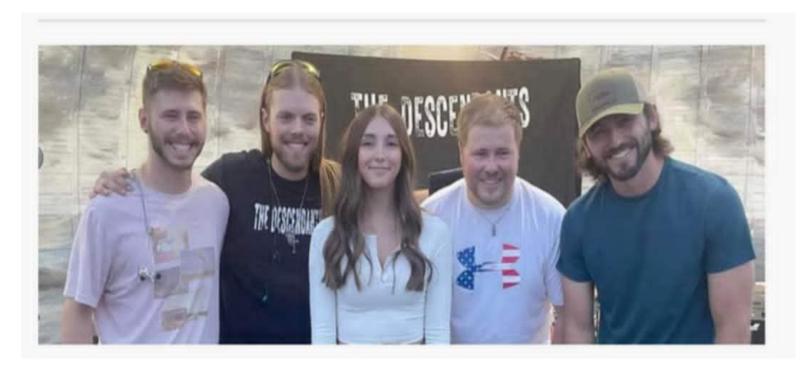
Signature of Protester

# Bands Playing at this years Diann Gendron Free Country Music Concert

Friday, August 30th 2024 at 6 PM

**Next Myle & The Descendents** 





# **EXHIBITOR CHECK LIST**

- 1. Complete Exhibitor Fee Form (one form per person entering exhibits at the fair).
  - a. Extra Passes are for those people coming with you to the fair. Every person entering the grounds must have a pass (Example: A rider on your horse other than yourself or a family member).
  - b. Parking Passes are required for each vehicle/each day it is on the grounds.
  - c. Deadline: Entries must be postmarked by third Tuesday
- 2. Complete Livestock/Skillathon Entry Forms (one form per exhibitor, one form per department).
  - a. Include completed forms with your completed Exhibitor Fee Form.
  - b. Provide required information that applies to each department.
- 3. Complete Camping Reservation: If you have special needs please attach a request to your entry form. Assignment of camping sites is based on availability upon arrival. The Dickinson County Fair does not guarantee specific camp sites. Reservations received by the second Monday of July will receive first consideration for specific site requests. Comping assignments will be made based on fair involvement with priority given to Dickinson County Fair Staff, exhibitors, volunteers, or vendors to make it as convenient as possible for those camping on the grounds. Reservations received after the deadline including those that have camped in previous years, will be assigned on a first come first serve basis.
- 4. Enclose Check made payable to the Dickinson County Fair. Payment in full must accompany your entry.
- 5. Equine Exhibitors
  - a. Have a copy of your Coggins test and Interstate Health Certificate with you when they come. The department superintendent/staff will be checking papers upon arrival.
  - b. Contact the Horse Superintendent at (906) 221-6142 by the second Tuesday of August to make Stall Reservations.
- 6. All registered cattle must have breed registration papers upon arrival at the DCF. Papers will be checked.
- 7. I have read and acknowledge the exhibitor and parental code of conduct.
- 8. I have read and acknowledge that premiums awarded are governed by the judge's records, and not by a ribbon that may have been places erroneously on my exhibit.

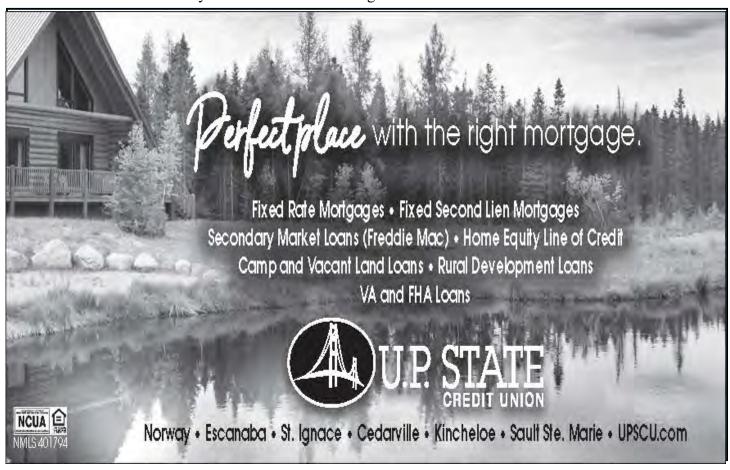
# DICKINSON COUNTY FAIR Terms & Conditions:

It is agreed that the exhibitor has read the current Rules and Regulations, which are incorporated herein by reference and become a part of the contract between the exhibitor and the Dickinson County Fair. Every person who makes an entry at the Dickinson County Fair herewith exempts and discharges the Dickinson County Fair, its agents, servants, and employees from liability for any loss, damage, or injury to him/herself or his/her property, whether caused by the said DCF, its agents, servants, or employees, or by any other cause. Every exhibitor will be responsible for any injury that may be occasioned by any animals owned or exhibited by him/her or arising from acts or negligence of any servant or employee of such exhibitor.

# **ALL ANIMAL EXHIBITOR AGREEMENT:**

I certify that all my animal projects are drug free by Federal Food and Drug Administration standards. I have followed all withdraw periods for animal health products and substances used, practiced good animal husbandry, and my project has been ethically and humanely cared for. I acknowledge and accept that DNA testing and drug testing will be performed randomly and at the discretion of DCF Management. Any animal found to be in violation will be disqualified and any monies awarded to the individual, including premiums, prizes, and auction proceeds will be forfeited. I further understand that all auction and premium checks for animals being submitted for DNA verification and/or urine testing will be held until results are received. My parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the Dickinson County For for these projects.

Exhibitor's Printed Name	
Exhibitor's Signature	
Parent/Guardian Signature	
Date	





# Nancy B. Finch and Emily J. Gunville

Attorneys at Law 115 West C Street Iron Mountain, MI 49801 PH: (906) 779-1587 office@finchlawfirmmi.comraem

Legal Assistants: Melissa Trevarthen & Jordan Kraemer



JOIN US in supporting our Youth at the Livestock Auction!

Good Luck Exhibitors



# **Truck and Tractor Pull**

Questions : Call Bob (906) 774-3744

**Tractor Pull:** Monday – Registration 8:00 – 9:30 a.m. Pull starts at 10:00 a.m.

**Truck Pull:** Thursday – Registration 4:00 – 5:00 p.m. Pull starts at 6:00 p.m.

# **General Rules:**

- Any unsafe actions will result in immediate disqualification
- No use of drugs or alcohol before or during event
- Pullers must provide their own clevis
- Maximum hitch height is 20 inches for tractors and 26 inches for trucks
- Truck or tractor can run in two classes
- Weights must be securely fastened
- 4-wheel drive, dual wheels, or modified tractors only allowed in exhibition
- Cost is \$20 per class

# **Tractor Classes:**

3800 #

4200 #

4700 #

5500#

6500 #

7500 #

8500 # 10500 #

12500#

Exhibition

# **Truck Classes:**

Stock

Street Open

Open Stock

Super Stock

Modified

Hot Diesel

Local Stock

Local Diesel

Exhibition

# Follow on Facebook at WUMPA

(Wisconsin Upper Michigan Pullers Assiocation)

# **Truck & Tractor** Pull

# **Sponsors:**

LaFaive Oil

**ERA Chevrolet** 

**Auto Tech Service** 

**Tool Time Rental All** 

**Bob's Custom Carpentry** 

Iron Mountain Automotive &

Karl's Used Cars Eagle

Automotive

**Kurtz Diesel** 

**Northwoods Antique Tractor Club** 

**Safelite Auto Glass** 

Jim Wender & Sons Trucking

**Auto Moxie** 

**All Lift Systems** 

**Forslund Building Center** 

**Okler Roofing** 

**Midway Rentals** 

Parker Feed & Supply (Track

work)

GARLIN GILCHRIST II LT. GOVERNOR

Dear Friends,

On behalf of the State of Michigan, welcome to the 2024 county fair season. Our county fairs provide an excellent outlet for education, local charm, and family fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our state's farming and agriculture community. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and Future Farmers of America (FFA) members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious food and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Whether you are a sponsor, exhibitor, or fairgoer, I hope you enjoy Michigan's county fairs this summer!

Sincerely,

Gretchen Whitmer

Governor of Michigan

Hutolen Wanten



GRETCHEN WHITMER

# STATE OF MICHIGAN DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT

DR. TIM BORING DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2024 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2024 fair season.

Sincerely,

Dr. Tim Boring

Ti Bair

Director





Local banking for the communities that we are proud to serve.



9 Convenient locations to serve you including:

**Kingsford** (906) 774-6200



**Iron Mountain** (906) 774-7900

Bark River (906) 466-9992

























# Friends of the Dickinson County Fair 501(c)(3)

Help preserve, improve, promote, and protect the Dickinson County Fair and its grounds for year-round use

# 2024-2025 Goals:

New LED Lighting for Horse Arena, Campground Showers and Bathrooms, Renovation of Poultry and Small Animal Building, "Quiet Fair" for Special Needs Children, Payment Dropoff, Security Camera Upgrades

Yes, I	wish to
	_Become a member
	Volunteer for an event
	Send Monetary Gift

# Name and Phone Number

Please make checks Payable to: Friends of the Dickinson County Fair P.O. Box 192 Norway, MI 49870



Contact us at: fdcfnorway@gmail.com

# Sponsorship Levels 2024

# Friend of the Fair Gold-(\$2,500 +)

- 1. Name on Banner (logo large size)
- 2. FaceBook Post Ad 4X
- 3. Choice of Event Sponsor or Department Show w/ posters

# Friend of the Fair Silver-(\$1,000-\$2,499)

- Name on Banner (logo medium size)
- 2. FaceBook Post Ad -3X
- 3. Choice of Event Sponsorship or Department Show w/ posters

# Friend of the Fair Bronze-(\$100-\$999.99)

- 1. Name on Banner (logo small size)
- 2. FaceBook Post Ad 2X

# Friend of the Fair Friend-(Under \$100)

Name on Banner (no logo)



The Official Dickinson County Fair Premium Book • Page 85

Dear Dickinson County Fair Friends,

We the FairBoard, would like to thank everyone who has helped to make the Dickinson County Fair such a huge success. Not everyone realizes the endless hours that go into organizing such an important event each year. The volunteer hours that help coordinate this event make it as grand as it is. To begin with, exhibitors spend countless hours preparing their entries for the fair. The 4-H and youth livestock exhibitors invest considerable time and energy getting their entries ready for exhibition. Adults take pride in exhibiting a wide range of items including baking, canning, horticulture, floriculture, art, photography, and several other interesting classes. These all help to make our fair a family-atmosphere event. And very important are you, the attendees, who come to enjoy the fruits of everyone's labor, ultimately making the fair successful. As the fair ends each year, we immediately begin preparing for the next year. So again, it is with great pleasure and pride that we thank every one of you who have in a way help to make our fair such a special event.

Our 114th fair is here and we hope to see all of you attending the fair. There have been many changes and improvements as we continue to provide the community with the "best fair in the State of Michigan." Again, thank you all in advance for being a part of the 2024 Dickinson County Fair

Sincerely,

# The Dickinson County Fair Board

	Fair Book Change Request Form and Suggestion Form						
	One Form Pe	r Change - Cop	y Form for Additional Changes if Needed				
	Department:						
<b>Delete:</b>	Section	Class	Page #				
Reas	on for Deletion:						
Add:	Section	Class	Page #				
Reaso	on for Addition:						
Change	: Section	Class	Page #				
General Suggesti							
Submitte			Date:				
	Must be Submitte		ce No Later Then November 1 of current year.				
			inson County Fair				
			P.O. Box 192				
		Not	rway, MI 49870				

# DICKINSON COUNTY

Welcomes you to the 114th Annual

# DICKINSON COUNTY FAIR



# Dickinson County Board Of Commissioners

Left to right: Ann Martin, Joe Stevens, Henry Wender, Barbara Kramer & John Degenaer

We salute area farmers, exhibitors, the Dickinson County Fair Board and all others who have worked so hard to produce the foremost county fair in the State of Michigan







Iron Mountain 325 Kent St. Iron Mountain, MI 49801 906-774-5961 www.ironmountainanimalhospital.com

Our mission: For our clients and patients to look forward to visiting our clinic because of our excellent service, high-quality medicine, and compassionate care.







