MUST BE RECEIVED BY AUGUST 12, 2017
NO EXCEPTIONS
Michigan Department of Agriculture
AF-044 (Rev. 9/83)

**Social Security Number**
___ ___ ___-___ ___-___ ___ ___ ___

# MARKET AND YOUTH

## Entry Form

(In accordance with Act, 327, Public Acts 1980 as amended)

**Exhibitor Number**

**A Separate Entry Form Is Required For Each Department**

| | | |
|---|---|---|
| Exhibitor's Name | | |
| Address | | |
| City | State | Zip |
| Phone Number | Date of Birth | |
| Youth or Club Name | | |
| Circle One Market Animal: | STEER HOG LAMB GOAT | |
| Breed of Animal | Breeder Name | |
| Breeder Address | | |
| City | State | Zip |
| Premise ID # | Tag # | |
| Weight | State ID # | |

| Dept. | Class | Lot | Lot Description | Entry Fee |
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☐ Check box if you wish to donate premium check to the fair.