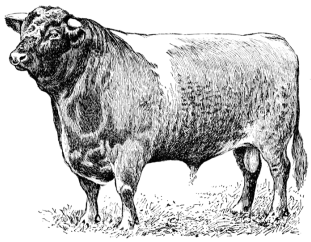

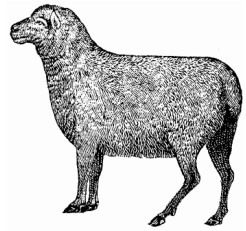

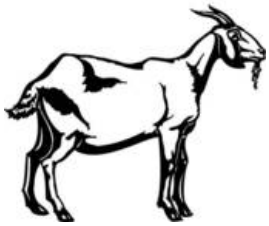

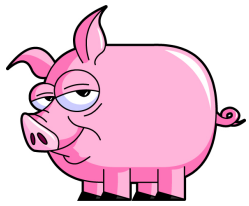

2011
DICKINSON COUNTY MARKET LIVESTOCK RECORD BOOK BEGINNING MEMBER

Name_____

DICKINSON COUNTY Fair Exhibitor No. _____

CLASS: BEGINNER (9-11 YRS.) **Age (as of 9/01/2011)** _____

SPECIE: SHEEP [ ] SWINE [ ] BEEF [ ] GOAT [}

Mailing Address _____

_____

_____ ZIP_____

Club Name _____

Club Leader _____County_____

Record shall start when youth takes possession of animal.

JUDGING RESULTS (OFFICE USE ONLY)			
RIBBON AWARD	A	B	C

EXHIBITOR NUMBER, NAME, CLUB, CLASS, AND SPECIES MUST BE PRINTED LEGIBLY ON THE FRONT COVER OF THE MARKET LIVESTOCK RECORD BOOK.

Records are due to the Dickinson County Fair Office no later then September 1, 2011

IMPORTANT: Record book must be turned in to be eligible to sell the animal at the Dickinson County Youth Livestock Auction. Books will be handed out to leaders before the last day of fair. WHY KEEP RECORDS?

By keeping records you will be able to see how much progress you make as you set goals and work to accomplish them.

Good records will:

- help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require, their habits,
- help you understand your project's financial outcome,
- improve your management practices,
- give you a record of your project activities, and
- help you plan future projects.

This record for beginner (9 - 11 years old) animal project members is a required part of your project and entry into the DICKINSON COUNTY Fair Market Livestock Show and Sale. You need to submit one copy of a record book for each of the following market livestock projects you participate in: beef, sheep, goat and swine. This record book must be turned in at the Dickinson County Fair Office by September 1, 2011.

PLEASE PRINT OR WRITE CLEARLY. The record book must be completed by the exhibitor. Each page is taken into consideration by the judge(s) for accuracies, neatness, cleanliness, completion and understanding of project.

If you have questions or need help on this record book, please contact your leader, parent/guardian, or County MSU Extension Office.
This record book has been completed to the best of my ability.

_____
Exhibitor's Signature

_____
Parent / Guardian Signature

_____
Leader's /Parent Signature

Comments by Leader / Parent (optional):_____

_____

_____

MONTHLY FEED RECORD WORKSHEET

Feed Types⇒												
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	**Monthly lbs.**	**Total cost**
SEPT												
OCT												
NOV												
DEC												
JAN												
FEB												
MARCH												
APRIL												
MAY												
JUNE												
JULY												
AUG												
TOTALS												

NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.
Type of feed should include: grains, supplements, mixes, hay, silage, etc.
The value of homegrown feed needs to be included.

TOTAL FEED (add column)

TOTAL FEED COST (add column and transfer to page 6)

EXPENSES OTHER THAN FEED WORKSHEET

	Veterinary Charges	Bedding	Insecticides	Equipment	Registration Fee	Trucking	Housing rent or lease including stall fees	Shearing Fees (sheep fees)	Interest paid on money borrowed	Advertising / Marketing	Miscellaneous (specify)	Buyer Recognition		MONTHLY TOTAL
SEPT														
OCT														
NOV														
DEC														
JAN														
FEB														
MARCH														
APRIL														
MAY														
JUNE														
JULY														
AUG														
TOTALS														TOTAL $

TOTAL EXPENSES
Transfer this number
to page 6

WEIGHT RECORD

October		November		December		January		February		March	
Day	Weight	Day	Weight	Day	Weight	Day	Weight	Day	Weight	Day	Weight

April		May		June		July		August	
Day	Weight	Day	Weight	Day	Weight	Day	Weight	Day	Weight

FINAL WEIGHT
(Transfer this number to page 6)

THIS IS MY PROJECT ANIMAL:

Ear Tag Number	Sex	Breed	Date Acquired	Final Weight

NOTE: The final weight can be determined by tape measure or scale at home or at the fair. This can allow the exhibitor to complete record book prior to the fair.

My estimated project income:

_____ X _____ = _____
Market Price* Final Weight Total Expected Income

*MARKET PRICE - is the price you would receive under normal sale conditions (such as an auction sale yard). These prices are published in agriculture newspapers, magazines, or TV and radio farm reports, and the Internet.

OTHER INCOME generated prior to IRON COUNTY State Fair (specify) _____ $_____

TOTAL INCOME $_____

MY PROJECT EXPENSES: **VALUE**

PURCHASED ANIMAL, PLEASE LIST PRICE, OR RAISED ANIMAL, LIST VALUE AT START OF PROJECT	a $
TOTAL FEED COST FROM MONTHLY FEED RECORD WORKSHEET pg. 3	b $
TOTAL COST FROM EXPENSES OTHER THAN FEED WORKSHEET pg. 4	c $
TOTAL EXPENSES (a+b+c)	$

Total Expenses

FORMULA TO CALCULATE YOUR BREAKEVEN PRICE

$_____ ÷ _____ = $_____
Total Expenses | Final Weight of Animal | Breakeven Price (Needed to Cover Expenses)

MY PROJECT PICTURES

Taking a picture of your project animal at the beginning and at the end of your project will indicate how your animals have grown and developed. Use this page to display your beginning and end of project pictures.

DATE OF BEGINNING PHOTO _____

DATE OF ENDING PHOTO _____

PROJECT NARRATIVE

PROJECT GOALS
(Tell why you enrolled in this project and what you want to do and learn with it this year.)

_____

_____

_____

ABOUT MY ANIMAL
This is how I obtained my animal:_____

_____

_____

This is what I do to keep my animal healthy:_____

_____

_____

This is what I feed my animal:_____

_____

_____

What did you learn in the project this year? _____

_____

_____

_____

What did you enjoy most about this project? _____

_____

_____

_____

What was your biggest challenge? _____

_____

_____