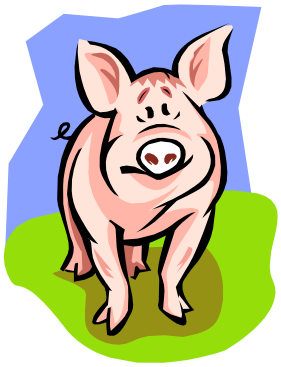

2014 U.P. MARKET LIVESTOCK RECORD BOOK BEGINNING MEMBER

EXHIBITOR NUMBER, NAME, CLUB, CLASS, AND SPECIES MUST BE PRINTED LEGIBLY ON THE FRONT COVER OF THE MARKET LIVESTOCK RECORD BOOK.

Name_____

U.P. State Fair Exhibitor No. _____
YOUR EXHIBITOR NUMBER IS THE FIRST INITIAL OF YOUR SURNAME (LAST NAME) FOLLOWED BY THE LAST FOUR DIGITS OF YOUR SOCIAL SECURITY NUMBER. YOU <u>WILL BE PENALIZED</u> IF EXHIBITOR NUMBER IS NOT COMPLETED.

CLASS: BEGINNER (9-10 YRS)

Official Fair Age ____ (Fair age is the exhibitors age on January 1 of the year of the fair)

SPECIE: BEEF [ ] SWINE [ ] SHEEP [ ] MEAT GOAT [ ]

Mailing Address _____

_____

_____ ZIP _____

Club Name _____

Club Leader _____County_____

Record shall start when youth takes possession of animal.

JUDGING RESULTS (OFFICE USE ONLY)
RIBBON AWARD A B C

Records are due: BEEF: Monday, August 11, 2014 by 9:00 a.m. EDT
SHEEP: Monday, August 11, 2014 by 6:30 p.m. EDT
MEAT GOAT: Monday, August 11, 2014 by 6:30 p.m. EDT
SWINE: Monday, August 11, 2014 by 6:30 p.m. EDT

IMPORTANT: Market Livestock Record Keeping Premiums will be forfeited if records are not submitted by deadlines or are incomplete. After the records have been judged, they should be picked up at the beef show arena at 1:00 p.m., Friday, August 15th. Books not collected at this time will be left at the species superintendent office. NOTE: After the trophy presentations, a record keeping question and answer session will be conducted at the beef show arena starting at 1:00 p.m. on Friday, August 15h. This session is open to any exhibitors, parents and leaders interested in learning more about the project.
PLEASE TYPE, PRINT, OR WRITE CLEARLY. The record book needs to be completed by the exhibitor.

WHY KEEP RECORDS?

By keeping records you will be able to see how much progress you make as you set goals and work to accomplish them.

Good records will:

- help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require, their habits,
- help you understand your project's financial outcome,
- improve your management practices,
- give you a record of your project activities, and
- help you plan future projects.

This record for beginner (9 - 10 years old) animal project members is a required part of your project and entry into the U.P. State Fair Market Livestock Show and Sale. You need to submit one copy of a record book for each of the following market livestock projects you participate in: beef, sheep and swine. This record book must be turned in at the U.P. State Fair when you bring in your animal. PLEASE PRINT OR WRITE CLEARLY. The record book needs to be completed by the exhibitor.

If you have questions or need help on this record book, please contact your leader, parent/guardian, or County MSU Extension Office. A presentation by a Market Livestock Record Keeping committee member is available for clubs or groups upon request. Contact Delta County MSUE at 786-3032.

This record book has been completed to the best of my ability.

_____
Exhibitor's Signature

_____
Parent/Guardian Signature

_____
Leader's Signature

Comments by Leader/Parent (optional):_____

_____

_____

MONTHLY FEED RECORD WORKSHEET

Feed Types⇒										
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	**Monthly lbs.**	**Total Cost**
SEPT										**$**
OCT										**$**
NOV										**$**
DEC										**$**
JAN										**$**
FEB										**$**
MARCH										**$**
APRIL										**$**
MAY										**$**
JUNE										**$**
JULY										**$**
AUG										**$**
TOTALS		**$**		**$**		**$**		**$**		**$**

NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.
Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc.
The value of homegrown feed needs to be included.

☐ Check this box if your project is fed as part of a group.

TOTAL FEED add column

TOTAL FEED COST add column

EXPENSES OTHER THAN FEED WORKSHEET (ADD ADDITIONAL PAGES IF NEEDED)

Expenses Catergories	Veterinary Charges	Bedding	Insecticides	Equipment	Registration Fee	Trucking	Housing rent or lease including stall fees	Shearing Fees (sheep fees)	Interest paid on money borrowed	Advertising / Marketing	Buyer Recognition	Other (please specify)		MONTHLY TOTAL
SEPT														$
OCT														$
NOV														$
DEC														$
JAN														$
FEB														$
MARCH														$
APRIL														$
MAY														$
JUNE														$
JULY														$
AUG														$
TOTALS														TOTAL $

TOTAL EXPENSES
Transfer this number
to page 6

WEIGHT RECORD

October		November		December		January		February		March	
Day	Weight	Day	Weight	Day	Weight	Day	Weight	Day	Weight	Day	Weight

April		May		June		July		August	
Day	Weight	Day	Weight	Day	Weight	Day	Weight	Day	Weight

FINAL WEIGHT
(Transfer this number to page 6)

THIS IS MY PROJECT ANIMAL:

Ear Tag Number	Sex	Breed	Date Acquired	Final Weight

NOTE: The final weight can be determined by tape measure or scale at home or at the fair. This can allow the exhibitor to complete record book prior to the fair.

MY ESTIMATED PROJECT INCOME:

_____ X _____ = $_____

Market Price* Final Weight EXPECTED MARKET INCOME

*__MARKET PRICE__ - is the price you would receive under normal sale conditions (such as an auction sale yard). These prices are published in agriculture newspapers, magazines, or TV and radio farm reports, and the Internet.

+ $_____ =

OTHER INCOME **

Total Expected Income
(add expected market income and other income)

**__OTHER INCOME__ could include premiums from another show, sale of by-products, etc., generated prior to U.P. State Fair

MY PROJECT EXPENSES: **VALUE**

PURCHASED ANIMAL, PLEASE LIST PRICE, OR RAISED ANIMAL, LIST VALUE AT START OF PROJECT	a $
TOTAL FEED COST FROM MONTHLY FEED RECORD WORKSHEET pg. 3	b $
TOTAL COST FROM EXPENSES OTHER THAN FEED WORKSHEET pg. 4	c $
TOTAL EXPENSES (a+b+c)	$

Total Expenses

FORMULA TO CALCULATE YOUR BREAKEVEN PRICE

$_____ ÷ _____ = $_____

Total Expenses | Final Weight of Animal | Breakeven Price (Needed to Cover Expenses)

MY PROJECT PICTURES

Taking a picture of your project animal at the beginning and at the end of your project will indicate how your animals have grown and developed. Use this page to display your beginning and end of project pictures.

DATE OF BEGINNING PHOTO _____

DATE OF ENDING PHOTO _____

PROJECT NARRATIVE: please respond to the following questions (additional pages can be added). Each question is worth 5 points for a possible score of 35.

1. What is your animal's exercise and training program? How does it affect your project?

_____

_____

2. Describe your animal's digestive system. _____

_____

_____

3. What did you do to market your animal? _____

_____

_____

4. What qualities of the breed you selected make it a good market animal?

_____

_____

_____

5. What are vitamins? Explain why vitamins A and D are important to your animal.

_____

_____

_____

6. What is the definition of “breakeven price” for this project? What can be done to improve the “breakeven price”?

_____

_____

_____

7. Tell how you trained and will prepare your animal for SHOW. _____

_____

_____